Mukurtu CMS: introduction workshop

Kim Christen, Alex Merrill, Michael Wynne

Workshop Agenda: morning

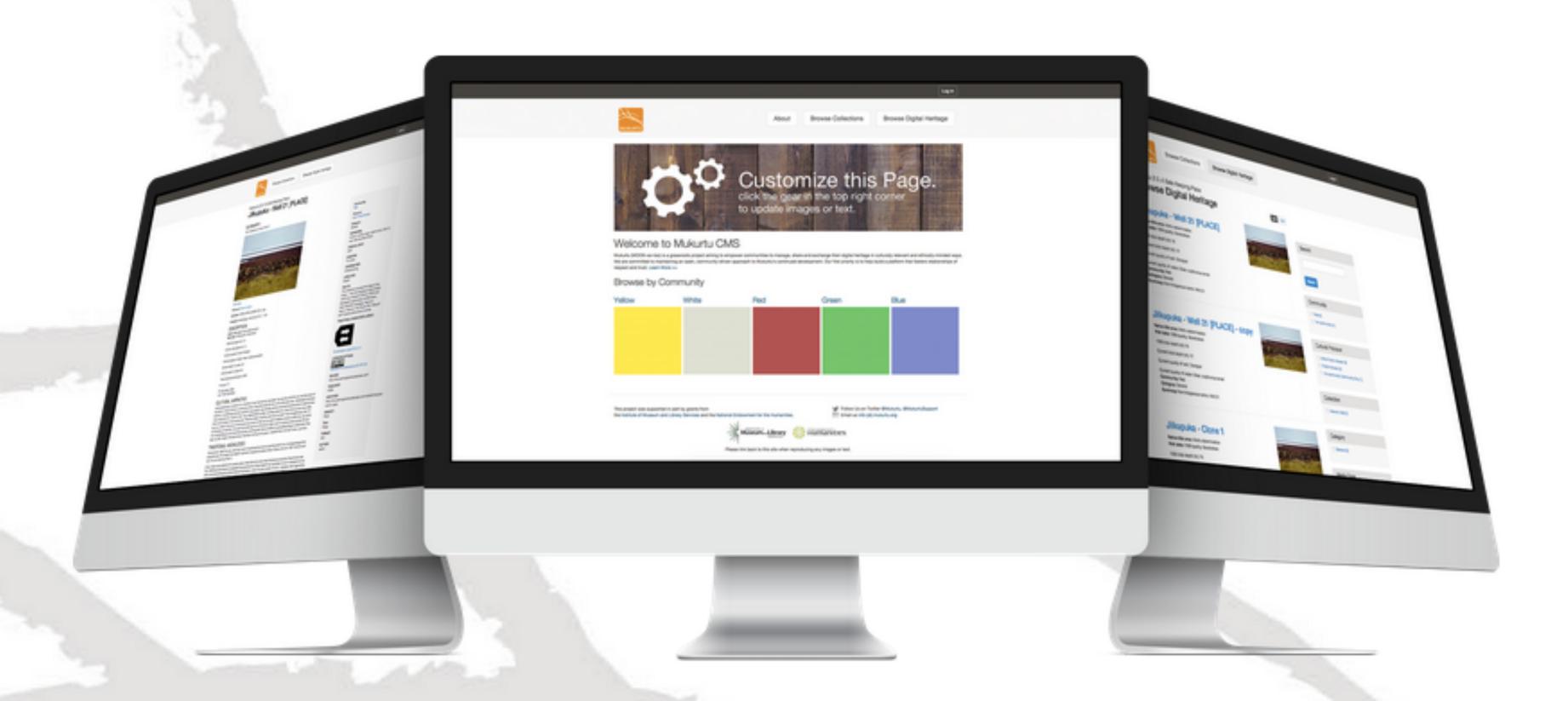
- Morning 9:00-12:30
- Introductions
- Overview of Mukurtu CMS: where it all began and where we are now
- Mukurtu's Three C's: Communities, Cultural Protocols and Categories
- Group Activity: Mukurtu Bags
- Creating a Digital Heritage Item: demo
- Lunch!

Workshop Agenda: afternoon

- Afternoon 1:30-5:00
- Activity: Add your own Digital Heritage Item
- Demo: Collections and Book Pages
- Activity: Mukurtu Mobile 101: collect, curate, upload
- Short break
- Mukurtu in action: community reports (guest stars ;-))
- How do I get Mukurtu?

Welcome Mukurtu 2.0

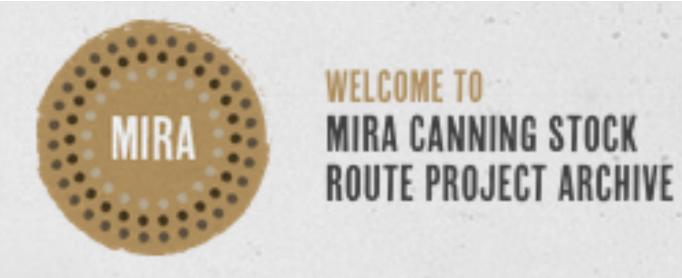
A Safe Keeping Place



The free, mobile, and open source platform built with indigenous communities to manage and share digital cultural heritage.

Overview of Mukurtu

Mukurtu now and then...



BROWSE

ABOUT

LICENCES

GLOSSARY

CONTACT

LOGIN

Username

Password

LOGIN

MIRA IS CURRENTLY A WORK IN PROGRESS. ONCE COMPLETE IT WILL CONTINUE TO GROW AS A LIVING ARCHIVE.

BROWSE BY ART CENTRE



BIRRILIBURU



KALACC



KAYILI



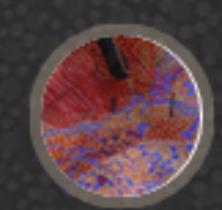
MANGKAJA



MARTUMILI



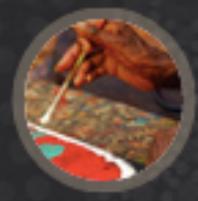
PAPUNYA TULA



PARUKU IPA



WARLAYIRTI



YULPARIJA



CSR PROJECT

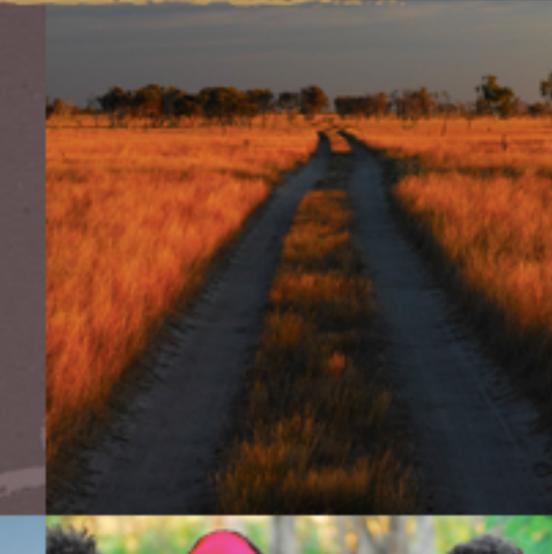






"WE WANNA TELL YOU FELLAS 'BOUT THINGS BEEN HAPPENING IN THE PAST THAT HASN'T BEEN RECORDED..."

Clifford Brooks, 2007



NAKEN -- NATMEN

ABOUT

COLLECTIONS

INDIVIDUAL ITEMS



from where -- to where

CAMA'I- HELLO

WELCOME TO THE NAKEN-NATMEN PROJECT

The Kodiak Alutiiq language is severely threatened. Today there are just 33 fluent Native Alutiiq speakers remaining in the Kodiak region, with approximately 10 speakers actively working on language revitalization.

The Naken-Natmen project is an effort to engage language learners, speakers, and linguistic researchers in language revitalization by making language archives accessible.

This portal shares previous recordings of the Kodiak Alutiiq language.

SEARCH RECORDINGS | JOIN THE CONVERSATION



MEET THE SPEAKERS

Click here to meet the Alutiiq speakers contributing to the documentation of the Alutiiq Language.



VISIT THE COLLECTIONS

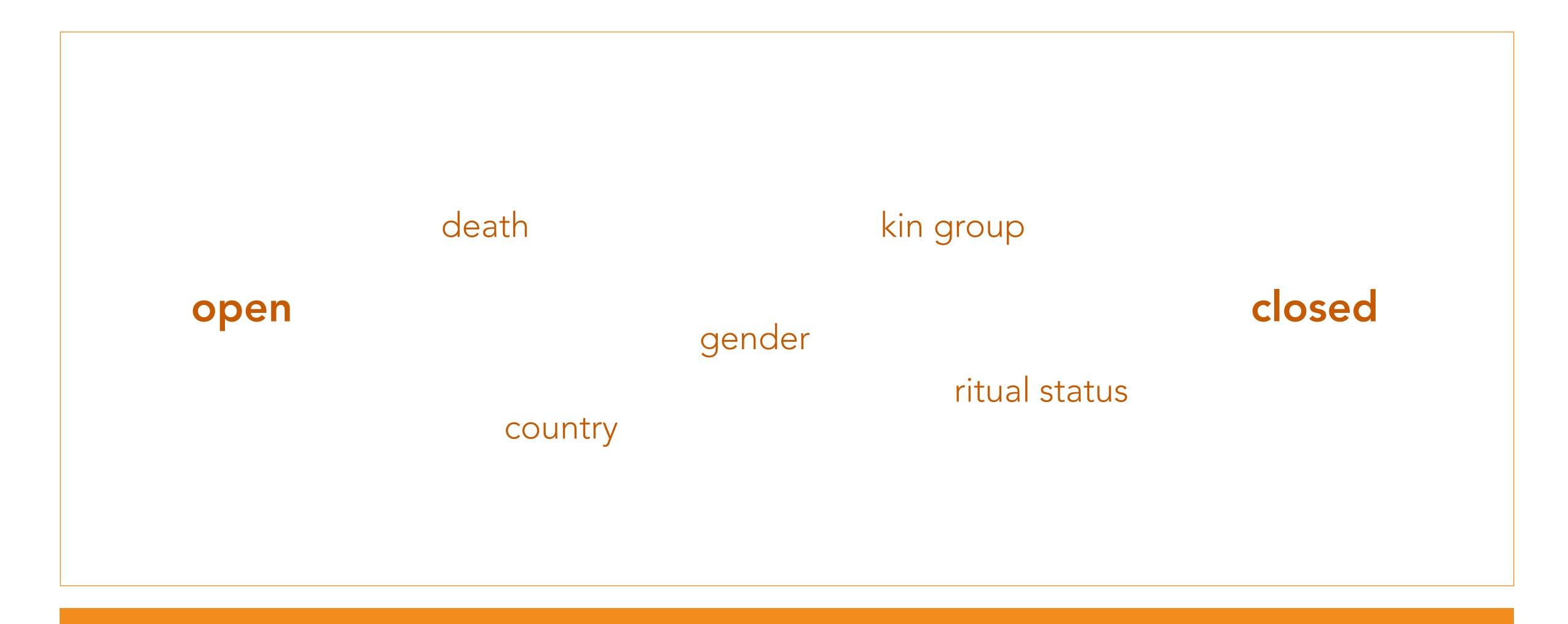
To date, the Alutiiq Museum has over one and a half terabytes of Alutiiq language documentation. Many of the recordings are available here. Click to begin exploring the collections.



ABOUT THE PROJECT

The site was developed with a grant from the National Science Foundation to make Alutiiq language resources accessible to researchers. Click here to learn about the project.





continuum of access and obligations

mukurtu: 'a safe keeping place'

dilly bag South Australian Museum





Mukurtu

Wumpurrarni-kari Archive

Welcome to the Mukurtu Wumpurrarni-kari Archive, a digital database of Warumungu culture and history. The content and access parameters of this archive are managed by the Warumungu community in Tennant Creek, NT, Australia. The archive contains photos, digital video clips, audio files and digital images of cultural artifacts and documents. Many of these items can be viewed by the public. Others are restricted based on a set of Warumungu cultural protocols for the viewing and distribution of cultural knowledge.

Learn more about the archive

Search the public archive		If you have registered for enter your username and	
	Search		username
Browse the public archive			password
Diouse the public archive		Login	

Mukurtu

Wumpurrarni-kari Archive

Learn More | Browse | Add Control • | Organize

Admin Kim Log out | Add Edit Users| Sys Config

Search

Step 1 — Upload | Step 2 — Information | Step 3 — Sharing | Step 4 — Add To Archive

Sharing Protocols: (ste, 3 of 4)



Set Restrictions:

Note: If you select sacred you must also select a country or family

Is this restricted by Gender?

- ☐ Men Only
- ☐ Women Only

Is this item sacred?

☐ Elders Only

Which families are allowed to view this item?

-- Please select a family

Add Another

People who belong to these countries can view this item:

-- Please select a country

Add Another

Add to Archive

Change Restrictions

Wumpurrarni-kari Archive

Learn More | Browse | Add Content • | Organize

Admin Kim Log out | Add Edit Users | Sys Config

Search

Step 1 — Upload | Step 2 — Information | Step 3 — Sharing | Step 4 — Add To Archive

Add Information: (step 2 of 4)



<add< th=""><th>Story></th></add<>	Story>

Continue

Delete Item

Add Information about the photo

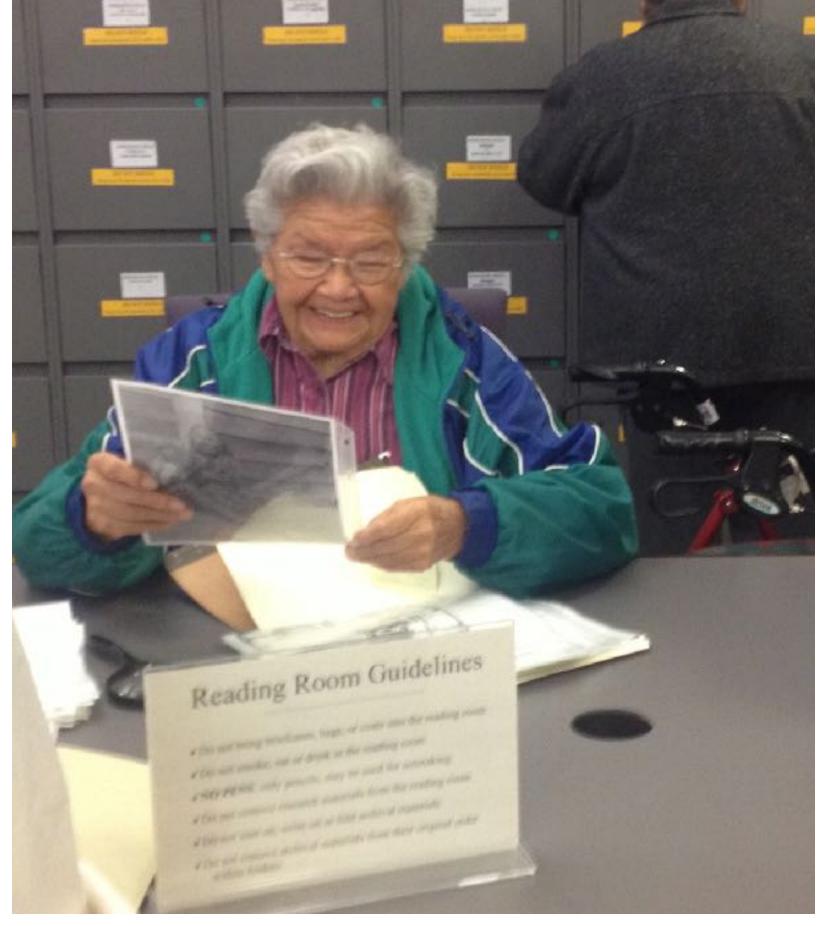
Media Type Image ▼
image
Name
kim_christen_1.jpg
Date Taken
▼ ▼
Location of Original
Location of Digital File
Location of Local Copy
▼
People in the photo (leave name empty to
remove)
<first name=""></first>
<location content="" in="" of="" person=""></location>
<person's skin=""> ▼</person's>
Add Another
Countries
Please select a country
Add Another
Families
Please select a family
Add Another



Welcome to Washington State University's Native American Programs. Our offices work to increase Native American student recruitment and retention, and also coordinate with tribes to promote initiatives on campus that benefit Native students and encourage responsible research and interaction with tribes.

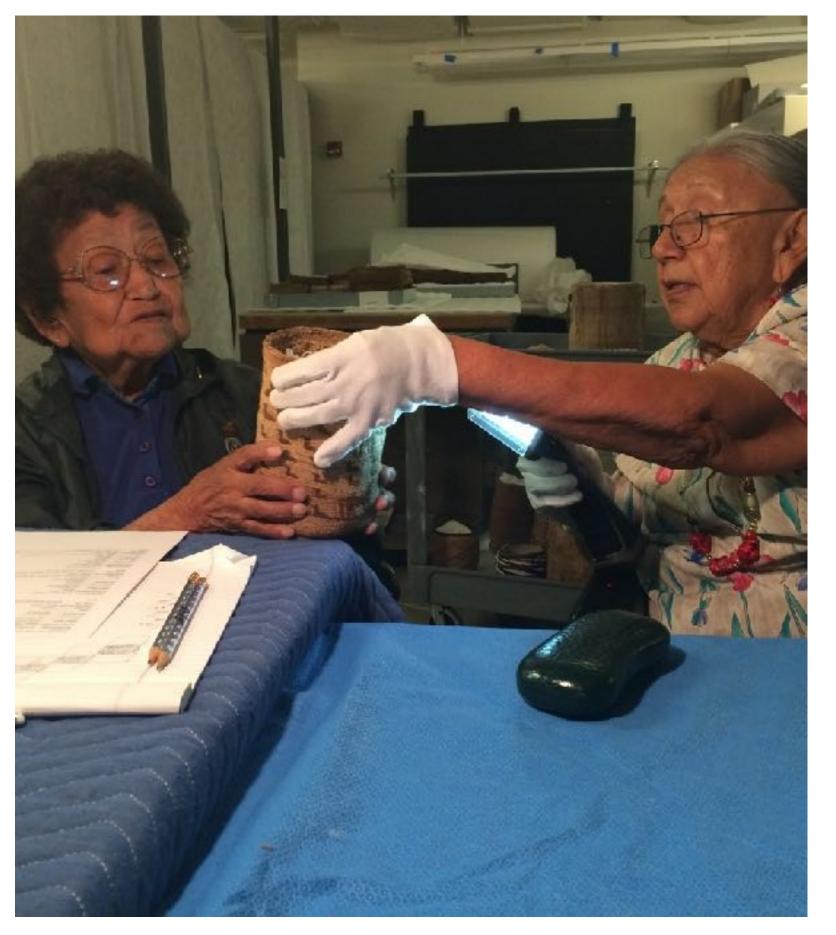
















About

Browse Collections

Browse Digital Heritage

Browse Communities

3 Yakama women



Download

IMAGE METADATA

DESCRIPTION:

A photo of 3 Yakama women in regalia (1911).



Plateau Peoples' Web Portal

PROTOCOL:

PPWP

CATEGORY:

Lifeways

ORIGINAL DATE:

1911

CREATOR:

L.V. McWhorter

LANGUAGE:

English

RIGHTS:

Washington State University Libraries, Manuscripts, Archives and Special Collections

LICENSING OPTIONS:



Attribution-NonCommercial-ShareAlike 4.0 International (CC BY-NC-SA 4.0)

SOURCE:

SUMMARY:

These three ladies are in a traditional plateau camp during a celebration. The ladies are all wearing buckskin dresses more reserved for dancing and ceremonies.



Download

IMAGE METADATA

CULTURAL NARRATIVE:

These three ladies are in a traditional plateau camp during a celebration. The ladies are all wearing buckskin dresses more reserved for dancing and ceremonies. Their dresses are somewhat longer in length so this tells me that they are not Cayuse, Umatilla or Walla Walla. Two of the ladies are not married in this picture, one with the beaded headband the other with the headband and one eagle feather. The lady on the end wearing two feathers in her headband would draw the conclusion she is married in my beliefs and customs. I have a strong feeling that the first lady is Virginia Beavert/Yakama. Jolena Tillequots, Yakama

TRADITIONAL KNOWLEDGE:

Ceremony

Young woman would wear these during the feast time with their hats (patlupah) and serve their traditional foods of roots and berries. If they were participating in a funeral it would be a sign of respect for the individual that had passed. Jolena Tillequots, Yakama

TITLE:

3 Yakama Women (edit)

COMMUNITY:

Yakama

PROTOCOL:

Yakama Public

CATEGORY:

Lifeways

KEYWORDS:

traditional clothing, women, ceremonies

CONTRIBUTOR:

Vivian Adams, Jolena Tillequots

TRADITIONAL KNOWLEDGE LABELS:



TK NC

AUTHOR:

michael.wynne

ROOT GATHERING BAG

Northwest Museum of...

Warm Springs Record



ACCESS IMAGE MEDIA

Description:

Round, twined, cylindrical cornhusk bag. Bird and animal designs. Black fabric used in starting base. Braid at top edge with warp fibers clipped on inside., height: 7"; Diameter: 4 3/4"

COMMUNITY:

Northwest Museum of Arts and Culture, Warm Springs

PROTOCOL:

Nortwest Museum of Arts and Culture Public Access, Warm Springs Community Public Access

CATEGORY:

Artistry and Artifacts

ORIGINAL DATE:

1870-1900

CREATOR:

Wasco-Confederated Tribes of Warm Springs, Maker Southern Plateau-Sahaptin, culture group

LANGUAGE:

English

RIGHTS:

Copyright for permission to reproduce Northwest Museum of Arts & Culture/Eastern Washington State Historical Society Spokane, Washington



Northwest Museum of...

Warm Springs Record



ACCESS IMAGE MEDIA

Cultural Narrative:

It looks like ducks, xatxat that is what it must be then geese, then horses for the design, the horses have long tails, they were really wild. On the bottom, it's patched, maybe for identifying the weaver? **Arlita Rhoan**

The weaving is really tight, when we get older and our eyes fade and if we try to do the design by memory it might be a bit off. It looks like double twineing. You start a design and then loop it again. They would always encourage us, my aunt told me my sally bag was beautiful, even if it was crocked. They were always encouraging us. **Valerie Switzler**

Some of them might be dogs and the horses have long tails. Twine used to be a big commodity on our people's life, my mom would gather twine and braid it and braid it for tanning hides.

TITLE:

Duck Basket

COMMUNITY:

Warm Springs

PROTOCOL:

Warm Springs Community Public Access

CATEGORY:

Artistry and Artifacts, Lifeways

KEYWORDS:

sally bag, twine, duck legend

CONTRIBUTOR:

Maxine Switzler Arlita Rhoan Valerie Switzler

TRADITIONAL KNOWLEDGE LABELS:



TK A

IDENTIFIER:

MAC_7794_WS

AUTHOR:

admin



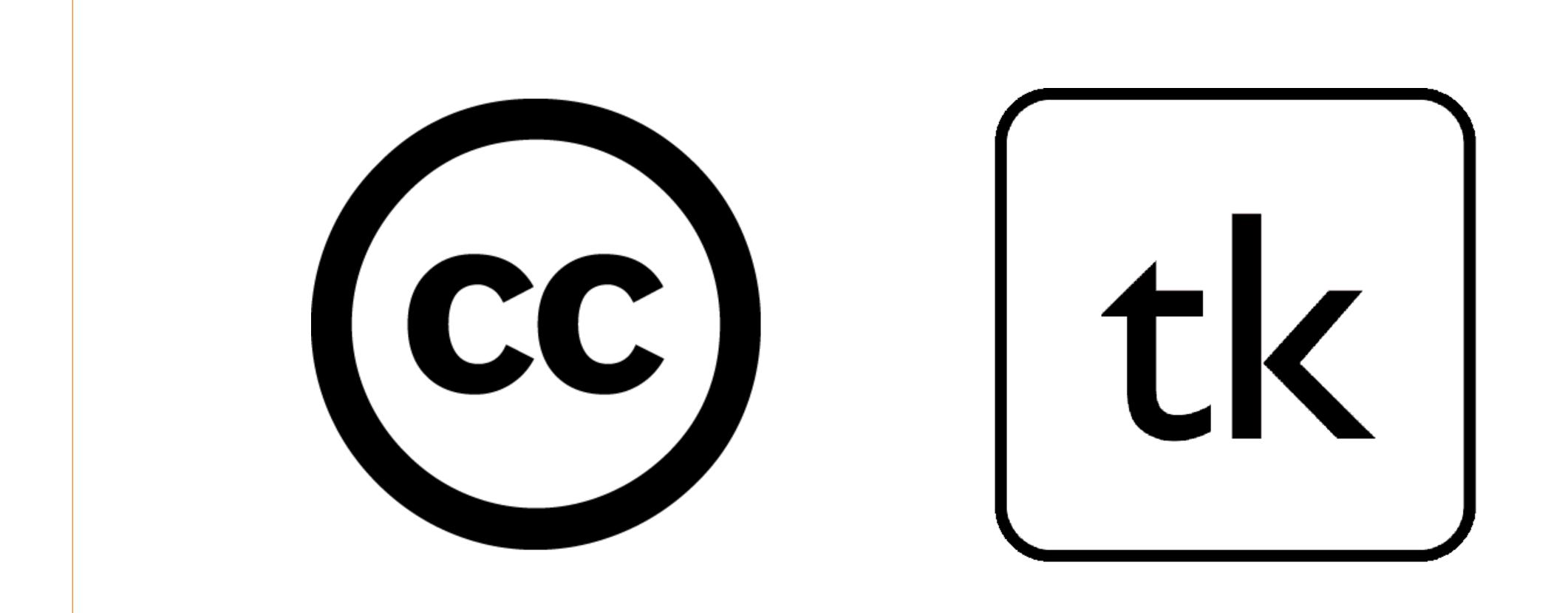
Some of them might be dogs and the horses have long tails. Twine used to be a big commodity on our people's life, my mom would gather twine and braid it and braid it for tanning hides. **Maxine Switzler**

admin

Traditional Knowledge:



https://plateauportal.libraries.wsu.edu/digital-heritage/root-gathering-bag-3



alternative licensing and labeling



The TK Labels provide an option for conveying important information about cultural materials. Click on a Label below to learn more about its usage.





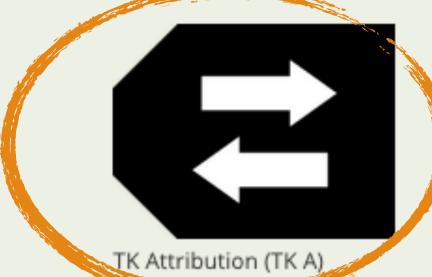
TK Seasonal (TK S)



TK Outreach (TK O)

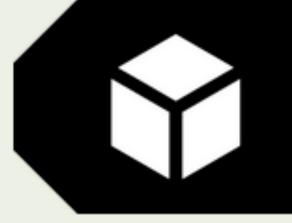


TK Verified (TK V)





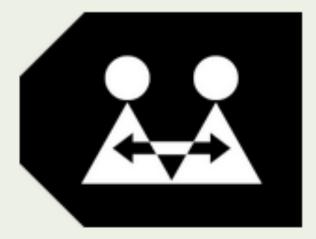
TK Community use Only (TK CO)



TK Secret / Sacred (SS)



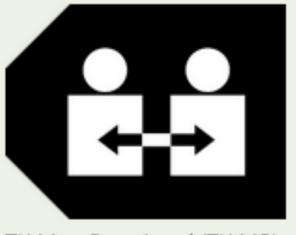
TK Women General (TK WG)



TK Women Restricted (TK WR)



TK Men General (TK MG)

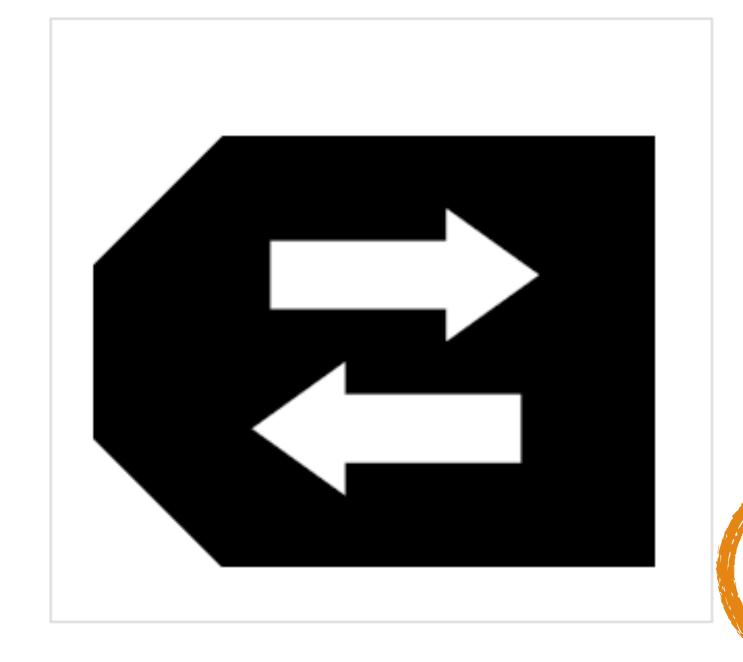


TK Men Restricted (TK MR)



TK Non-Commercial (TK NC)









TK Attribution (TK A)

Why Use This TK Label? This label should be used when you would like anyone who uses this material to know who the correct sources, custodians, owners are. This is especially useful if this material has been wrongly attributed or important names of the people involved in making this material or safeguarding this material, are missing. This label allows you to correct historical mistakes in terms of naming and acknowledging the legitimate authorities for this material. This label asks for future users to also apply the correct names and attribution.

TK Label Description: This label is being used to correct historical mistakes or exclusions pertaining to this material. This is especially in relation to the names of the people involved in performing or making this work and/or correctly naming the community from which it originally derives. As a user you are being asked to also apply the correct attribution in any future use of this work.

SUMMARY:

Women and children at mortars



Access image

IMAGE METADATA

CULTURAL NARRATIVE:

Women spent many hours grinding acorns into meal for cooking and medicine. This location is on the Tejon Ranch, at the large rocks above the home of Ignacio and Angelita Montes. Angelita is the woman pictured on the right. From this vantage point, Angelita has a view of not only her home, but the entrance to the canyon where most of the Tribe lived. She would have been able to see at least a few of her neighbors, cousins and relatives, also Tejon Tribal members. Her home was located approximately 10 miles into the canyon, from the Ranch Headquarters.

PEOPLE:

Angelita Montes

Add new comment

Your name michael.wynne

Subject

COMMUNITY:

Cultural Resource Committee, Public, Tejon Tribal Member, Tejon Tribe, Tribal Government Official/Staff, Tribal Group

PROTOCOL:

Public

CATEGORY:

Educational

KEYWORDS:

ethnography, mortars

COLLECTION:

John P. Harrington Papers 1907-1959 (some earlier)

ORIGINAL DATE:

1907-1959

CREATOR:

John P. Harrington

CONTRIBUTOR:

The Smithsonian Institute

LANGUAGE:

english

RIGHTS:

The Smithsonian Institue

TRADITIONAL KNOWLEDGE LABELS:









CULTURAL NARRATIVE:

Women spent many hours grinding acorns into meal for cooking and medicine. This location is on the Tejon Ranch, at the large rocks above the home of Ignacio and Angelita Montes. Angelita is the woman pictured on the right. From this vantage point, Angelita has a view of not only her home, but the entrance to the canyon where most of the Tribe lived. She would have been able to see at least a few of her neighbors, cousins and relatives, also Tejon Tribal members. Her home was located approximately 10 miles into the canyon, from the Ranch Headquarters.

PEOPLE:

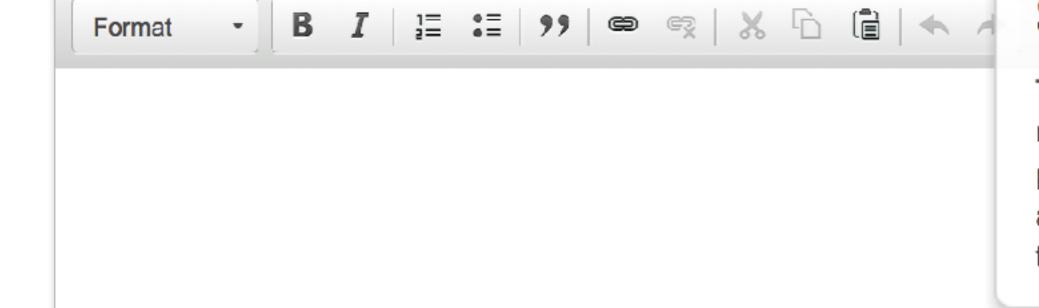
Angelita Montes

Add new comment

Your name michael.wynne

Subject

Comment *



TK Outreach Label (TK O) 1.0

This material is considered optimal for curriculm building in both community and non-community settings.

This label affirms that the representation and presentation of this material is in keeping with Tribal expectations and cultural protocols. This material or knowledge is appropriate, traditional and educational. For additional information or permissions, contact the Tejon Indian Tribe Cultural Resource Committee.

CONTRIBUTOR:

The Smithsonian Institute

LANGUAGE:

english

RIGHTS:

The Smithsonian Institue

TRADITIONAL KNOWLEDGE LABELS:



igton Papers 1907-1959 (some

nian Institute

-33486

rtars

TYPE:

photo

FORMAT:

JPEG



Access image

IMAGE METADATA

PEOPLE:

John Pigeon

Comments

John Pigeon Sr. Marking Trees

Permalink Submitted by Jason on Tue, 10/20/2015 - 16:44

In March of 2013, a weekend of basket activities were held at Rodger's Lake in Dowagiac, MI. Here, John Pigeon Sr. was explaining to a group of participants about how we honor this tree. His story went on to say that we should put down our tobacco beforehand and explain to the Creator that we are harvesting this tree in a good way. That it will be used not only to make baskets, but that for some, those baskets may be sold to help feed their families.

delete edit reply

COMMUNITY:

Potawatomi Baskets

PROTOCOL:

Potawatomi Baskets Community Only, Basketry Traditions

CATEGORY:

Land/Environment, Cultural Arts

ORIGINAL DATE:

03/2013

CREATOR:

Jason S Wesaw

TRADITIONAL KNOWLEDGE LABELS:



TK A

AUTHOR:

Jason



Access image

IMAGE METADATA

PEOPLE:

John Pigeon

TK Attribution Label (TK A) 1.0

Bodwe'wadmiwen: Potawatomi Life

Wiwkwe'bjgen is intended to educate people about the importance of Potawatomi knowledge in the modern world. The information contained here is acknowledged by and should be cited or attributed to the Pokagon Band of Potawatomi Indians. This site is a platform to share our stories, in our words, in a digital format.

COMMUNITY:

Potawatomi Baskets

PROTOCOL:

Potawatomi Baskets Community Only, Basketry Traditions

CATEGORY:

Land/Environment, Cultural Arts

ORIGINAL DATE:

03/2013

CREATOR:

Jason S Wesaw

TRADITIONAL KNOWLEDGE LABELS:



TK A

AUTHOR:

Jason

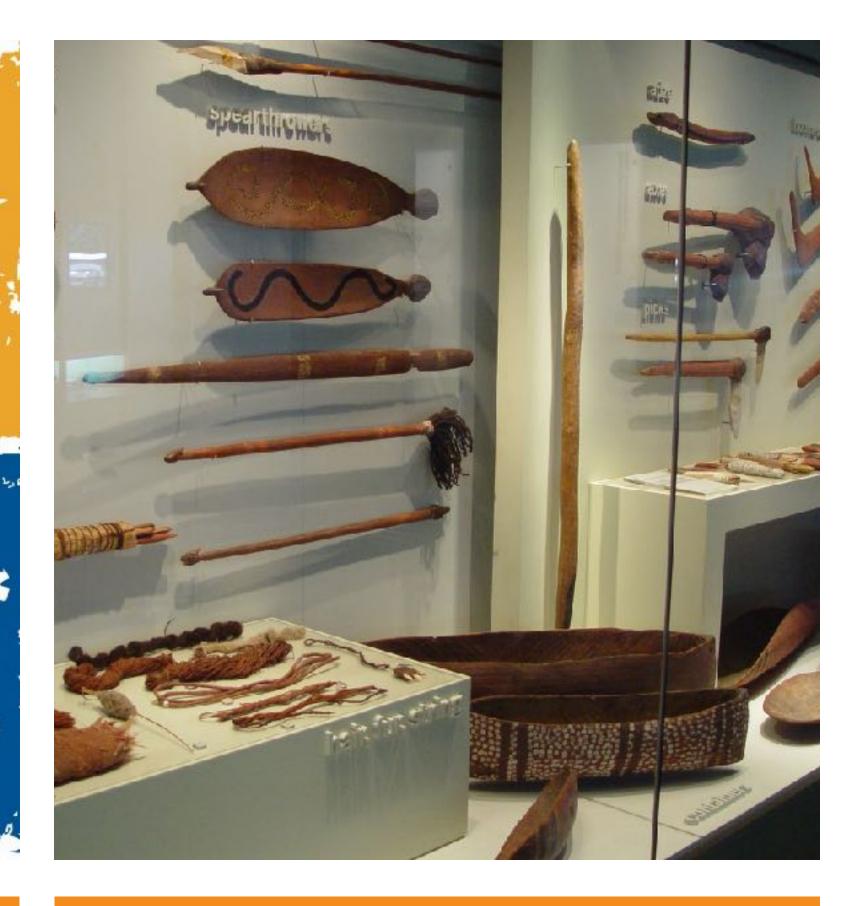
Intro to 3Cs

Mukurtu's Three C's

communities, cultural protocols, and categories







communities the 'who'

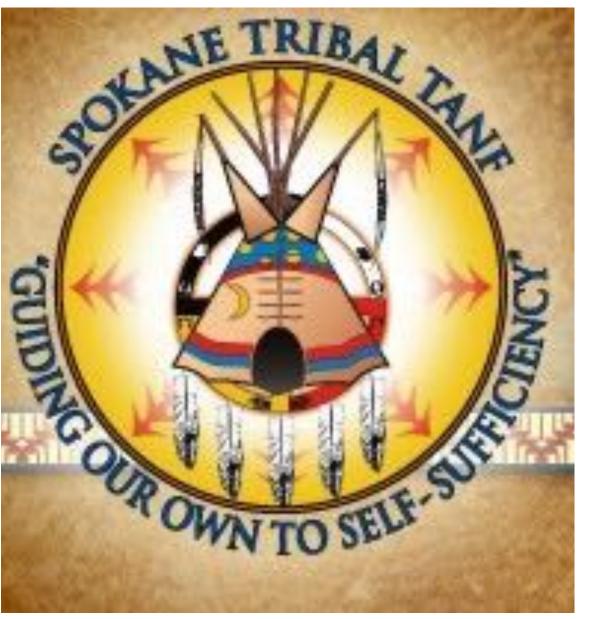
cultural protocols the 'how'

categories the 'what'

communities

groups of site users and contributors







BROWSE

ABOUT

LICENCES

GLOSSARY

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LOGIN

Username

Password

LOGIN

MIRA IS CURRENTLY A WORK IN PROGRESS. ONCE COMPLETE IT WILL CONTINUE TO GROW AS A LIVING ARCHIVE:

BROWSE BY ART CENTRE





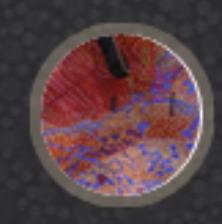


KAYILI















BIRRILIBURU

KALACC

MANGKAJA

MARTUMILI

PAPUNYA TULA

PARUKU IPA

WARLAYIRTI

YULPARIJA

CSR PROJECT

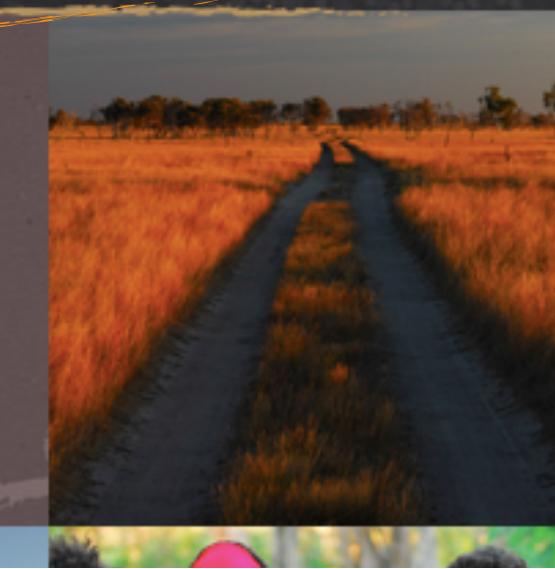






"WE WANNA TELL YOU FELLAS 'BOUT THINGS BEEN HAPPENING IN THE PAST THAT HASN'T BEEN RECORDED..."

Clifford Brooks, 2007





cultural protocols — the 'how' of Mukurtu sharing









gender

seasons

sacred

PAINTING SEVEN SISTERS - B0005_0010 [IMAGE]



DESCRIPTION

PAINTING SEVEN SISTERS

Mantararr, Dulcie and Muni sitting together and working on their collaborative painting, Minyipuru (Seven Sisters). Canning Stock Route bush trip 1-4 August 2007.

Date created: 8/2/2007 Photographer: Tim Acker Location: Well 36, Kilykily

Latitude/Longitude: -22.13954/125.28315

People: Muni Rita Simpson, Mantararr Rosie Williams, Jugarda Dulcie Gibbs

Art Centre(s): Martumili Artists

CULTURAL PROTOCOLS

Public Access

COMMUNITIES

Martumili Artists

CATEGORY

Image

KEYWORDS

artist

bush trip

CSR track

painting

people

Well 35

well 36

workshop

Canning Stock Route

RIGHTS

FORM

CREATOR

Tim Acker

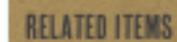
SOURCE

6 Canning Stock Route bush trip 1-4 August 07

CONTRIBUTOR

Muni Rita Simpson Mantararr Rosie Williams

Iveranda Dulaia Cibba







THE SISTER'S STORY -B0004_0038 [IMAGE]





MINYIPURU (SEVEN SISTERS) -DRM/55/MM [ARTWORK]







from where -- to where

"GOD GRANT YOU MANY YEARS"

SUMMARY:

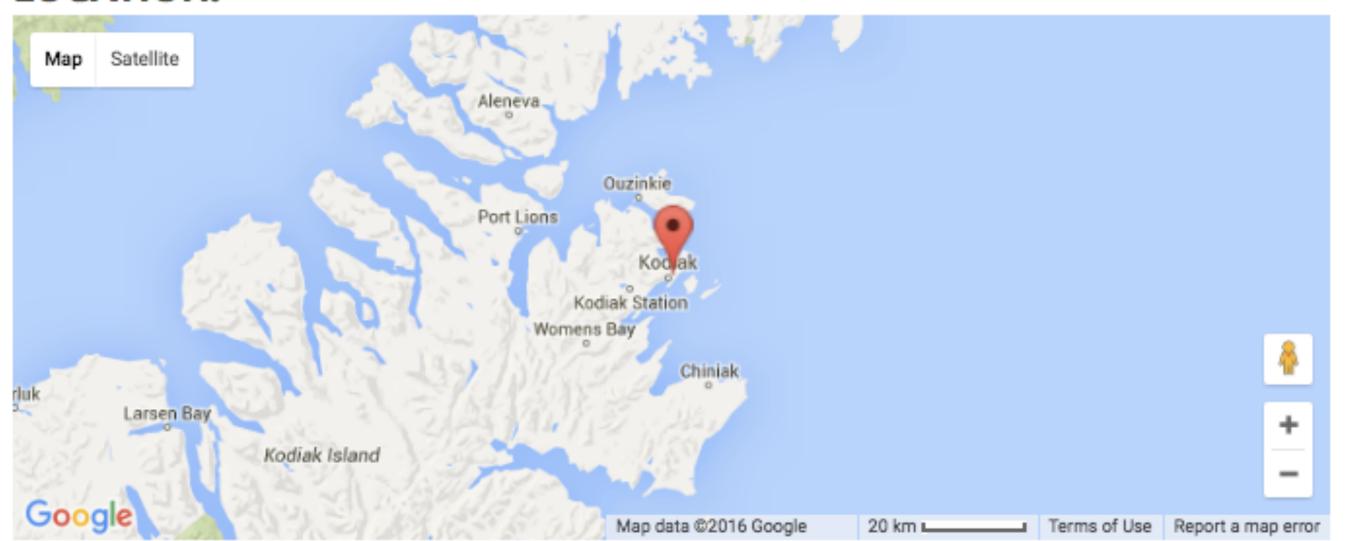
singing god grant you many years in russian, alutiiq, and english



DESCRIPTION:

singing god grant you many years in russian, alutiiq, and english **Original Format:** MiniDisc (AM470:258A)**Migration:** CD (AM470:258B)

LOCATION:



COMMUNITY:

Language Learning

PROTOCOL:

Open; Beginner Language Learners

CATEGORY:

Master Apprentice

KEYWORDS:

Alutiiq songs

COLLECTION:

Alutiiq Museum Language Archive

ORIGINAL DATE:

11/3/2006

CONTRIBUTOR:

Julia Knagin

Nadia Mullan

Kathryn Chichenoff

LANGUAGE:

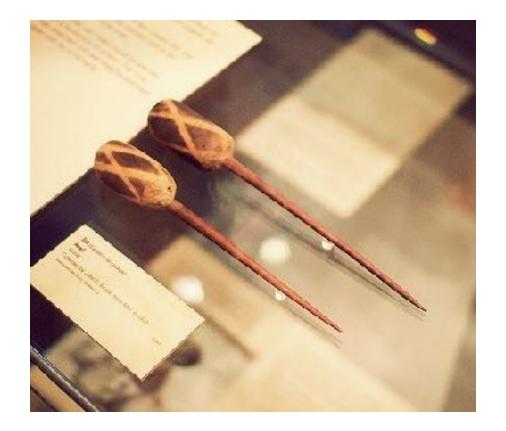
English, Alutiiq

SOURCE:

Alutiiq Museum and Archeological Repository, Qik'rtarmiut Alutiit Master-Apprentice Project, Adiminstration for Native Americans.

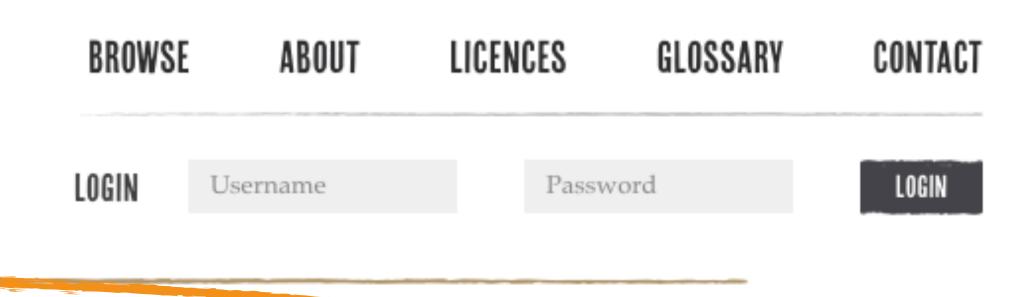


categories -the 'what' of Mukurtu CMS

























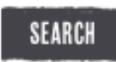








Keywora



Other Things Places | People Stories Artworks Videos Oral Histories Events Images Advanced Search



































BROWSE BY CATEGORY

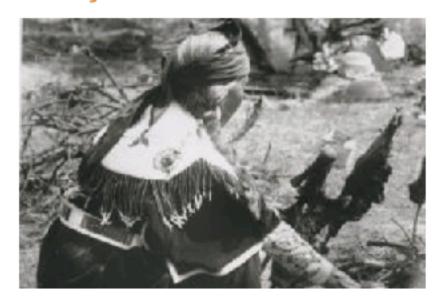
Architecture and Dwellings



Education



Lifeways



Artistry and Artifacts



Lands



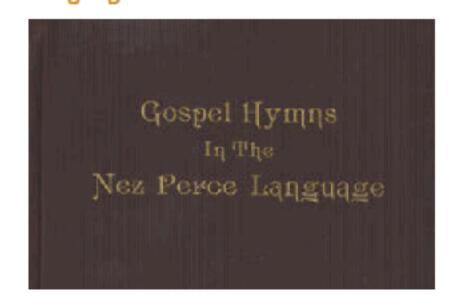
Natural Resources



Ceremony



Language



Religion



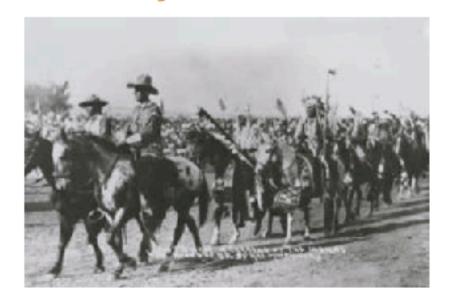
Economy/Economic Development



Government to GovernmentRelations

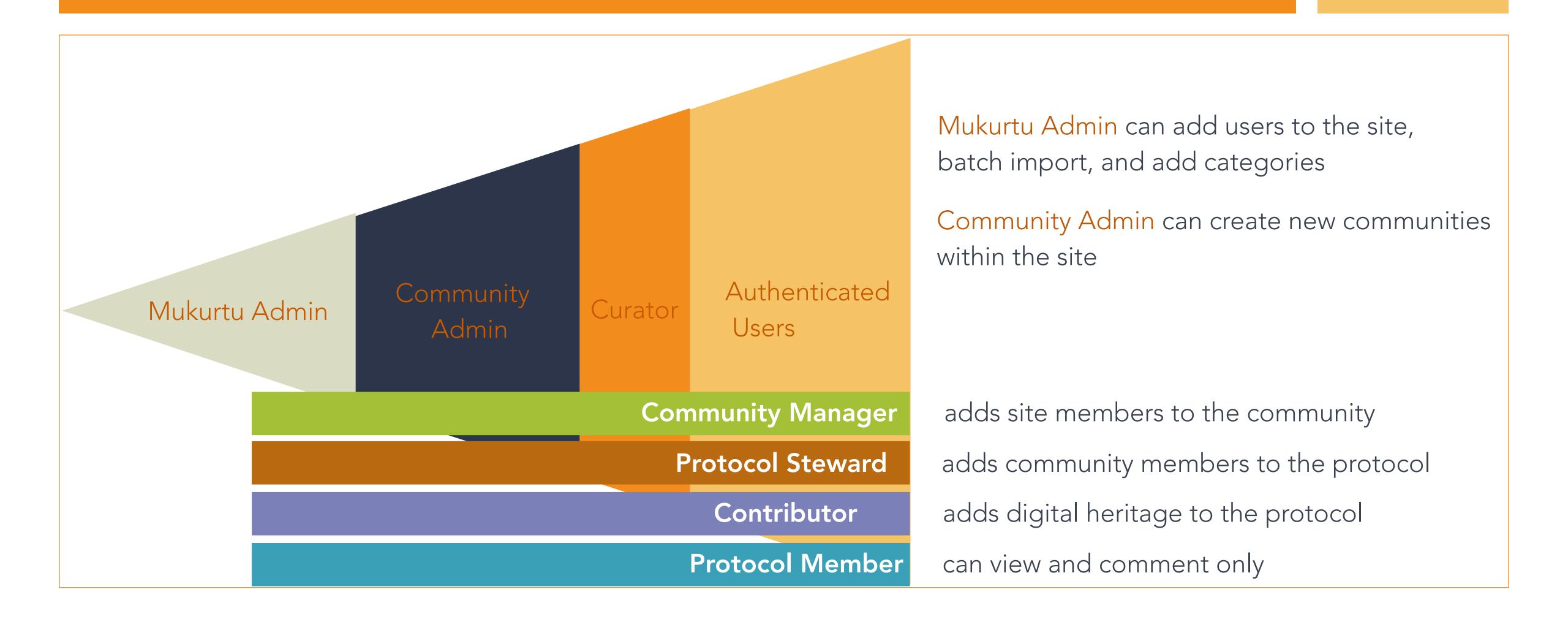


Wars/Military/Conflict



User Roles and Permissions

Roles and Permissions



Group User Permissions

Anonymous User

View publicly shared Digital Heritage items and comments

> Add site members to a community, create and manage protocols

View and comment on Digital Heritage items, as allowed by group membership and permissions

Community Manager

Community Member

Protocol Steward

Add community members to a protocol, manage Digital Heritage items within a protocol

Contributor

Digital Heritage items within a protocol

Create and manage

Protocol Member

View and comment on Digital Heritage items, as allowed by group membership and permissions

Communities Cultural Protocols

Site-wide User Roles

Mukurtu Admin

Add users
to the site,
create communities
and protocols, batch
import, add
categories

Community Admin

Create and manage new sub-communities

Curator

Create and manage collections of related Digital Heritage items

Registered User

View and comment on Digital Heritage items, as allowed by group membership and permissions

Anonymous User

View publicly shared Digital Heritage items and comments

Mukurtu Bags Activity

activity: mukurtu bags!

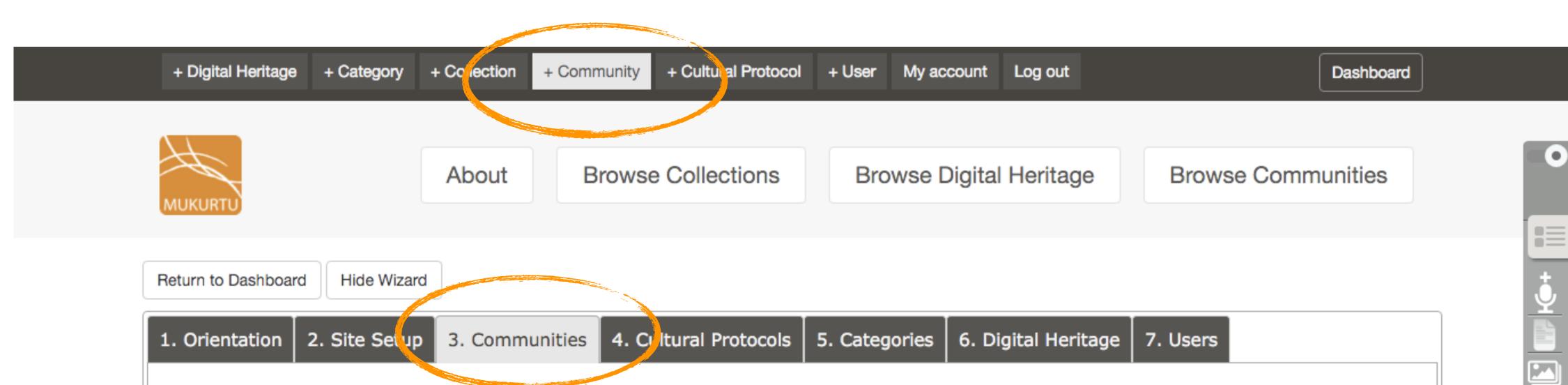
- in groups of 3 or 4
- you have 1 piece of content
 - for each piece **read the narrative** of how this content arrived at your institution
 - thought questions are just meant as conversation starters
 - decide on possible cultural protocols,
 communities, and categories for each



mukurtu bags activity: discussion

cultural protocols, communities, & categories...

adding the three C's to your site



Configuring Communities

In the panels below, locate the box labelled 'Communities and Protocols'. We will be using this block for our next two lessons.

Communities and Protocols are at the Core of your Mukurtu CMS. Communities group together site users: the WHO of Mukurtu. Through membership in communities, users can interact with and join cultural protocols. Cultural Protocols are HOW content is shared between people.

Please watch the video on the right to learn:

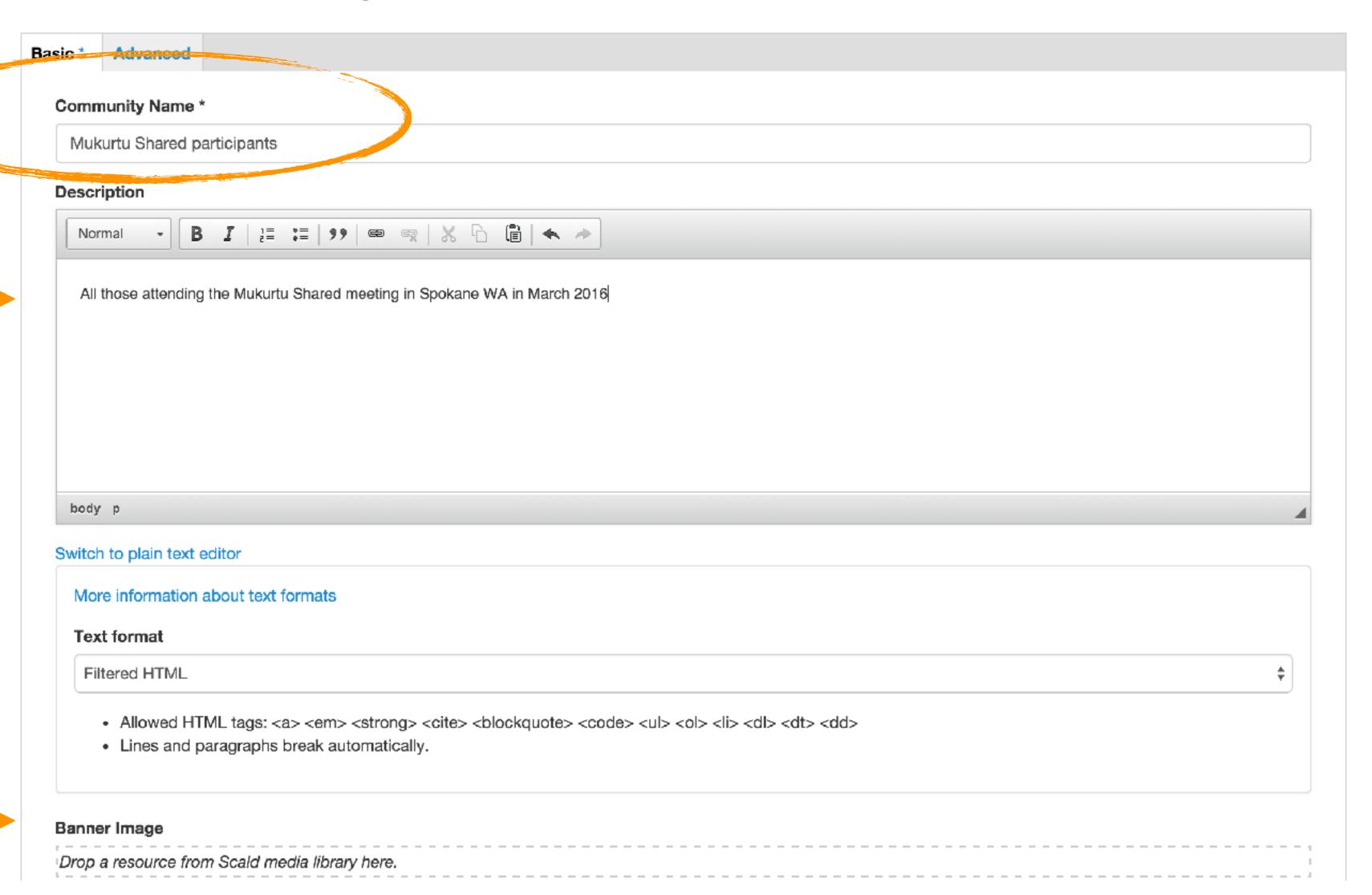
- How to create and edit a community
- How to add media to your community page
- · Default cultural protocols within a community
- How to add members to your community
- Roles in a community

To move forward with your orientation, click the 'Cultural Protocols' tab to learn about Cultural Protocols. To leave this wizard at any time, click 'hide wizard' above.

Create Community

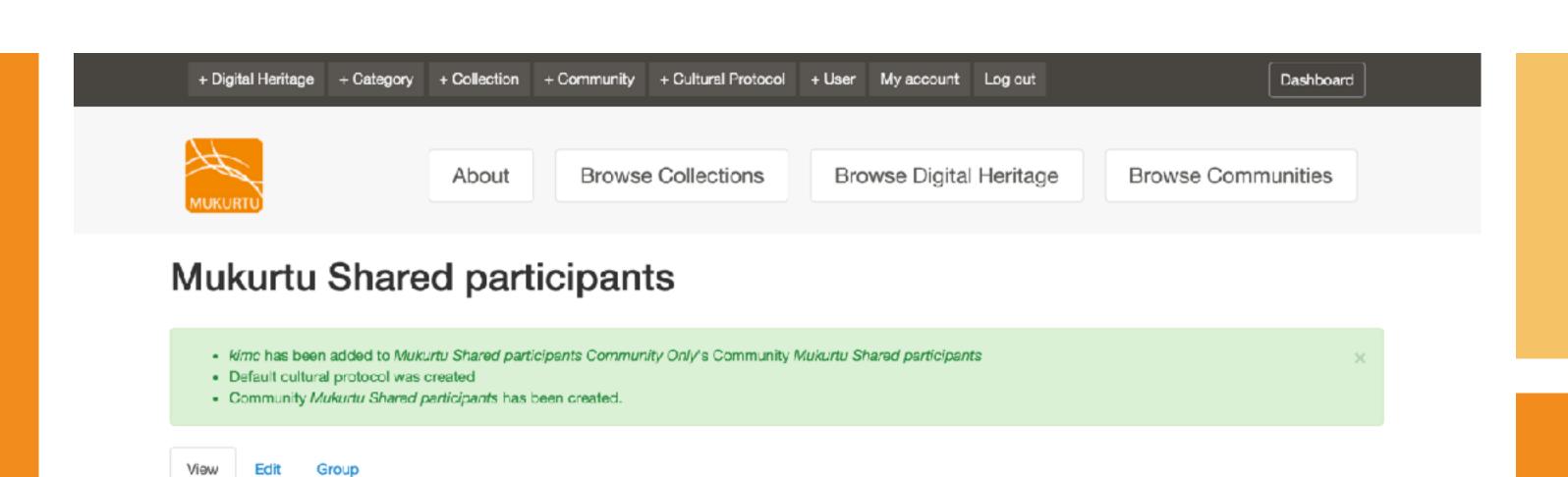


Create Community



community + protocol

*automatically generated



Mukurtu Shared participants



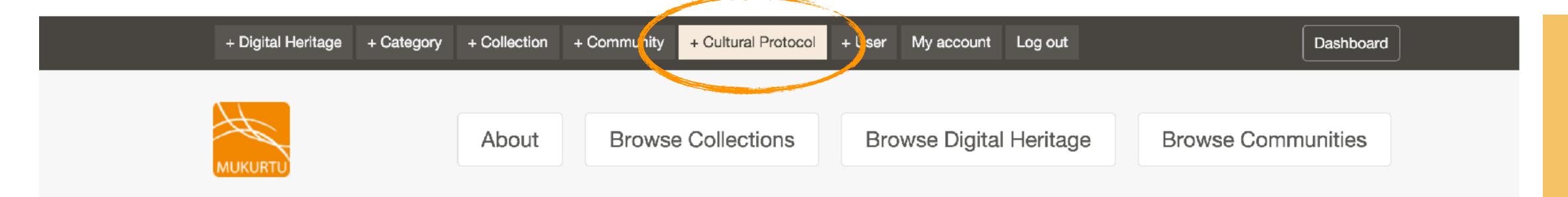
The Mukurtu Project was supported in part by grants from the Institute of Museum and Library Services and the National Endowment for the Humanities.

In the Mukurtu Project was supported in part by grants from the Institute of Museum and Library Services and the National Endowment for the Humanities.

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Mukurtu Shared participants

- kimc has been added to Mukurtu Shared participants Community Only's Community Mukurtu Shared participants
- Default cultural protocol was created
- · Community Mukurtu Shared participants has been created.

View Edit Group

RECENT DH ITEMS

Mukurtu Shared participants

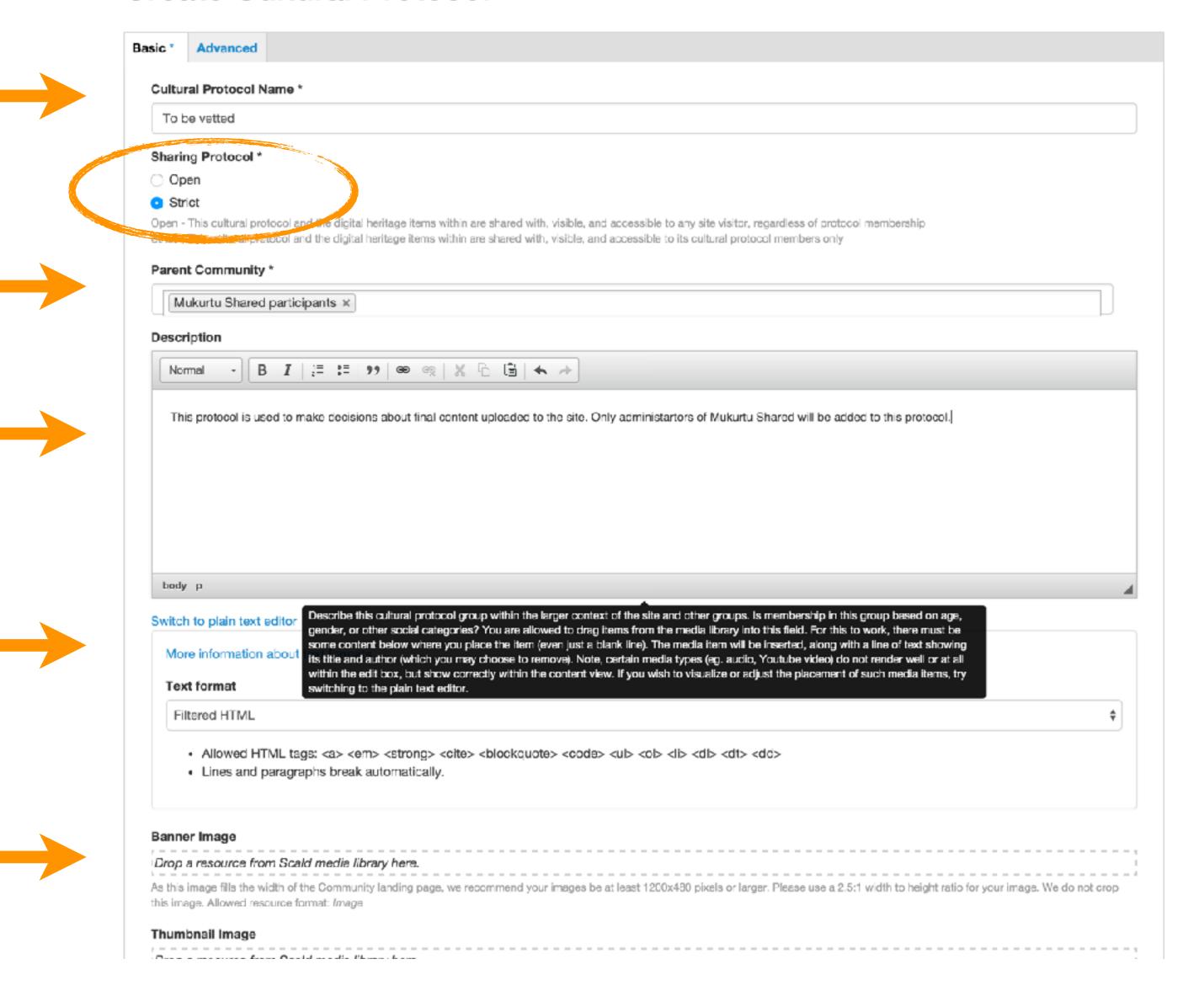
No recent Digital Heritage items were found in this community.

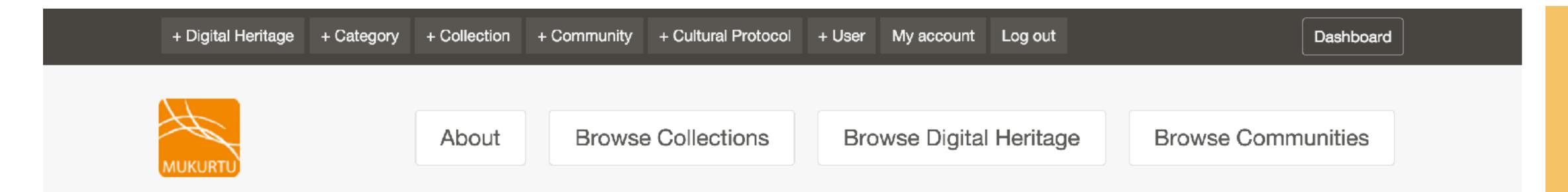
Members
kimc
Add Members
Manage Members

Protocols

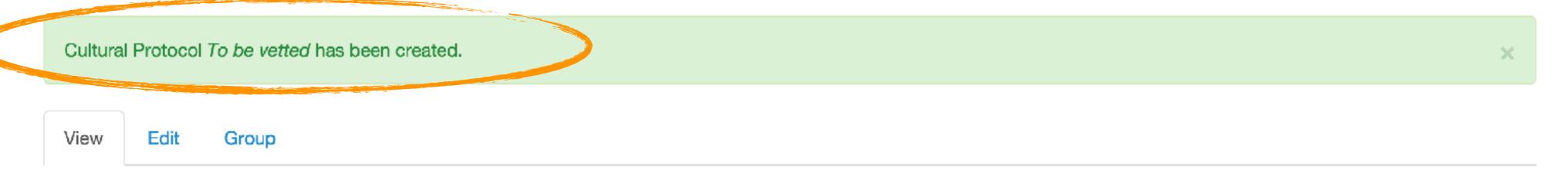
Mukurtu Shared participants Community Only

Create Cultural Protocol

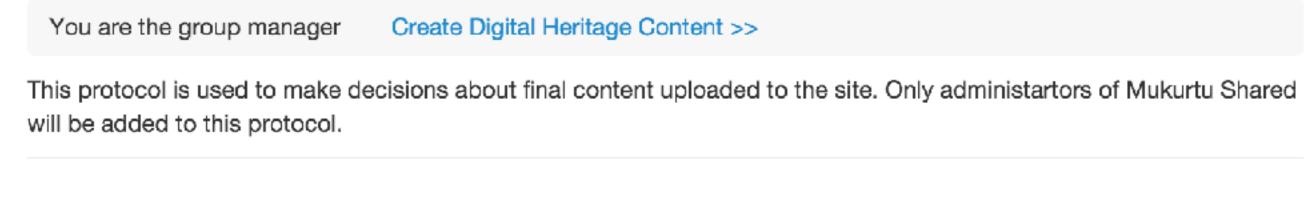




To be vetted

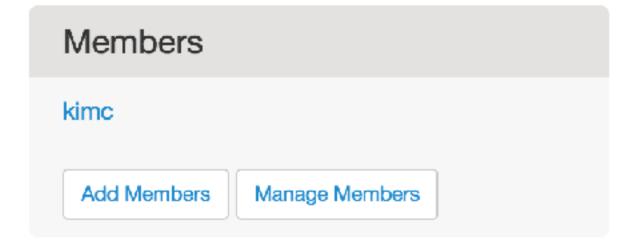


To be vetted



RECENT DH ITEMS

No recent Digital Heritage items were found in this community.



Parent Community

Mukurtu Shared participants



About

Browse Collections

Browse Digital Heritage

Browse Communities

Mukurtu Shared participants

View

Edit

Group

Mukurtu Shared participants

You are the group manager

Create Digital Heritage Content >>

Create Cultural Protocol >>

All those attending the Mukurtu Shared meeting in Spokane WA in March 2016

RECENT DH ITEMS

No recent Digital Heritage items were found in this community.

Members

kimc

Add Members

Manage Members

Protocols

To be vetted

Mukurtu Shared participants Community Only



Category Microhistory (18) Mukurtu CMS (12) Architecture and Dwellings (7) Artistry and Artifacts (4) General (4)

+ Collection + Community + Cultural Protocol + User

Category [What]

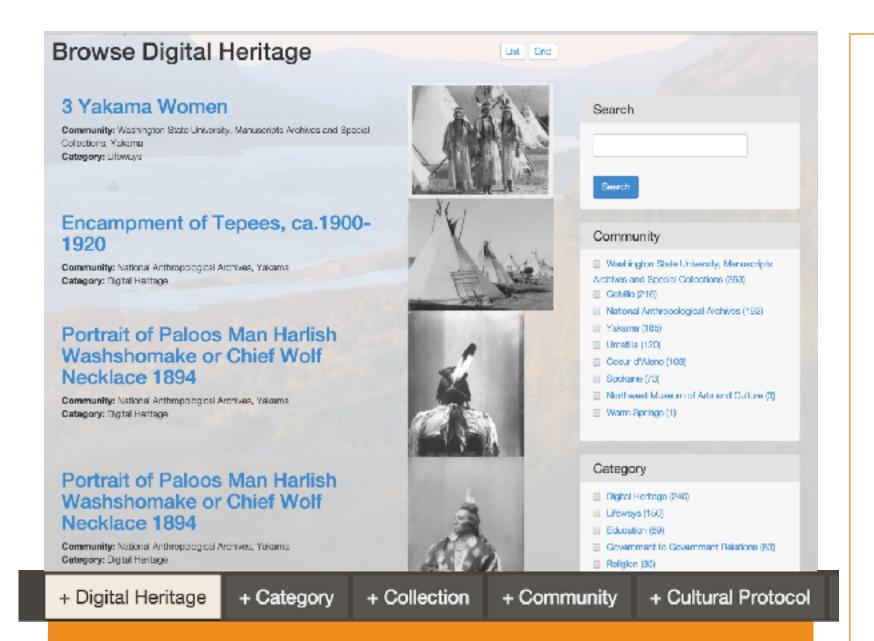
Categories are controlled vocabularies, defined by the site administrators to organize content

These are like subjects, but defined in your own terms

Adding Categories in Mukurtu CMS

- 1. "+ Category
- 2. Description (optional)
- 3. These are "site-wide"

Demo: Media and DH



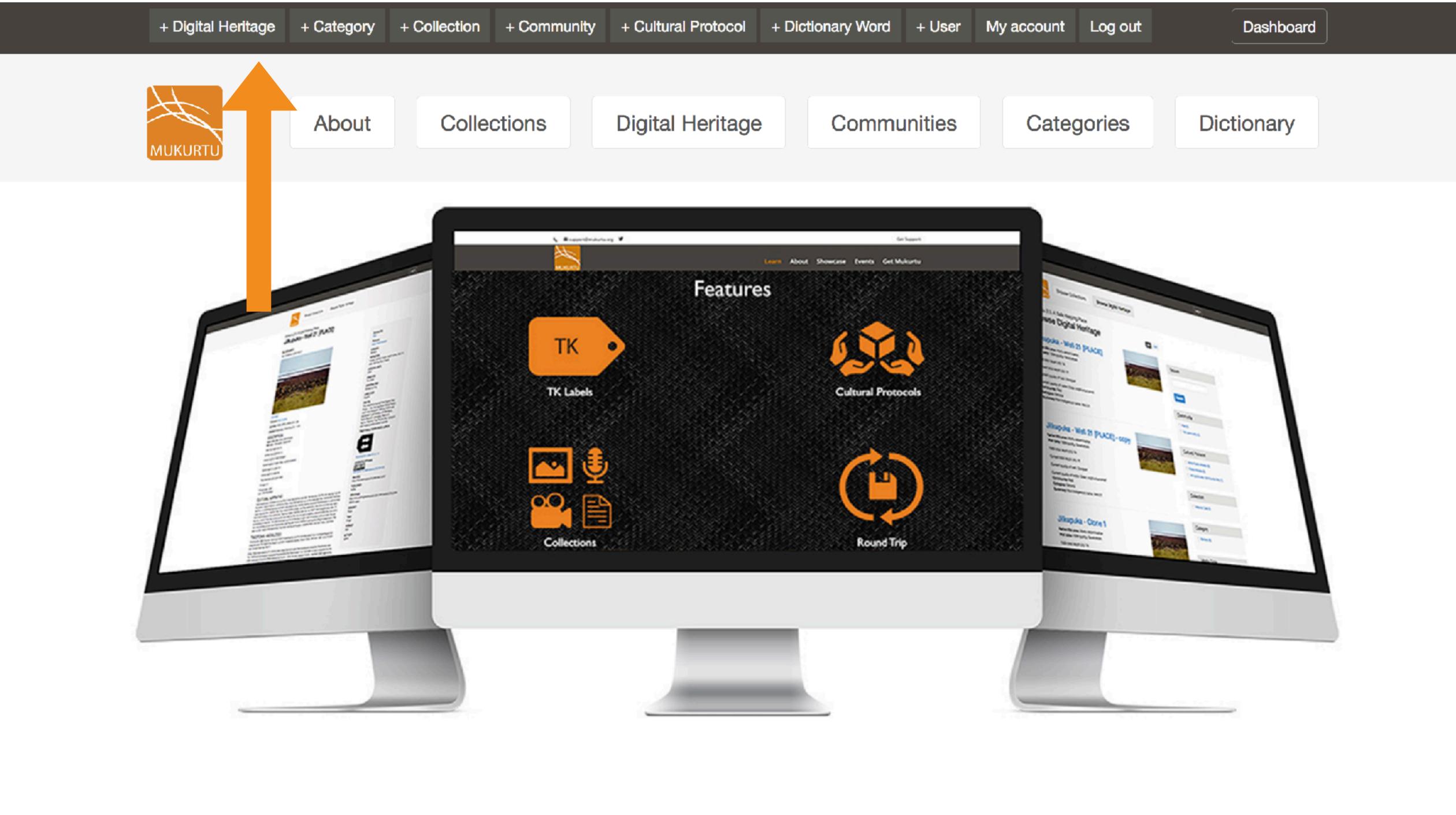
Digital Heritage Items

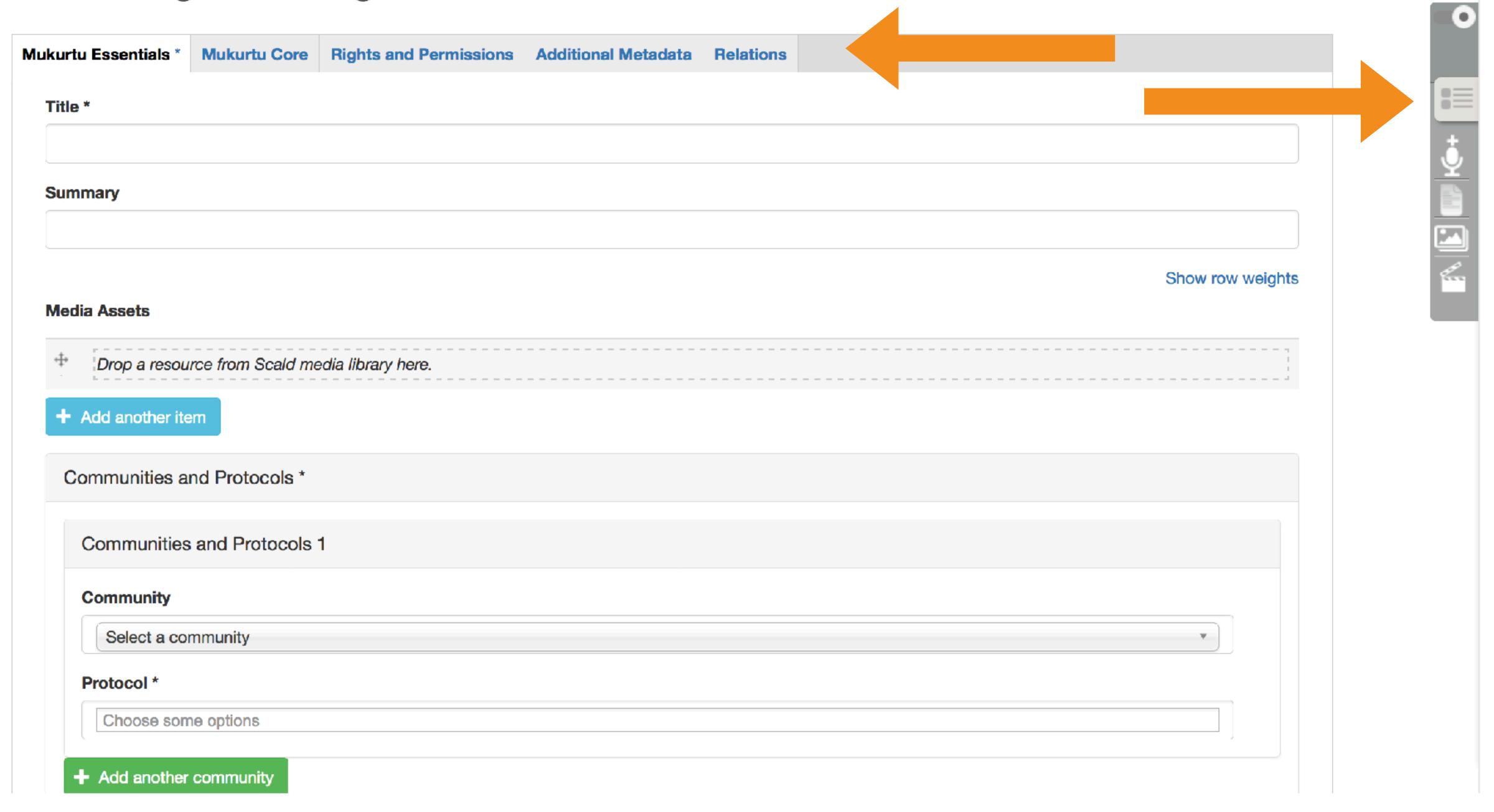
Single or collections of medial items.

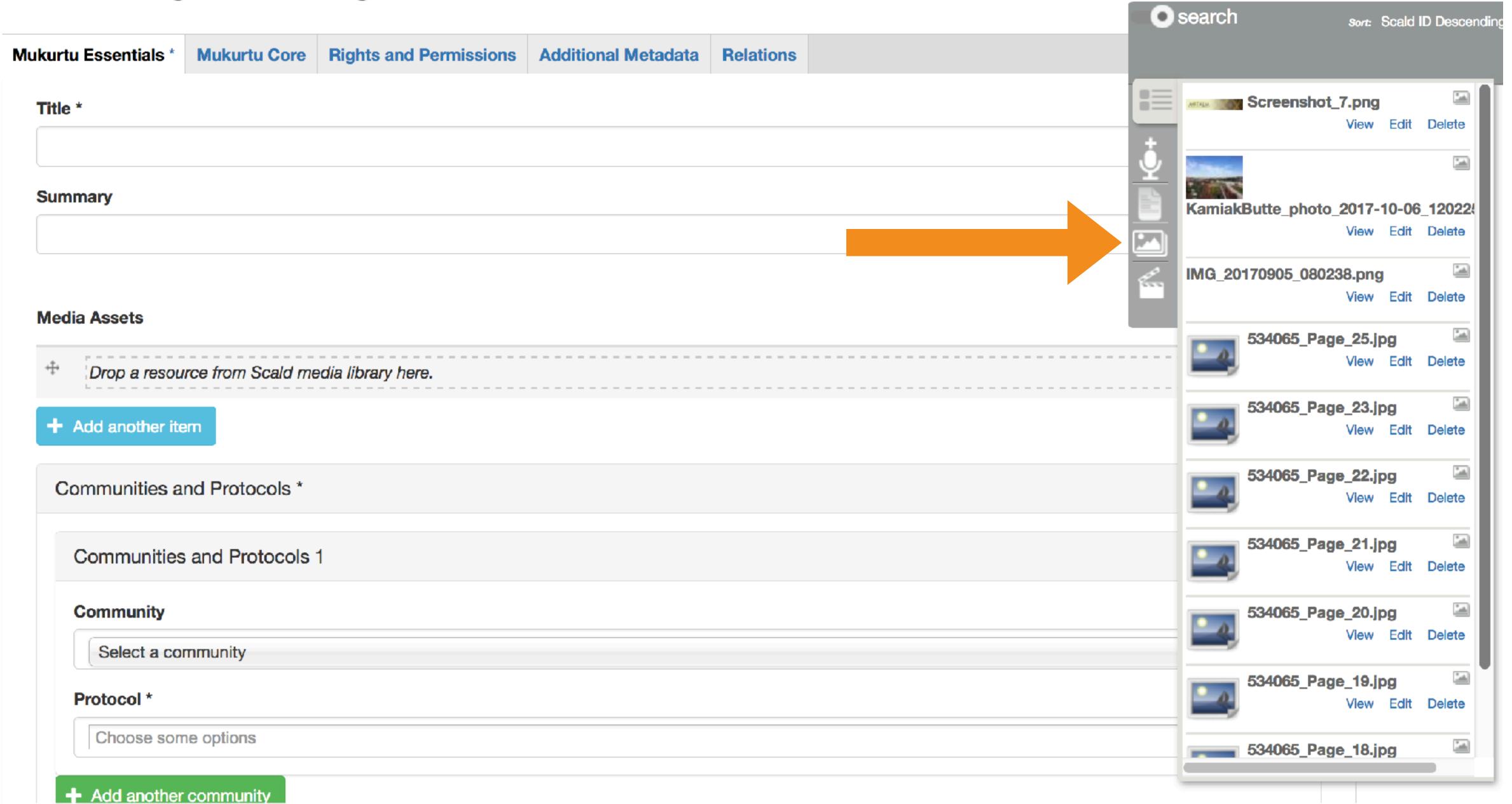
Allows for rich narration, relationships between content and multiple pathways to get to and see material.

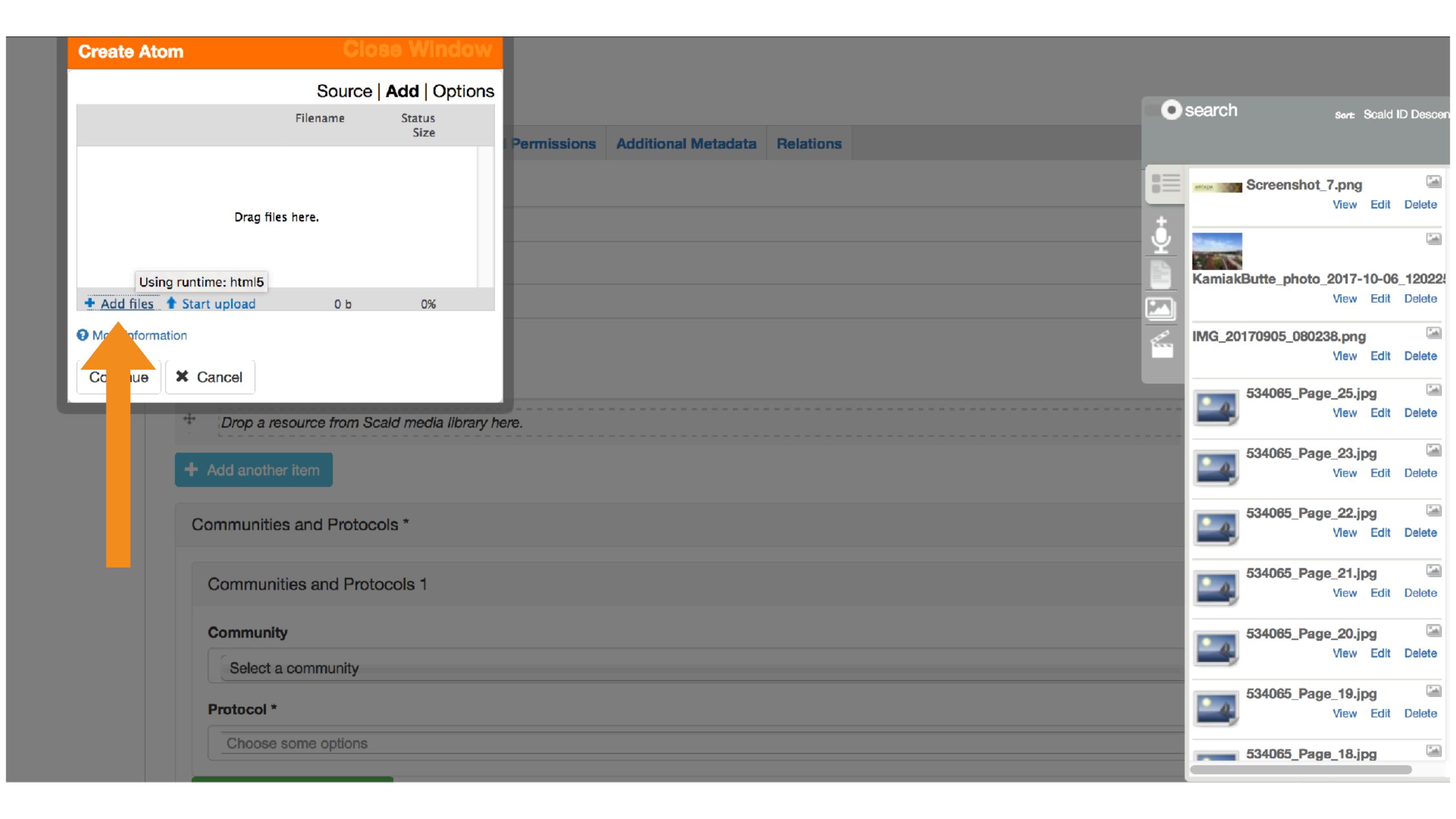
Digital Heritage Items in Mukurtu CMS

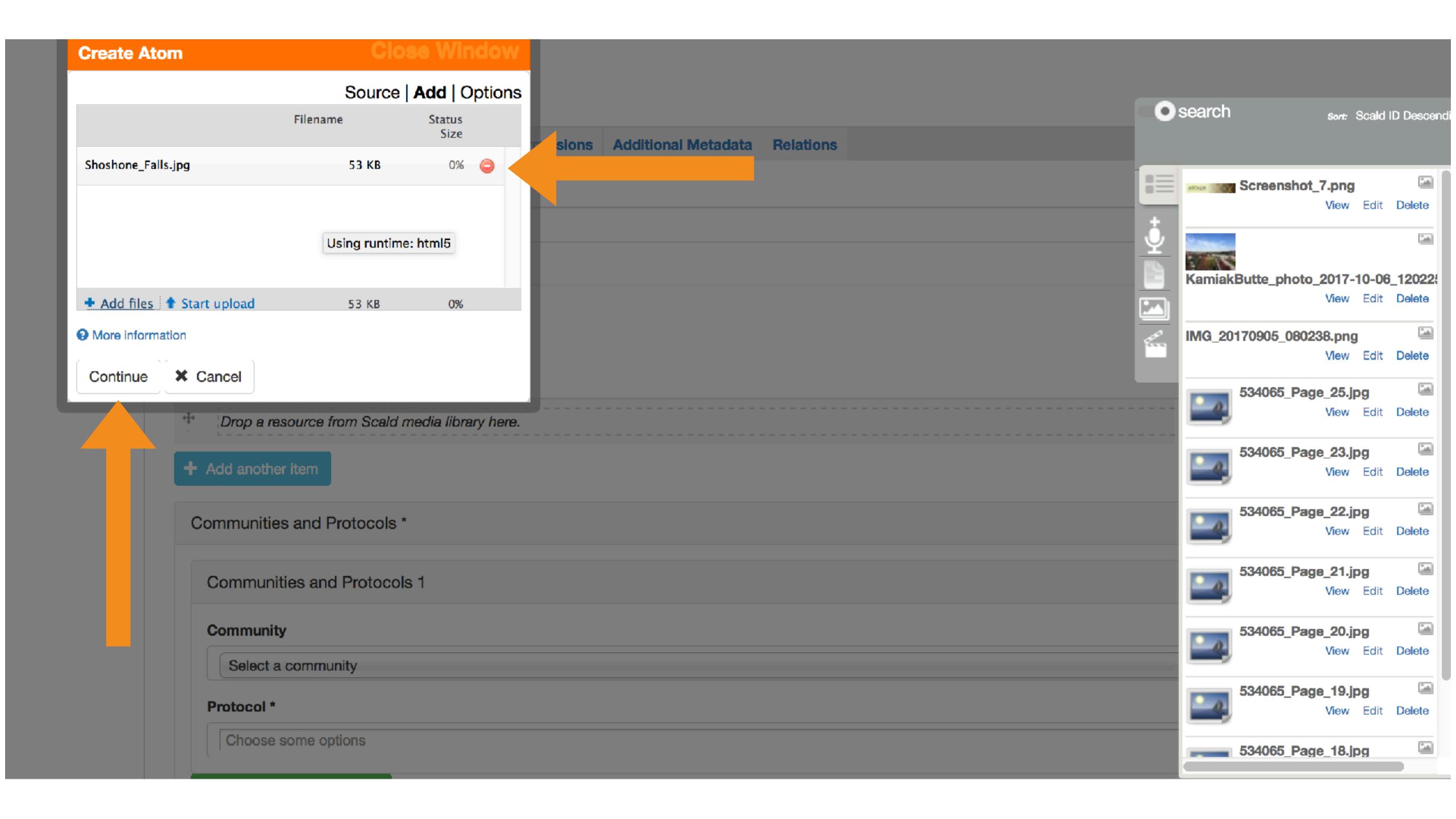


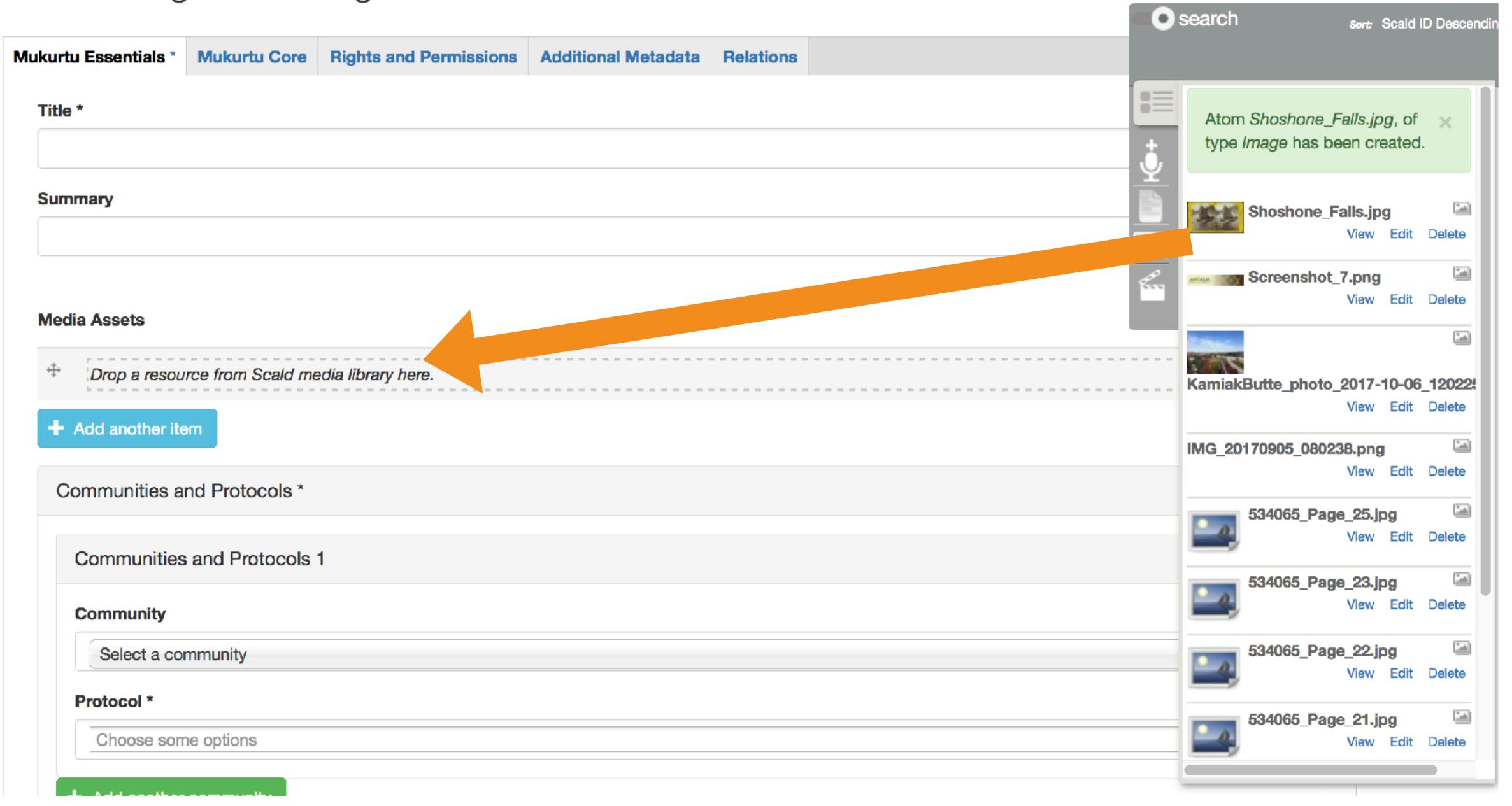


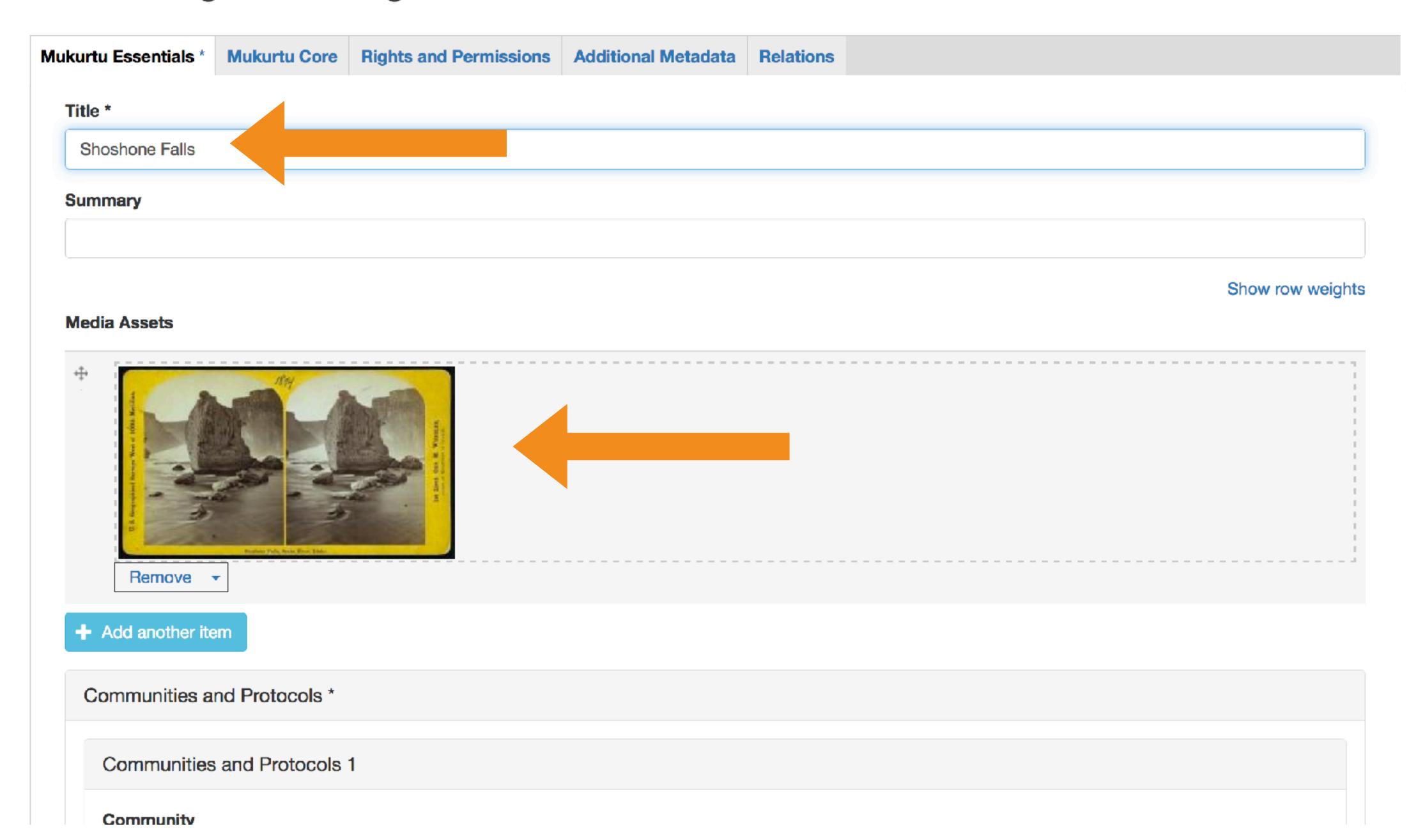




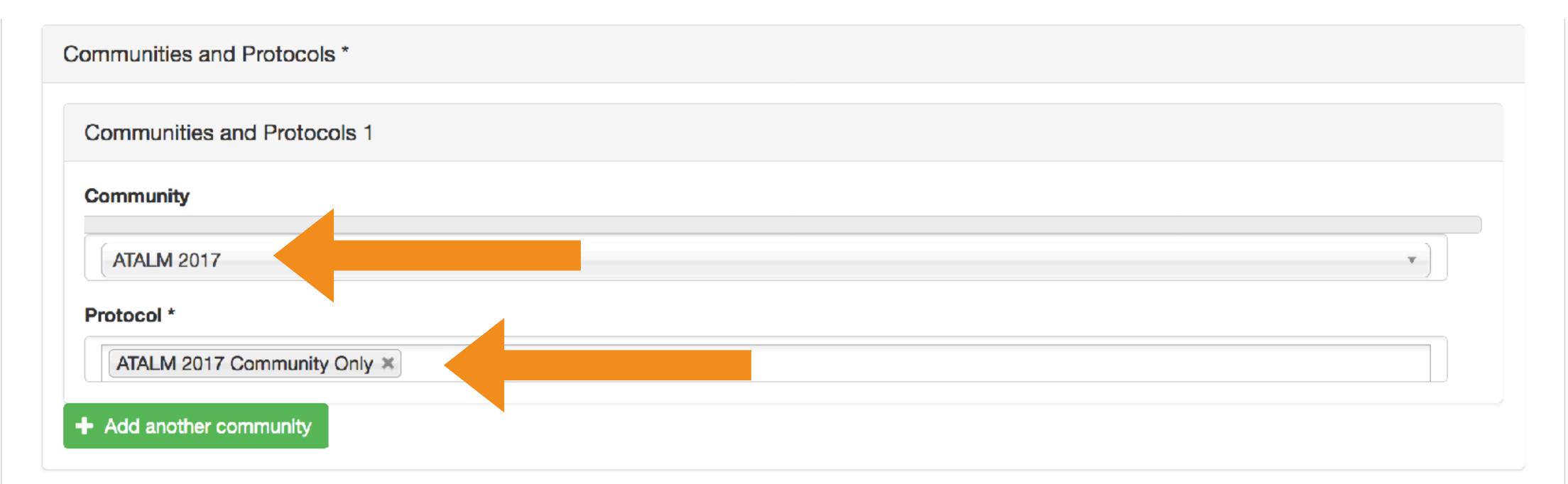












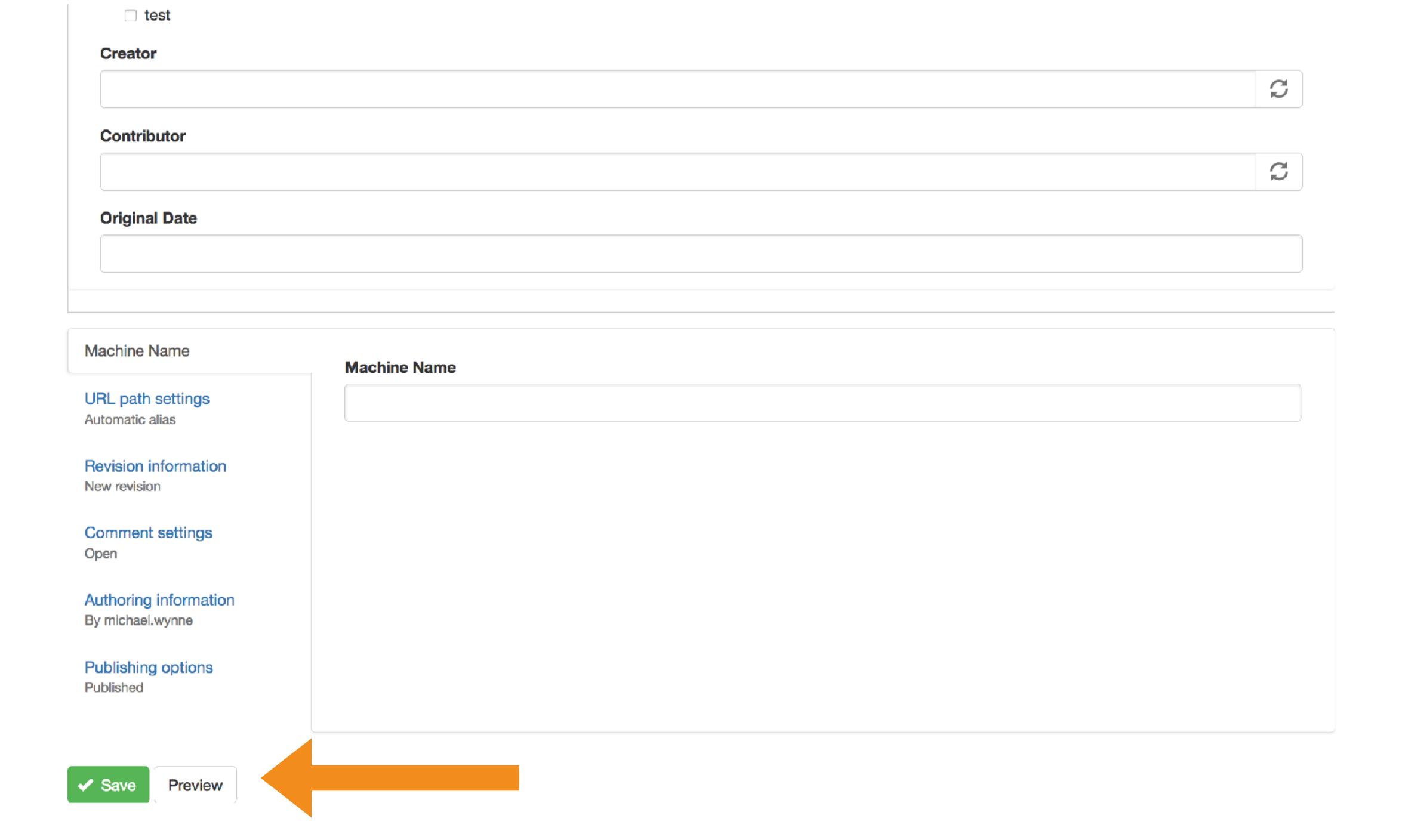
Item Sharing Settings *

- This item may be shared with members of ANY protocol listed.
- This item may only be shared with members belonging to ALL the protocols listed.

Category *

- Architecture
- Artistry and Artifacts
- Composers
- Dance
- Education
- Events
- ☐ Food
- General
- Land Use
- Language
- _ -Kariyarra







About

Collections

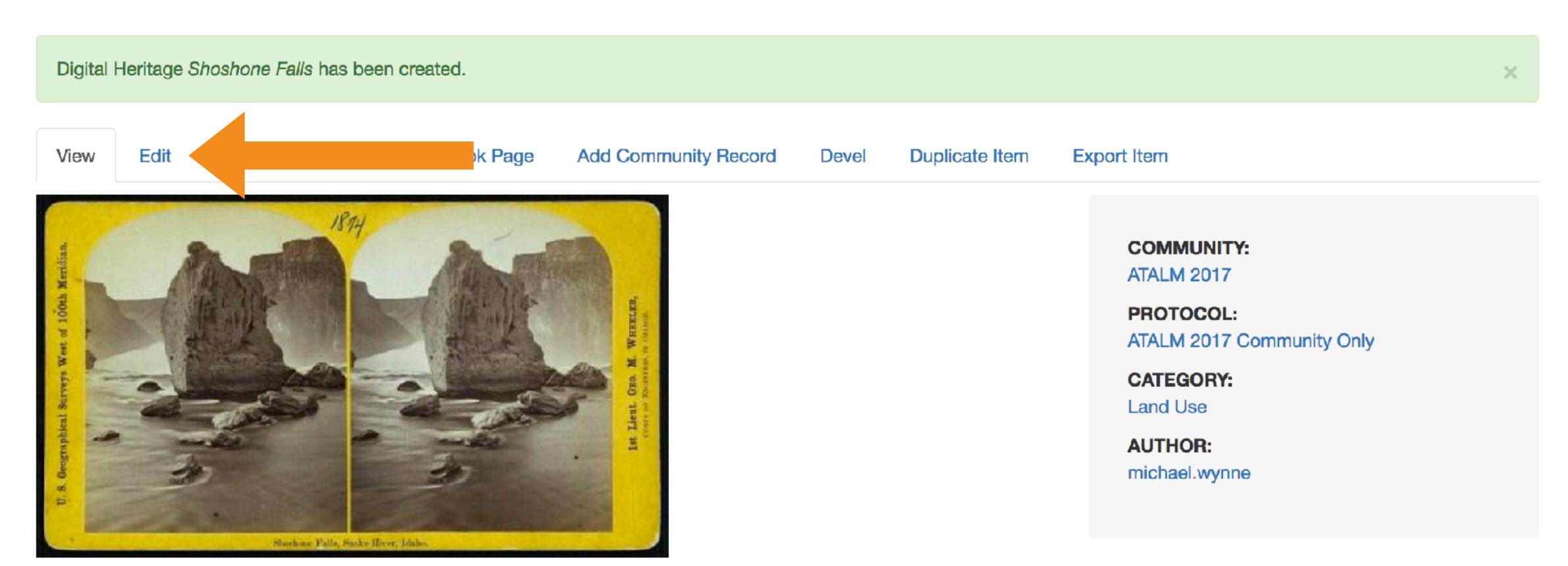
Digital Heritage

Communities

Categories

Dictionary

Shoshone Falls



Access image

IMAGE METADATA

Edit Digital Heritage Shoshone Falls

Edit Manage display Add Community Record View Add a Book Page Devel Duplicate Item Export Item Mukurtu Essentials * Rights and Permissions Additional Metadata Mukurtu Core Relations Title * Shoshone Falls Summary **Media Assets** Remove -

Drop a resource from Scald media library here.



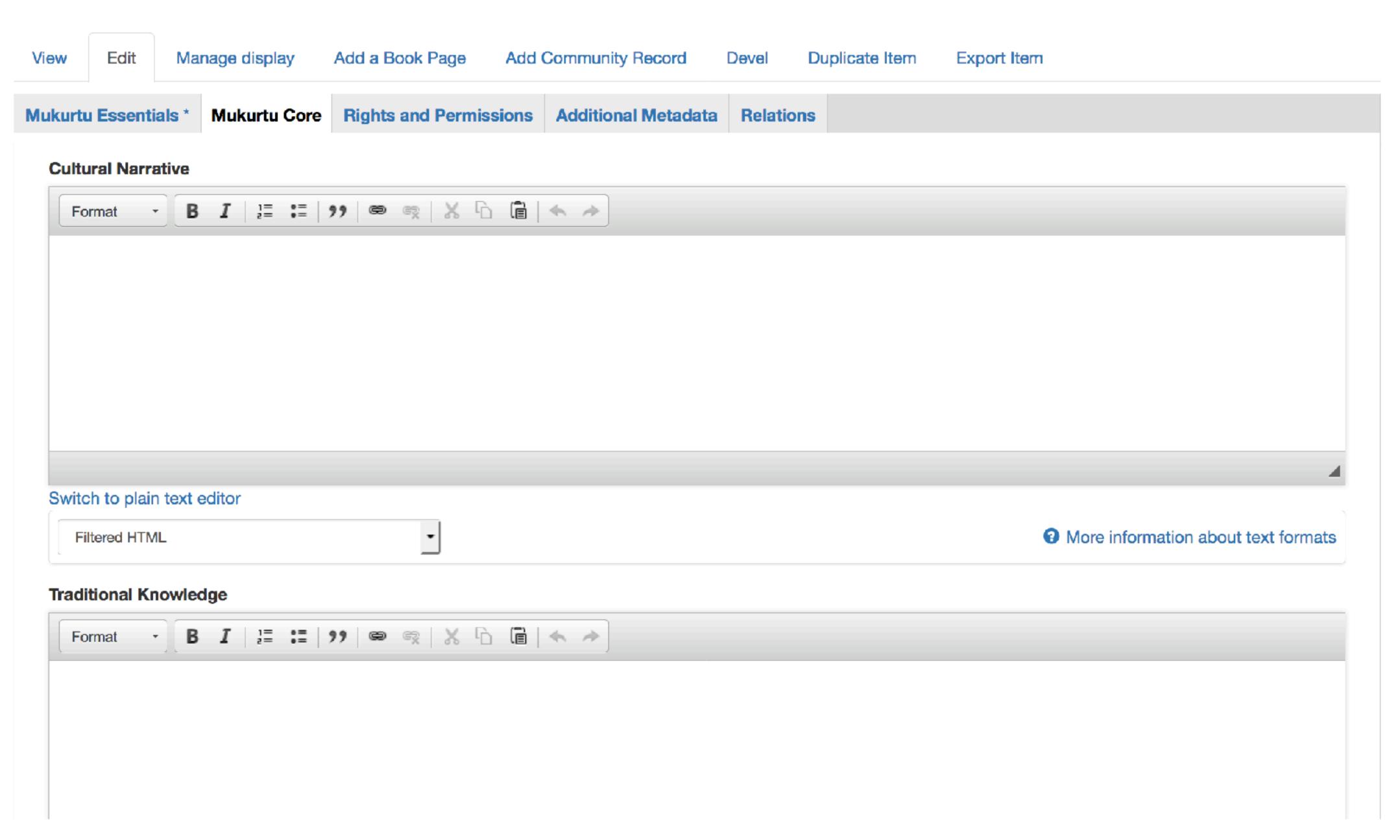




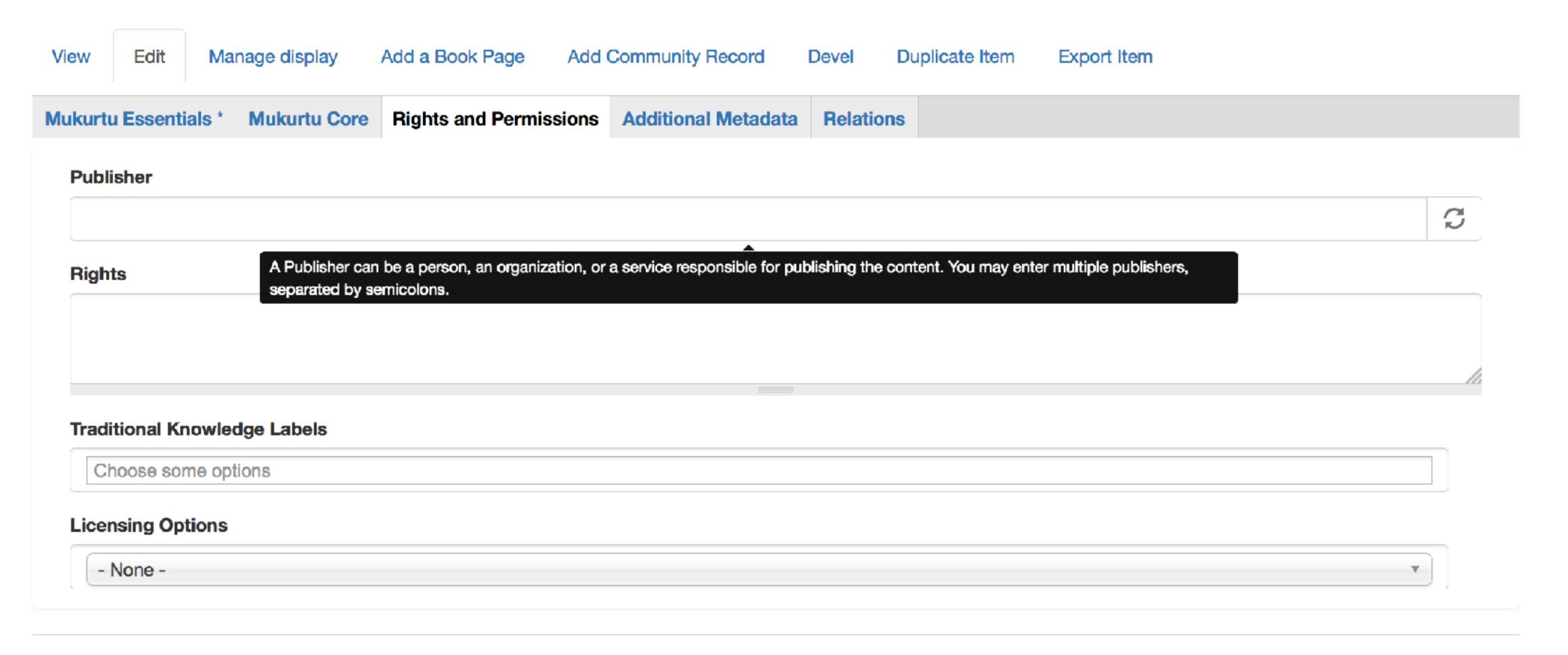




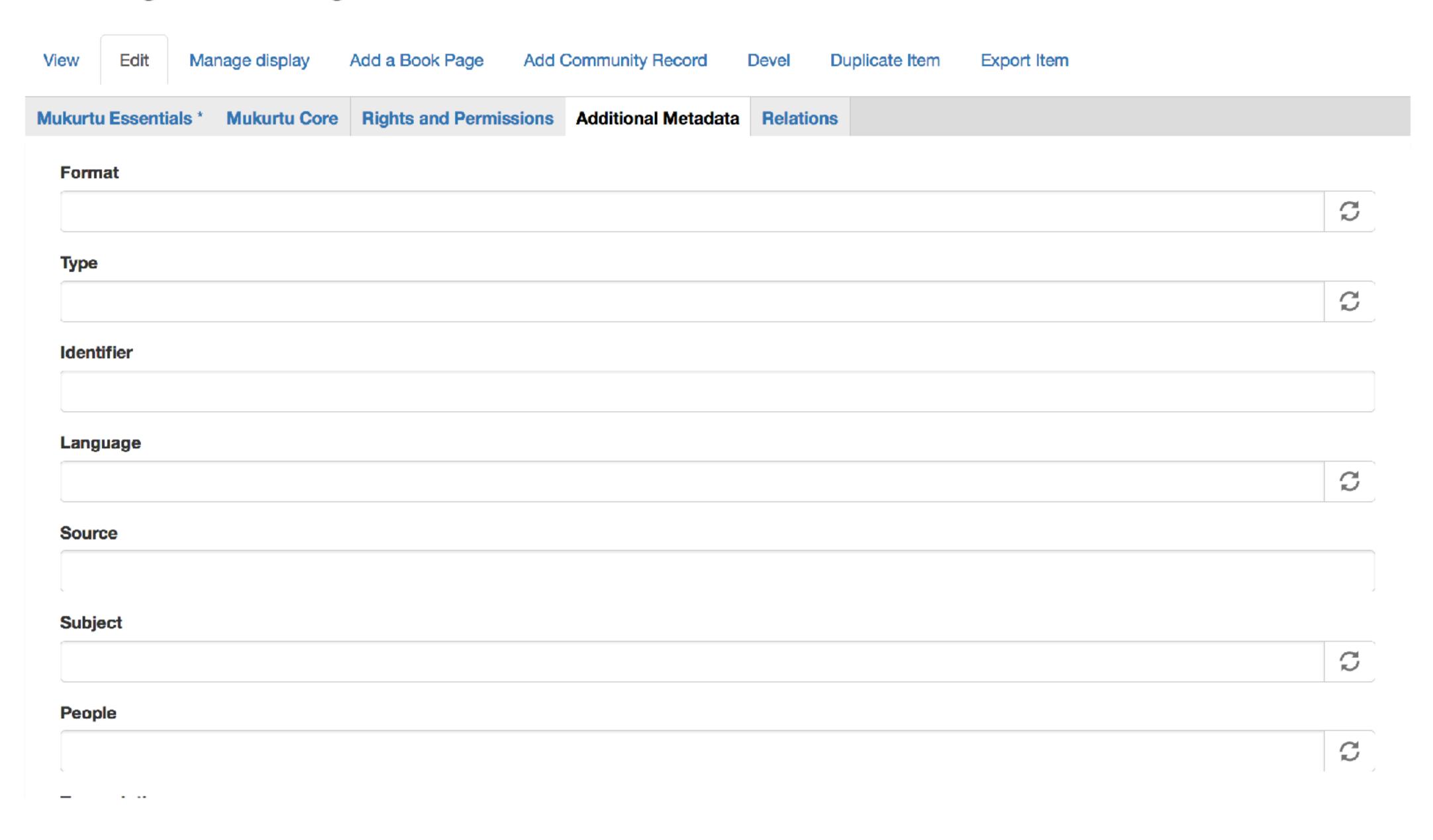
Show row weights



















Location

Geocode address



Drag the marker to narrow the location Find marker Place marker here

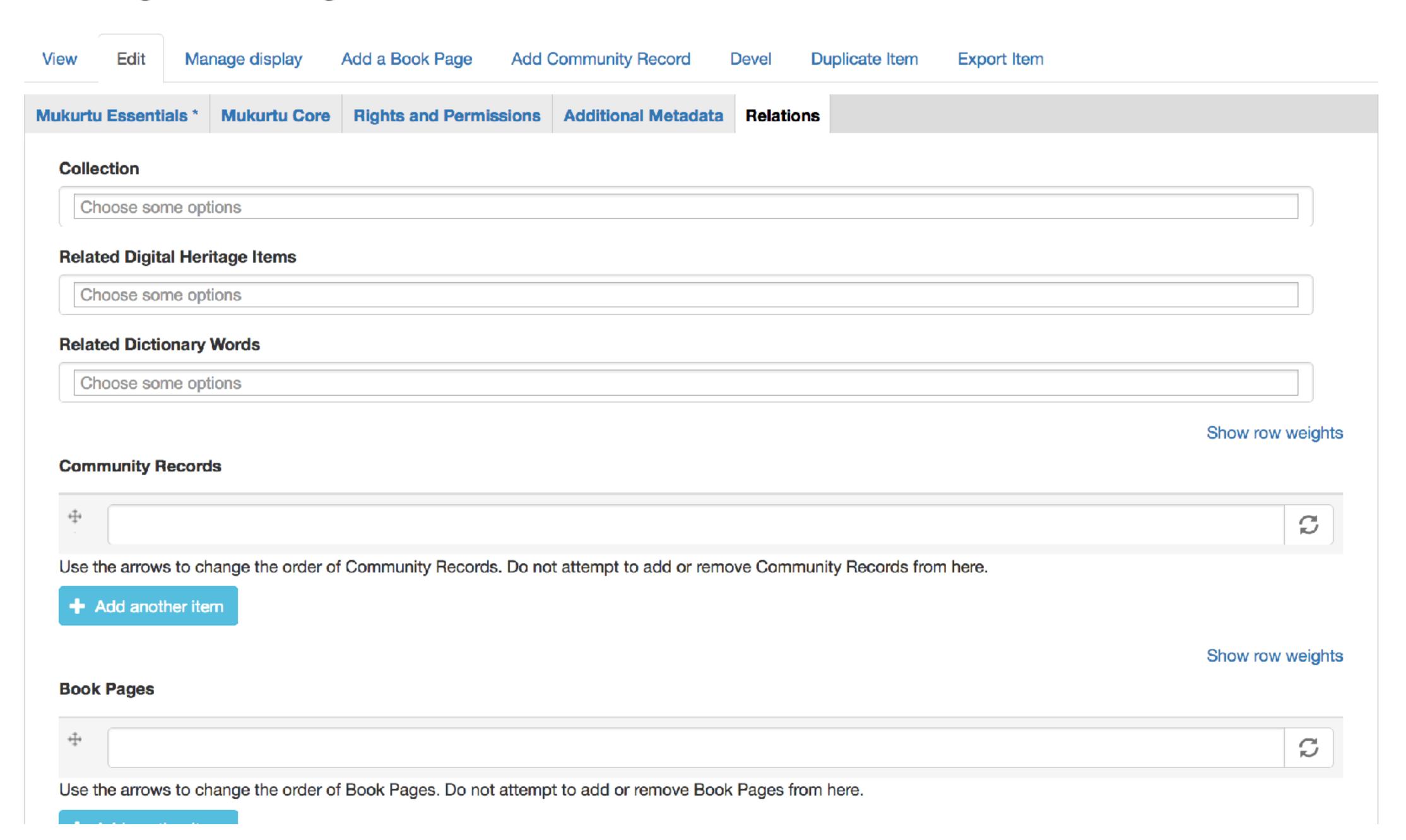
Latitude

Longitude





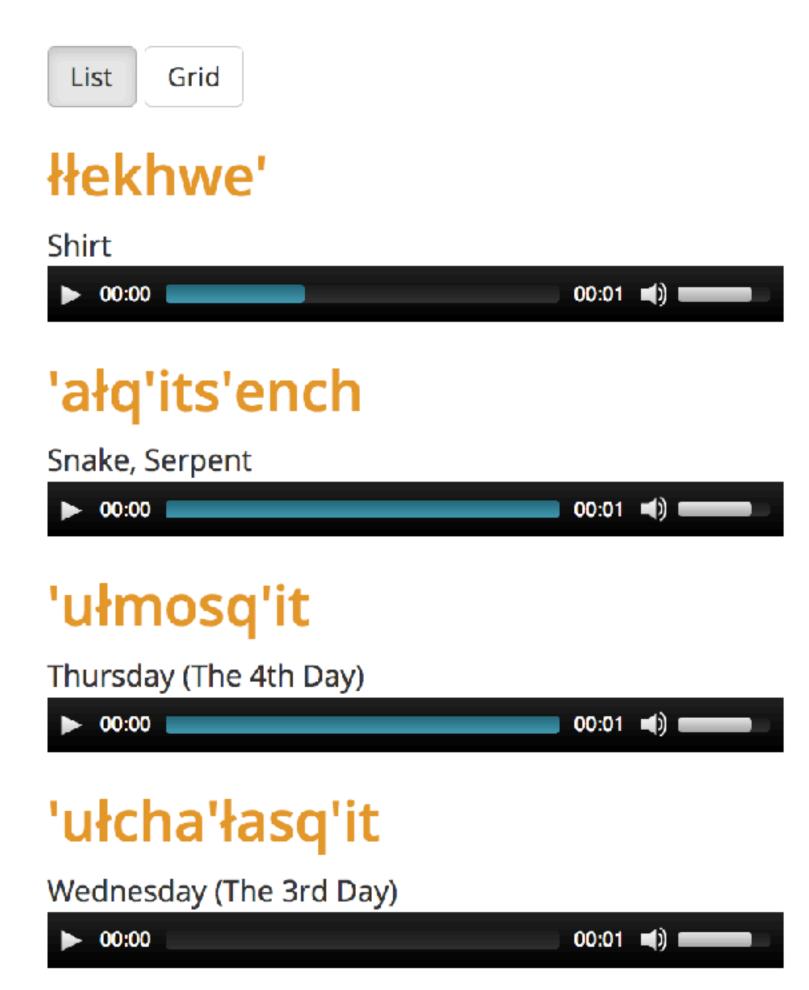






Demo: Dictionary

BROWSE DICTIONARY

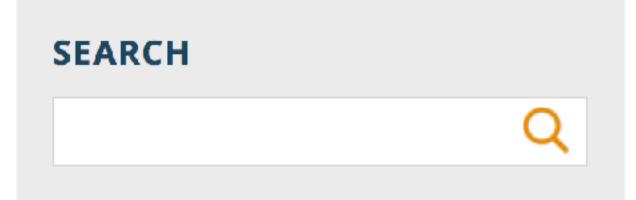


00:01 d)

'yalstq (Summer)

July

▶ 00:00



SORT BYTermTranslation





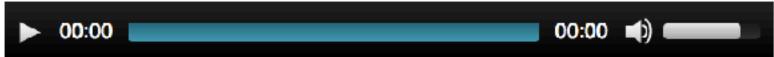
'u'łasasq'it

Tuesday (The 2nd Day)



ats'aq'

Clump of Bushes



ałqhaqhaqh

Crow



ał(wets'

Magpie



buts

Boots

benene

Banana



buuli

Bull



WORD LISTS

guł ttmikhw (6)



Collections

Individual Items

Qwi-qwi-diččaq Dictionary

100 Phrases

kawad(i)

kawad(i)

TRANSLATION: PART OF SPEECH:
killer whale / orca noun

RECORDING(S):

00:00

00:04

DEFINITION:

Object protruding in the middle, refers to the dorsal fin.

kawad(i)

kawan -- Nuuchanulth

LANGUAGE:

Makah

RELATED DICTIONARY WORDS:

-wad(i)

ka-

KEYWORDS:

marine life, whale

ajurrujurru

R. Morrison Juppurla, Bead Making, Advanced Diploma of Language Studies, BIITE, 2000. Photo P. Cockram

TRANSLATION:

bean tree, batswing coral tree; Erythrina vespertilio





DEFINITION:

Grows on the side of the hills and along creeks. Women go out in two or three toyotas to the countryside to collect the seeds from the ground around the trees. When they have finished, they drive back to the town or community. They make a fire and put a long piece of wire in the fire to make it hot. They put the seeds on the board. Then the women pick up the wire from the fire and burn a hole through them. They put the seeds with holes in them to one side. When they finish putting holes through the seeds, they put a string through the holes to makes necklaces and bangles. The wood of this tree is also used for making coolamons and fighting sticks.

ADDITIONAL MEDIA:



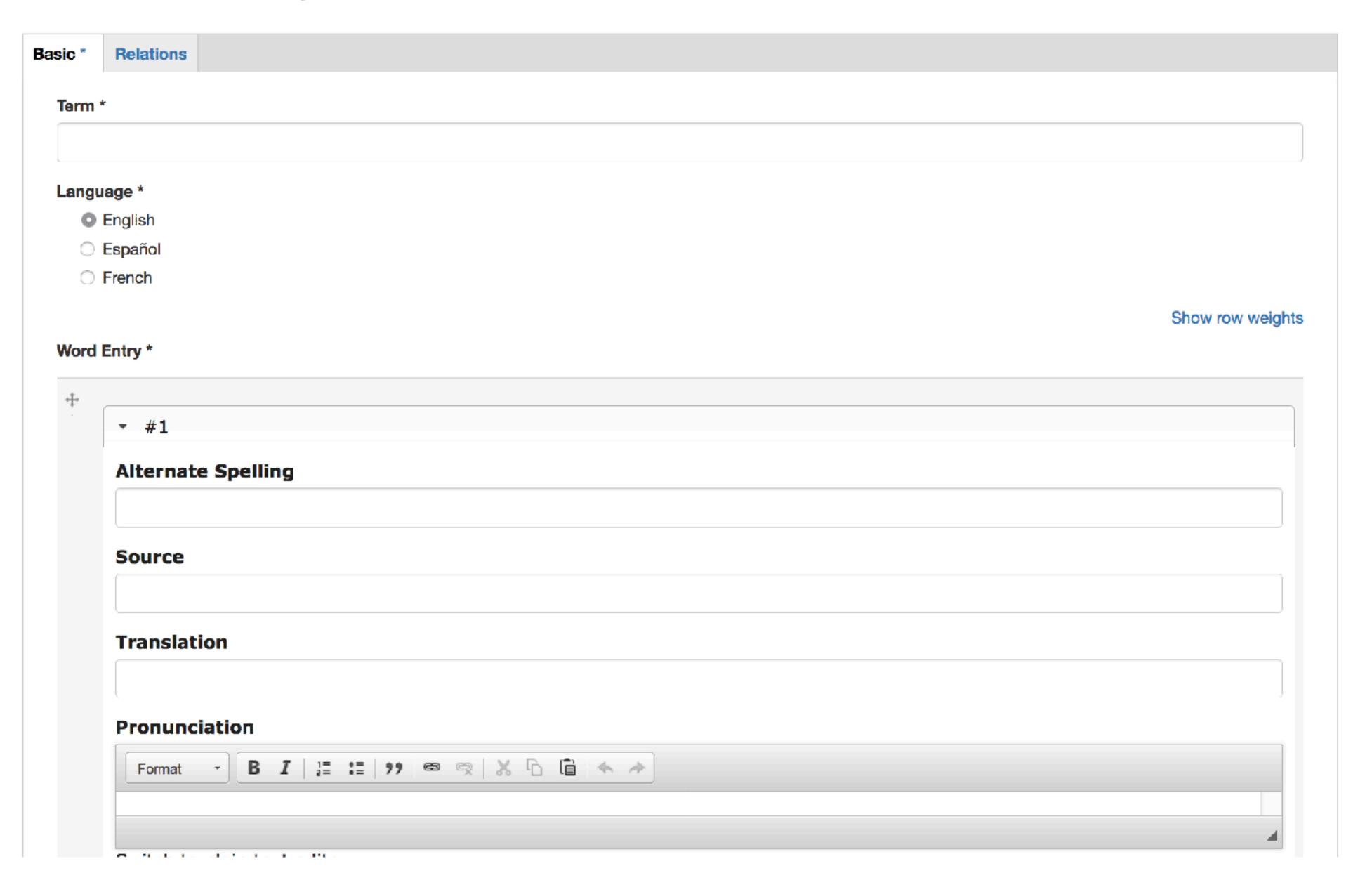
LANGUAGE:

Warumungu

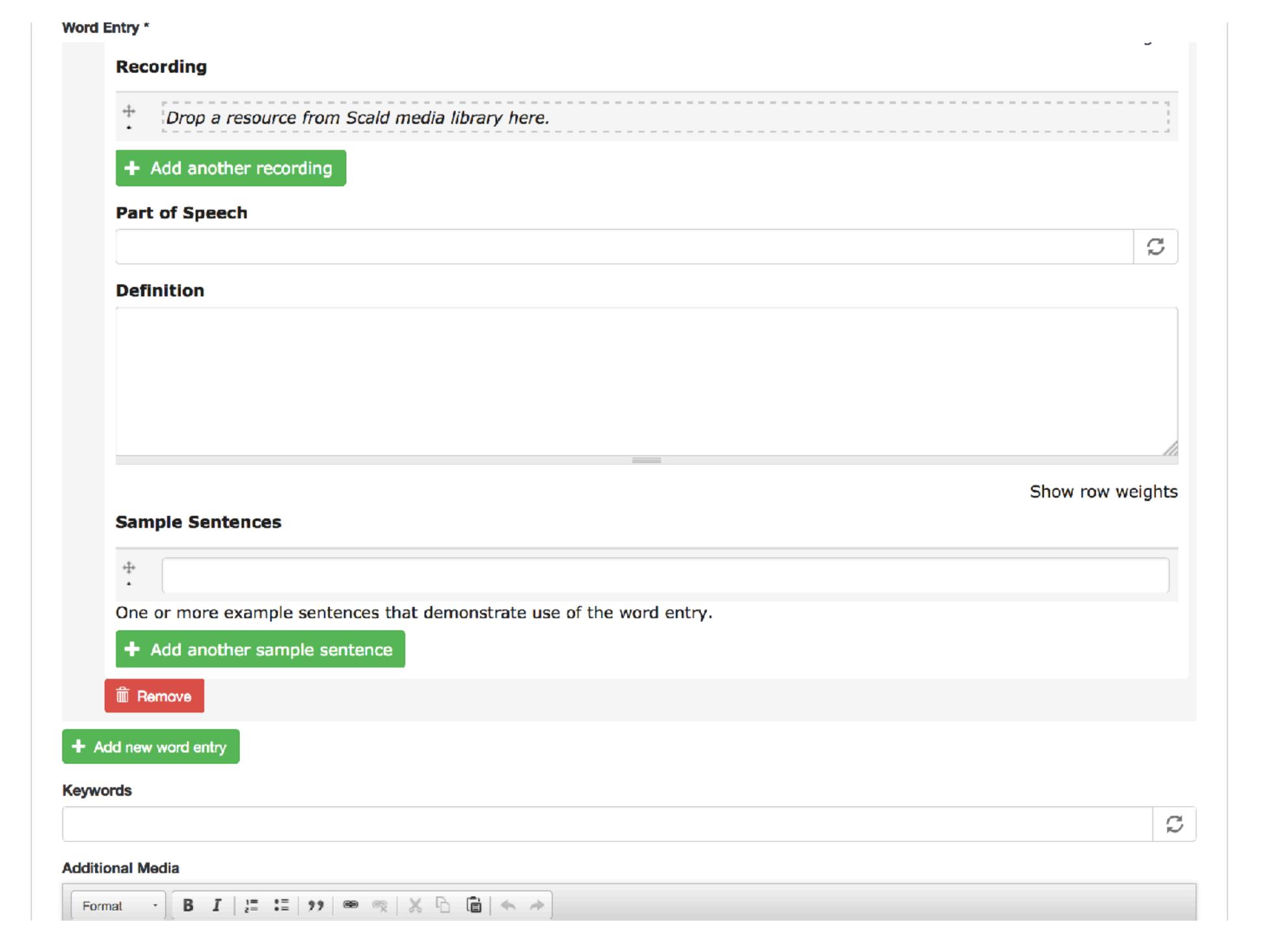
WORD LIST:

Mayi: Bush Tucker Recipes

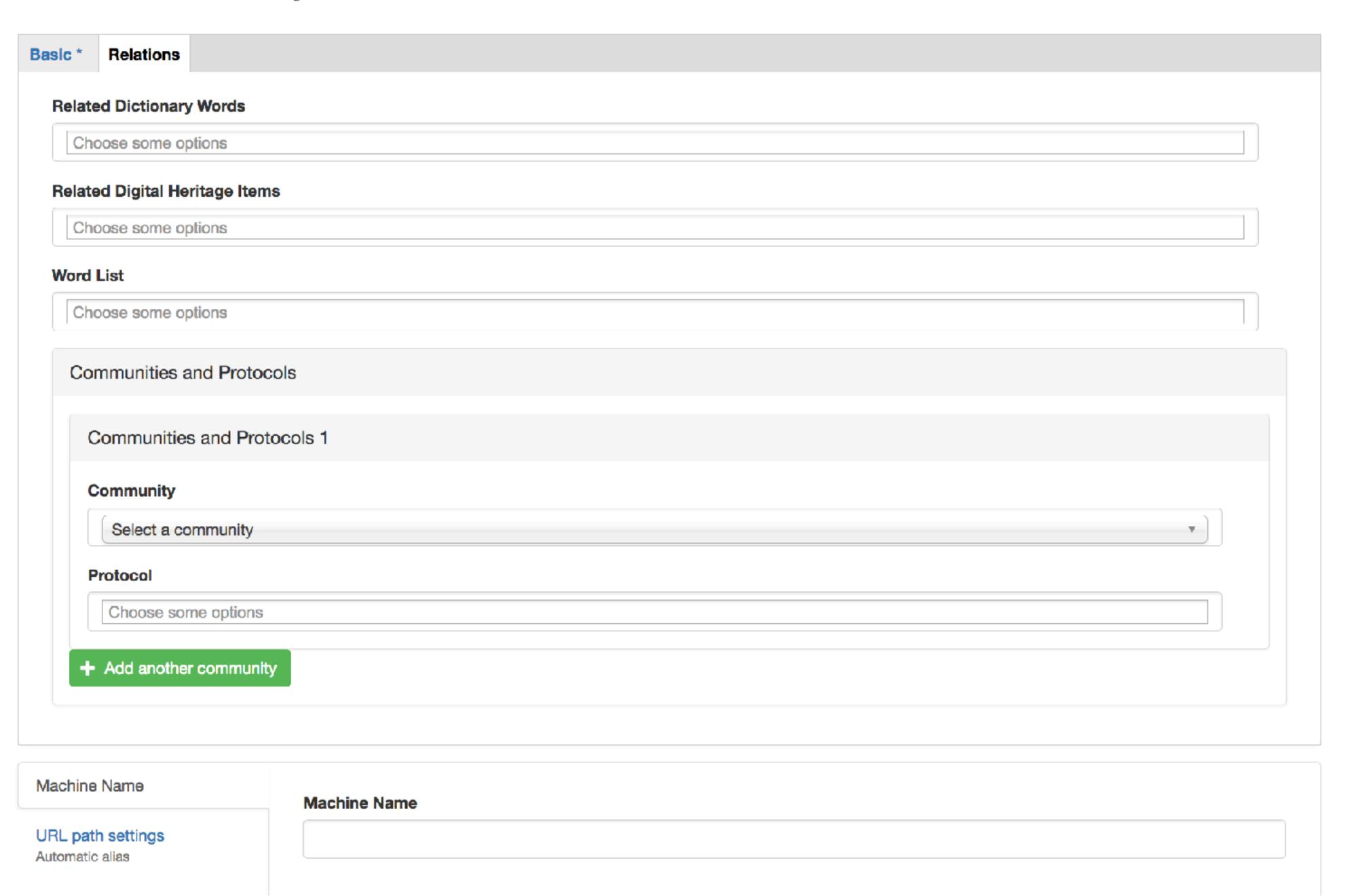
Create Dictionary Word







Create Dictionary Word









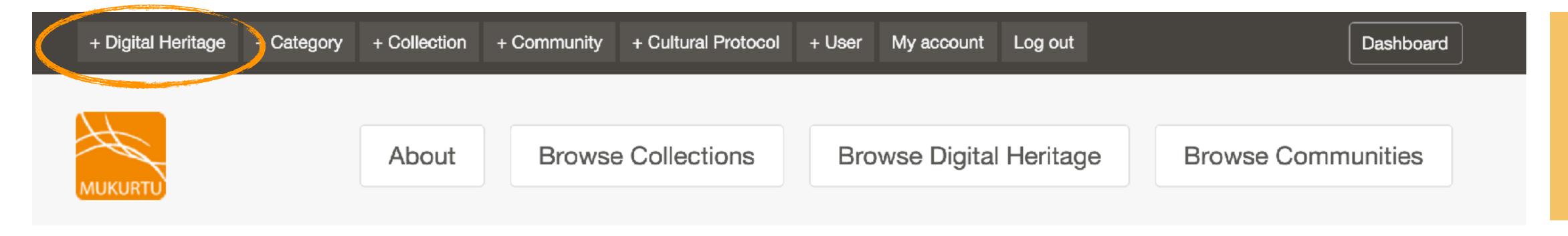


Lunch Break

Workshop Agenda: afternoon

- Afternoon 1:30-5:00
- Activity: Add your own Digital Heritage Item
- Mukurtu Demo:
 - Person Records and Content Warnings
 - Collections and multipage documents
- Mukurtu Mobile 101: collect, curate, upload
 - Activity: create an item and upload
- quick break ;-)
- Mukurtu-in-action: community reports (guest stars ;-))
- How do I get Mukurtu?

Activity: Upload Media and Create DH Item



Return to Dashboard Hide Wizard

1. Orientation

2. Site Setup

3. Communities

4. Cultural Protocols

5. Categories 6. Digital Heritage 7. Users

Welcome to your Site Dashboard. Let's start with a dashboard orientation...

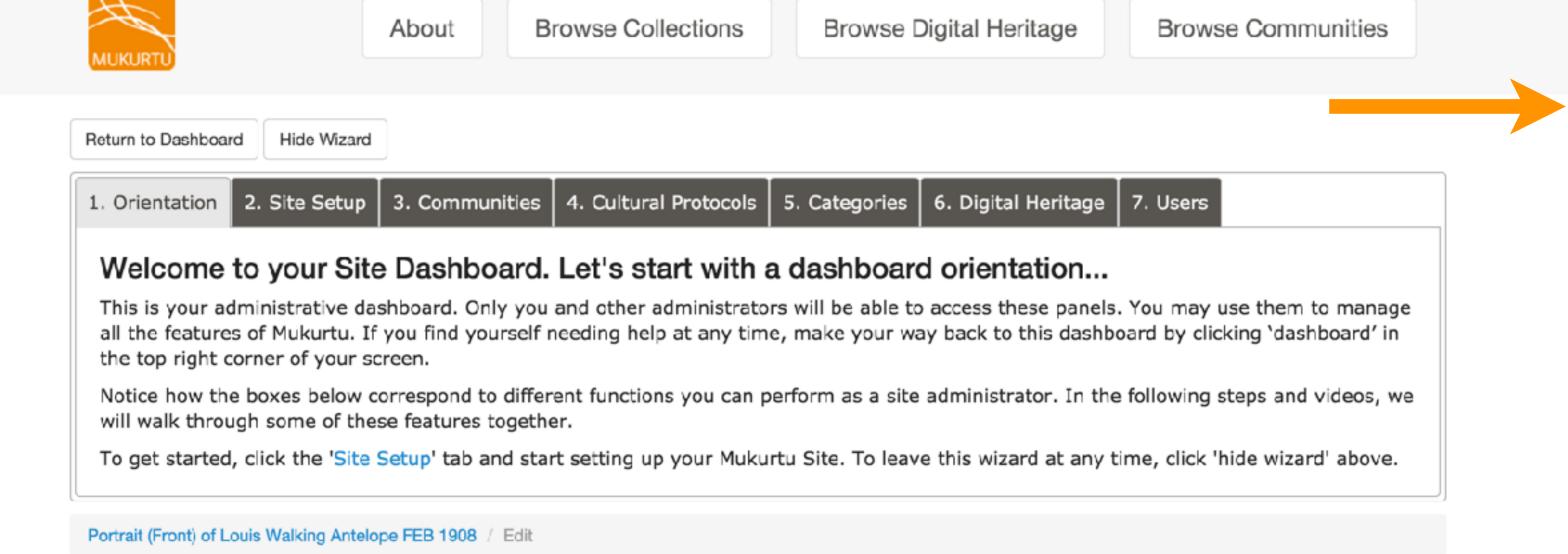
This is your administrative dashboard. Only you and other administrators will be able to access these panels. You may use them to manage all the features of Mukurtu. If you find yourself needing help at any time, make your way back to this dashboard by clicking 'dashboard' in the top right corner of your screen.

Notice how the boxes below correspond to different functions you can perform as a site administrator. In the following steps and videos, we will walk through some of these features together.

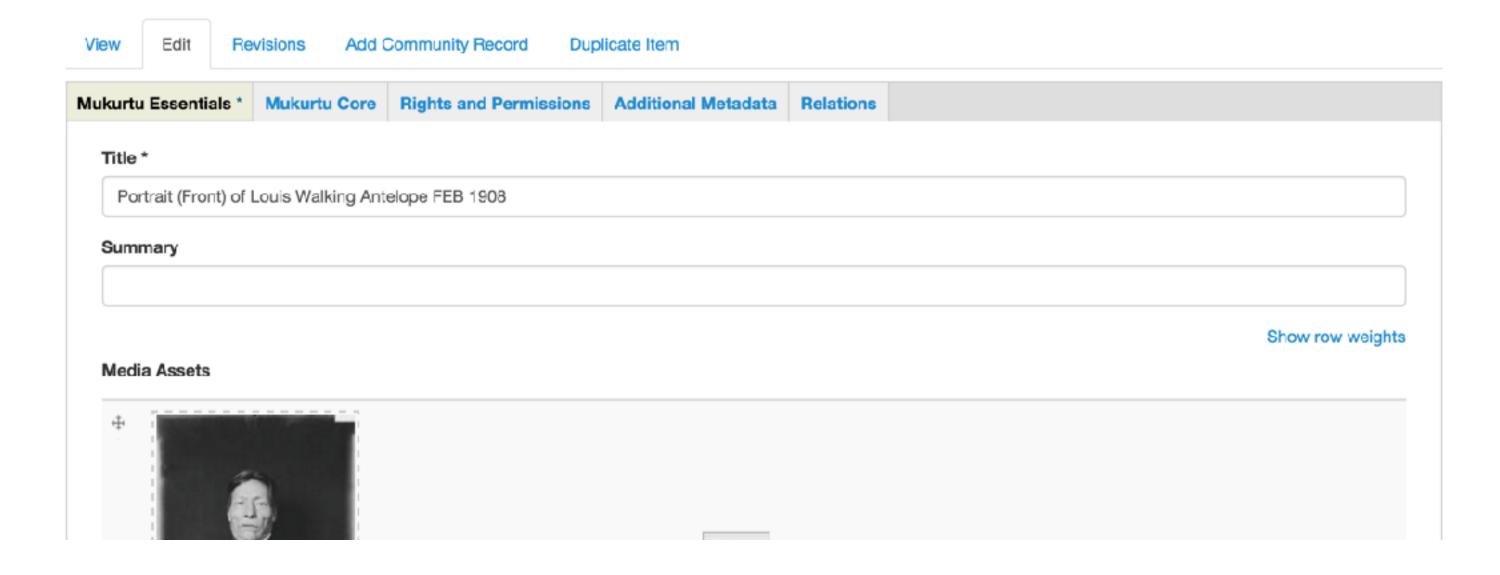
To get started, click the 'Site Setup' tab and start setting up your Mukurtu Site. To leave this wizard at any time, click 'hide wizard' above.

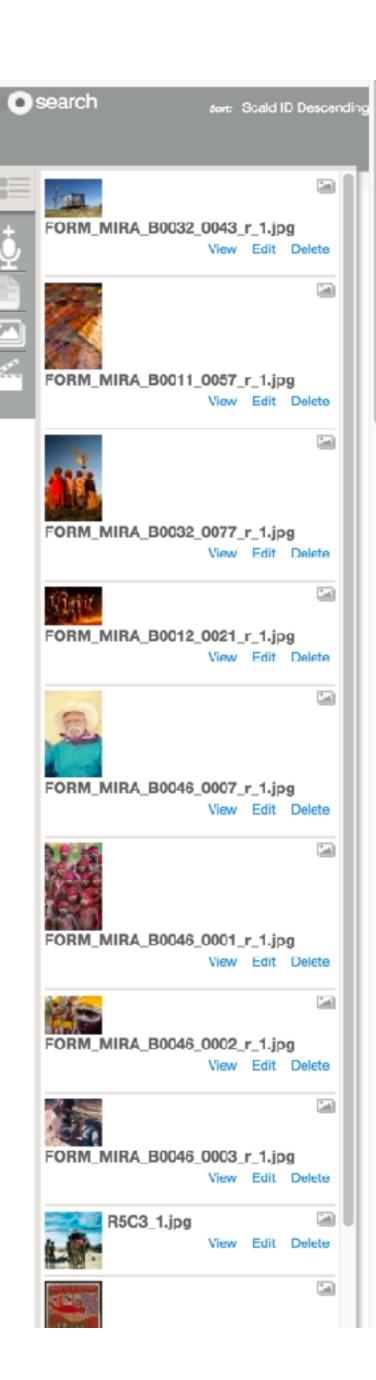
Portrait (Front) of Louis Walking Antelope FEB 1908 / Edit

Edit Digital Heritage Portrait (Front) of Louis Walking Antelope FEB 1908



Edit Digital Heritage Portrait (Front) of Louis Walking Antelope FEB 1908





Your Turn: Add a DH Item!

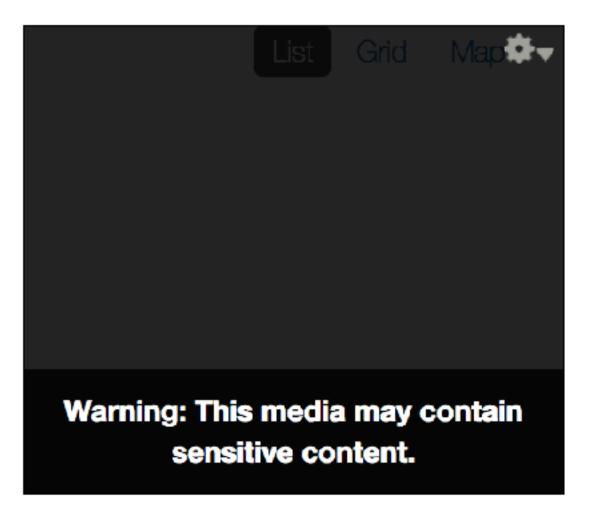
Demo: Media Content Warnings and Person Records

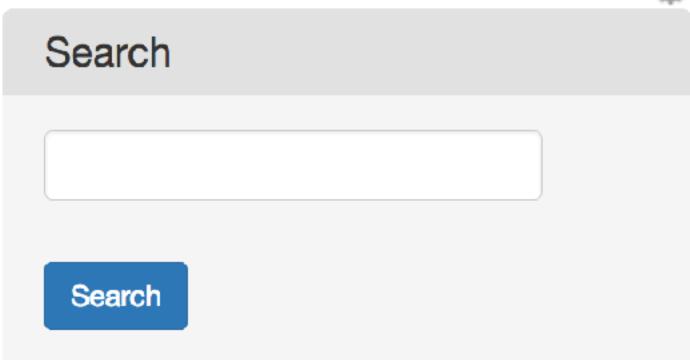
Browse Digital Heritage

Mt Baker

Community: Community 1

Category: General

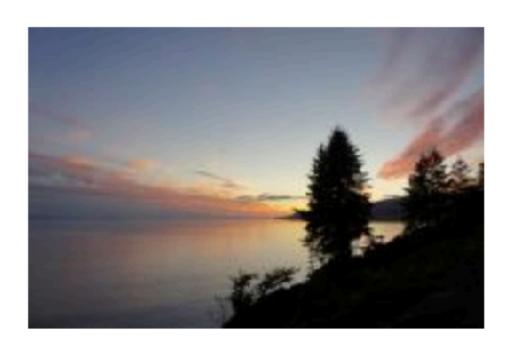




Map AAA test

Community: Community 1

Category: General



Community

- Umatilla (145)
- ☐ Yakama (30)
- Northwest Museum of Arts & Culture (24)
- ☐ WSU MASC (16)
- ☐ Community 1 (8)
- □ Testing Community (6)
- Washington State University, Manuscripts

Archives and Special Collections (4)

Browse Digital Heritage

Mt Baker

Community: Community 1

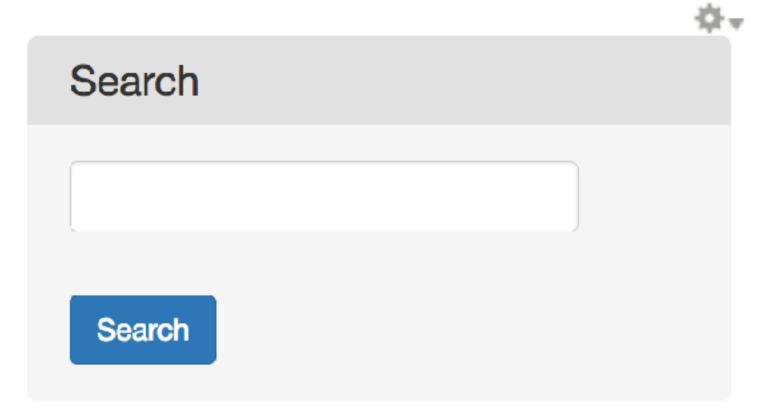
Category: General

Map AAA test

Community: Community 1

Category: General



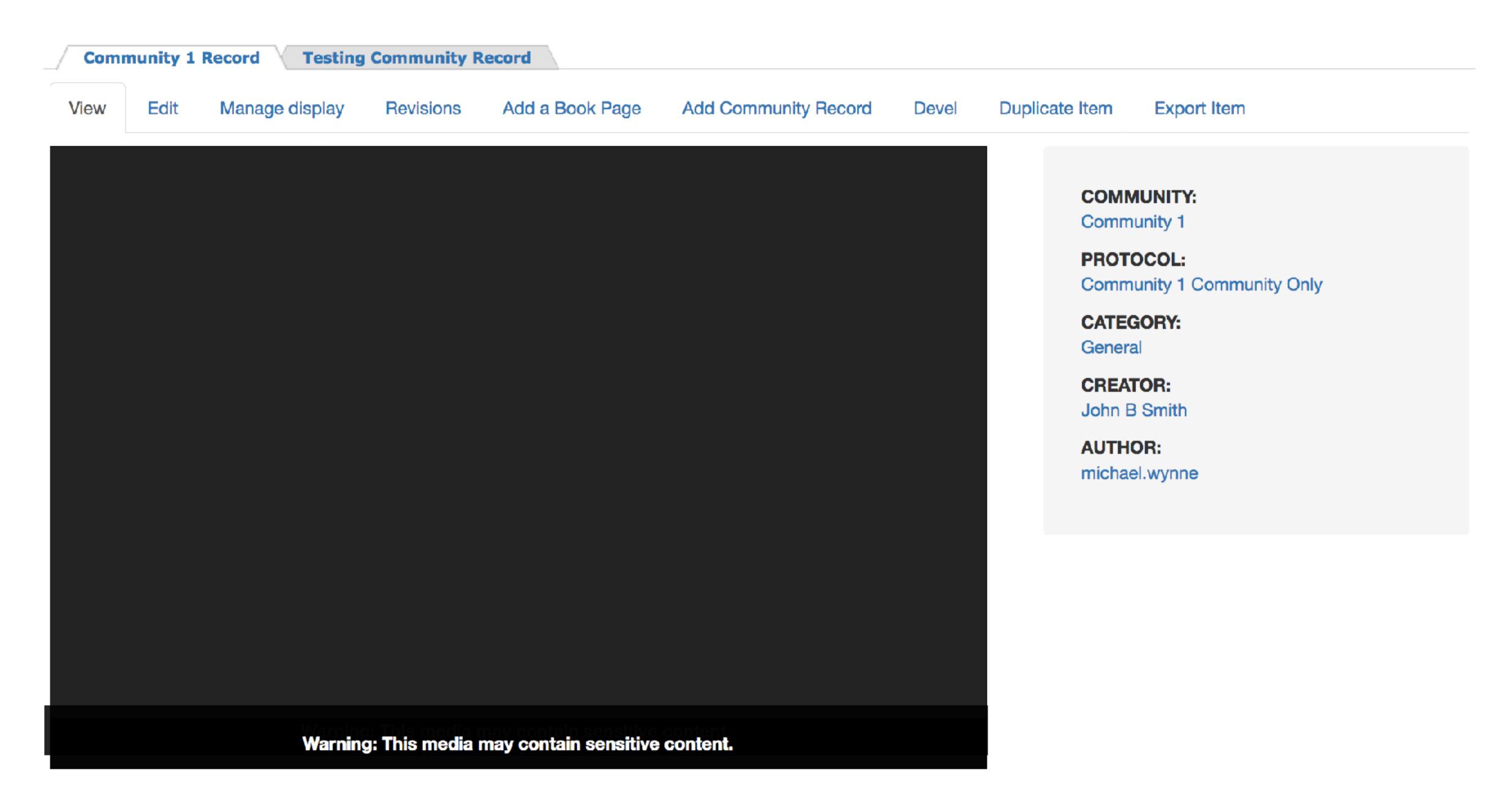




Community Umatilla (145) Yakama (30) Northwest Museum of Arts & Culture (24) WSU MASC (16) Community 1 (8)

Tooting Community (6)

Mt Baker



LADIES AT VILLAGE CAMP

Export Item

View Edit Manage display Add a Book Page Add Community Record Devel Duplicate Item

Warning: Peggy Dawson Naljarri is deceased. Click through to access content.

COMMUNITY:

Dawson, Graham, Phillips, Penny, Plummer

PROTOCOL:

Dawson Family Only, Graham Family Only, Phillips, Penny Family Only, Plummer Family Only

CATEGORY:

Karriny - People

KEYWORDS:

Village Camp

CREATOR:

Elizabeth Ham

SOURCE:

Elizabeth Ham Collection

AUTHOR:

libadmin

DESCRIPTION: Ladies at Village Camp

A New Hope

View

Edit

Manage display

Revisions

Add a Book Page

Devel

Export Item



Access image

IMAGE METADATA

DI CRIPTION:

ars (later retitled Star Wars: Episode IV – A New Hope) is a 1977 American epic space opera film written and dire of by George Lucas. The first installment in the Star Wars film series, it stars Mark Hamill, Harrison Ford, Carrie Peter Cushing, and Alec Guinness. David Prowse, James Earl Jones, Anthony Daniels, Kenny Baker, and Peter w co-star in supporting roles. The film's plot focuses on the Rebel Alliance, led by Princess Leia (Fisher), and its attent to destroy the Galactic Empire's space station, the Death Star. This conflict disrupts the isolated life of and Luke Skywalker (Hamill), who inadvertently acquires a pair of droids that possess stolen architectural plans for the Star. When the Empire begins a destructive search for the missing droids, Skywalker accompanies Jedi Obi-Wan Kenobi (Guinness) on a mission to return the plans to the Rebel Alliance and rescue Leia from her ament by the Empire.

PE PLE:

COMMUNITY:

Testing Community

PROTOCOL:

Testing Open

CATEGORY:

Artistry and Artifacts

AUTHOR:

libadmin

Luke Skywalker

View

Manage display Edit Merge Terms

Add Record

Devel

Luke Skywalker



• •

DATE BORN:

2410/05/16

DATE DIED:

2481/09/18

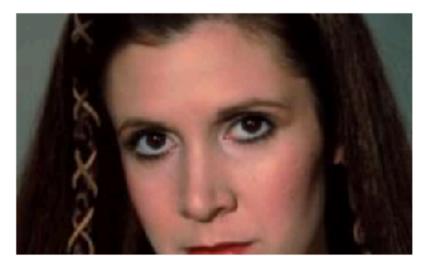
Access image **IMAGE METADATA**

Contents

Related People
Early Life
Other Adventures
Death Star Rescue
Referenced Content

RELATED PEOPLE:

Leia Organa



Sister

Darth Vader



Father, Nemesis

Early Life



Luke Skywalker was born in 19 BBY[2] on the asteroid of Polis Massa[4] two days after the proclamation of the Galactic Empire.[3] He and his twin sister Leia, who was born shortly after him, were the children of Galactic Republic Senator Padmé Amidala, who died in labor, and Jedi Knight Anakin Skywalker, who had recently fallen to the dark side of the Force. To protect the children from the Empire and Anakin, the now-Sith Lord Darth Vader, Obi-Wan Kenobi personally sent the infant Luke to live with Anakin's stepbrother Owen Lars and his wife Beru on the planet Tatooine, while Senator Bail Organa agreed to adopt Leia together with his wife, the queen of Alderaan.[4]

Skywalker spent his youth on the Lars' moisture farm, where his uncle unsuccessfully tried to discourage his adventurous tendencies, telling him that his father had been "a navigator on a spice freighter" during the Clone Wars.[1] His aunt, Beru, would read him storybooks; one day, when his uncle had business in Mos Eisley, she took Skywalker to Anchorhead to use the HoloNet connections there and show him images of forests, rivers, and oceans.[7]

Other Adventures

Eventually, Skywalker became an adventure-seeking youth who demonstrated his father's natural piloting skills, as well as a strong desire to leave Tatooine. As more of Skywalker's friends left the planet to follow their dreams, he became increasingly frustrated that his uncle would not allow him to do the same, claiming that he still needed help with the farm. In truth, Owen was trying to prevent Skywalker from following in his father's footsteps.[1]



Once on board, Luke and Han knocked two stormtroopers out and stole their armor, whereas Kenobi set out to deactivate the tractor beam. However, when R2-D2 discovered that Leia Organa was being held captive on the station, Skywalker insisted on rescuing her. With Solo and Chewbacca's help, the trio made it into the detention area escorting the Wookiee as a prisoner. They were able to rescue Organa, but had to jump into the garbage compactor in order to escape the pursuing Imperial forces. Though Skywalker and Organa were separated from Solo and Chewbacca, they were able to reunite with their companions, and the droids, in the hangar bay.[1]

Eventually, the group escaped the Death Star, but only after Kenobi sacrificed himself in a duel with Darth Vader.[1] Angry and confused, Organa offered some comfort for his grief.[7] They traveled to the hidden rebel base on Yavin 4, under the suspicion that the Death Star was tracking them.

REFERENCED CONTENT



People

Creator

A New Hope



DESCRIPTION:

Star Wars (later retitled Star Wars: Episode IV – A New Hope) is a 1977 American epic space opera film written and directed by George Lucas. The first installment in the Star Wars film series, it stars Mark Hamill, Harrison Ford, Carrie Fisher, Peter Cushing, and Alec Guinness.

COMMUNITY:

Testing Community

CATEGORY:

Artistry and Artifacts

The Empire Strikes Back



DESCRIPTION:

The Empire Strikes Back (also known as Star Wars: Episode V – The Empire Strikes Back) is a 1980 American epic space opera film directed by

COMMUNITY:

Testing Community

CATEGORY:

Artistry and Artifacts, Wars/Military/Conflict





Demo: Collections and Book Pages

collections and multipage documents: demo



List Grid

JEFF LEER INTERVIEWS, 1990 (6)

Summary: Collection created by Jeff Leer in 1990. Collection originally comprised of 7 audio cassette tapes.

Search

LOST VILLAGE INTERVIEWS 1990-1991 (15)

Summary: Collection created by Deborah Robinson

ALUTIIQ MUSEUM LANGUAGE ARCHIVE (187)

Summary: Recordings created during master-apprentice language lessons for the Qik'rtarmiut Alutiit language project funded by the Administration for Native Americans (2003-2007).

ALUTIIQ LANGUAGE SPEAKERS (6)

Summary: The Alutiiq langauge speakers collection is a compilation of speakers who have shared biographical information and images.



品



ALUTIIQ LANGUAGE SPEAKERS

ALUTIIQ LANGUAGE SPEAKERS

SUMMARY

The Alutiiq language speakers collection is a compilation of speakers who have shared biographical information and images. **DESCRIPTION**:

The Alutiiq langauge speakers collection is a compilation of speakers who have shared biographical information and images. The collection of speakers compiled here is not comprehensive, but instead highlights individuals who have been instrumental in language revitaliation, and the formation of the language archives.

DIGITAL HERITAGE ITEMS:

KATHRYN CHICHENOFF

Community: Language Learning
Category: Speaker Registry



APRIL LAKTONEN COUNCELLER

Community: Language Learning
Category: Speaker Registry



ALISHA DRABEK

Community: Language Learning **Category:** Speaker Registry





from where -- to where

LOST VILLAGE INTERVIEWS 1990-1991

LOST VILLAGE INTERVIEWS 1990-1991

SUMMARY:

Collection created by Deborah Robinson

DESCRIPTION:

Collection created by Deborah Robinson. Interviews Include Susan Frost, Sven Haakanson Sr., George Inga Sr., Moses Larionoff Sr., Mary Ann Morris, Mary Shuravloff, Natalie Simeonoff, Mike Tunohun, and Anakenti Zeedar. Villages include Kaguyak, Eagle Harbor, Aiaktalik, Kanatak, Afognak, Woody Island, and possibly others.

DIGITAL HERITAGE ITEMS:

SUSAN FROST, SIDE A

Community: Language Learning

Category: Archival

Summary: Susan Frost, good quality, information on old villages, travel by dory



SUSAN FROST, SIDE B

Community: Language Learning

Category: Archival

Summary: Susan Frost, good quality, info on old villages, travel by dory



SVEN HAAKANSON SR., SIDE A

Community: Language Learning

Category: Archival

Summary: Sven Haakanson Sr., good, Kaguyak and Eagle Harbor, tidal wave, trade for food



SVEN HAAKANSON SR., SIDE B

Community: Language Learning

Category: Archival

Summary: Sven Haakanson Sr., good, Kaguyak and Eagle Harbor tidal wave, trade for food





Northwest Archivists 2016 Training Collection

View

Edit

Manage display

Revisions

Deve

Export Item

Northwest Archivists 2016 Training Collection



Download

IMAGE METADATA

SUMMARY:

Sample collection for Mukurtu workshop at NWA 2016

DESCRIPTION:

The Mukurtu team will hold a full day, hands-on, workshop on Mukurtu CMS site building at the Northwest Archivists Annual Conference in Seattle, April 28th-30th, 2016.

In this workshop, participants will get hands-on experience with Mukurtu CMS and Mukurtu Mobile. Participants will learn:

- Basic site set up,
- 2. Core features,
- 3. Step-by-step procedures to curate digital heritage items with Mukurtu CMS and how to collect content using Mukurtu Mobile.

Participants will see examples of Mukurtu CMS in use in communities emphasizing preservation strategies, cultural protocols, and the use of traditional knowledge labels for items and collections.



About

Browse Digital Heritage

Browse Communities



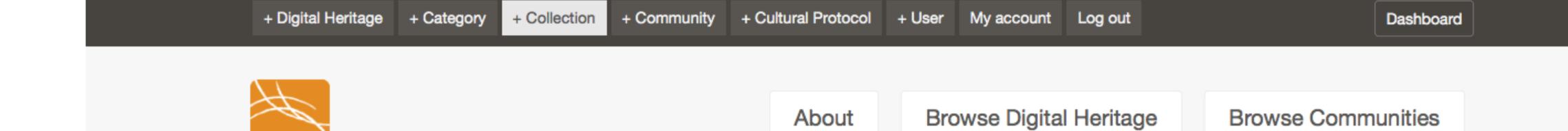
Welcome to MukurtuDemo!

Interested in what Mukurtu can do for you? You've come to the right place. MukurtuDemo is designed to provide a hands-on experience with Mukurtu CMS. The site is also used for training and will host content from the various workshops, conferences, and events that our team attends and supports.

To learn more about Mukurtu CMS, including finding out about upcoming training opportunities, visit mukurtu.org, check out our office hours, or contact us at support@mukurtu.org. To request further access to this site, please fill out this form, and we will be in touch.

Explore Mukurtu CMS

These are sample communities from workshops or on-going projects at Mukurtu. Please explore the community pages and content and if you have further questions please contact us at support@mukurtu.org

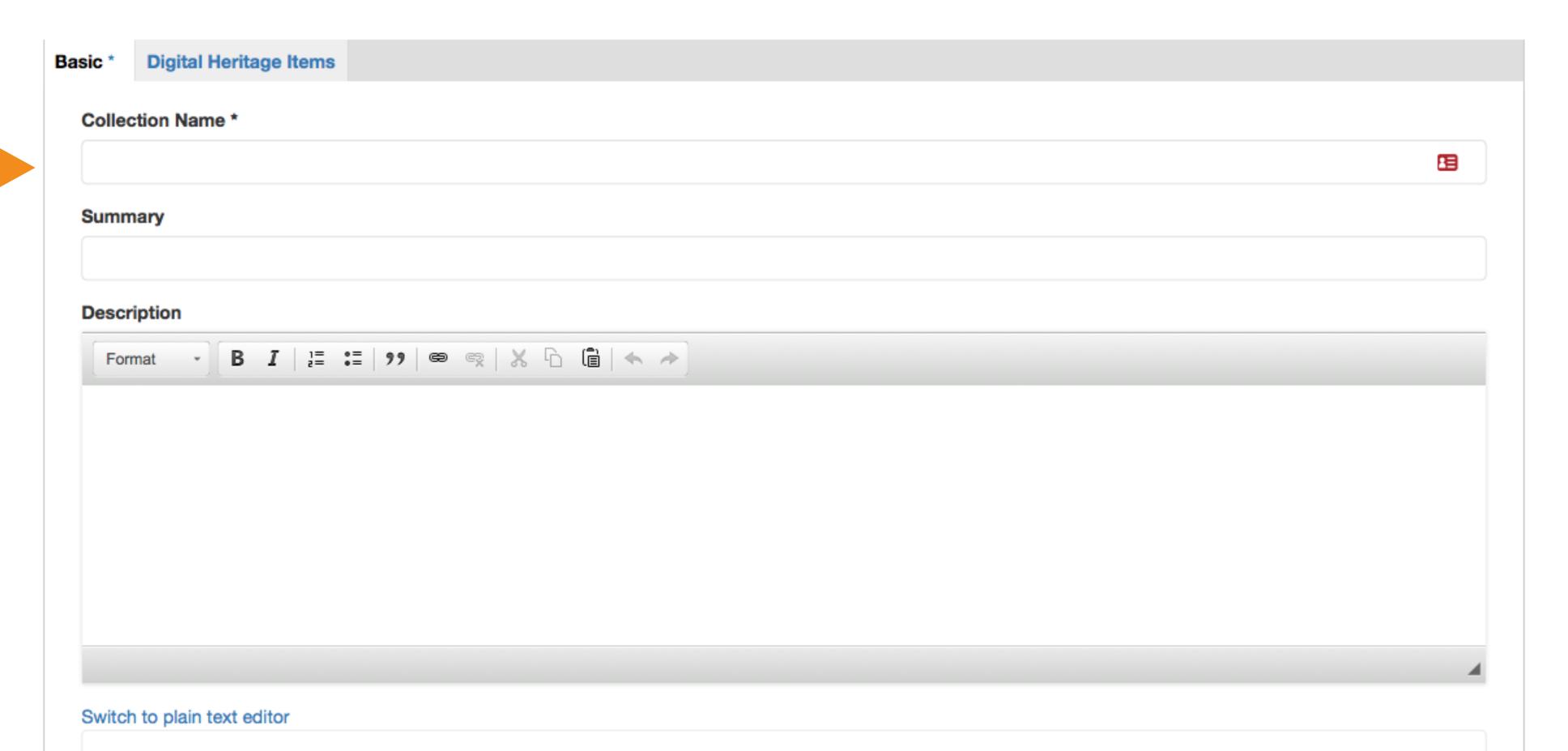




Show Wizard

Add content / Create Collection

Create Collection





About

Browse Digital Heritage

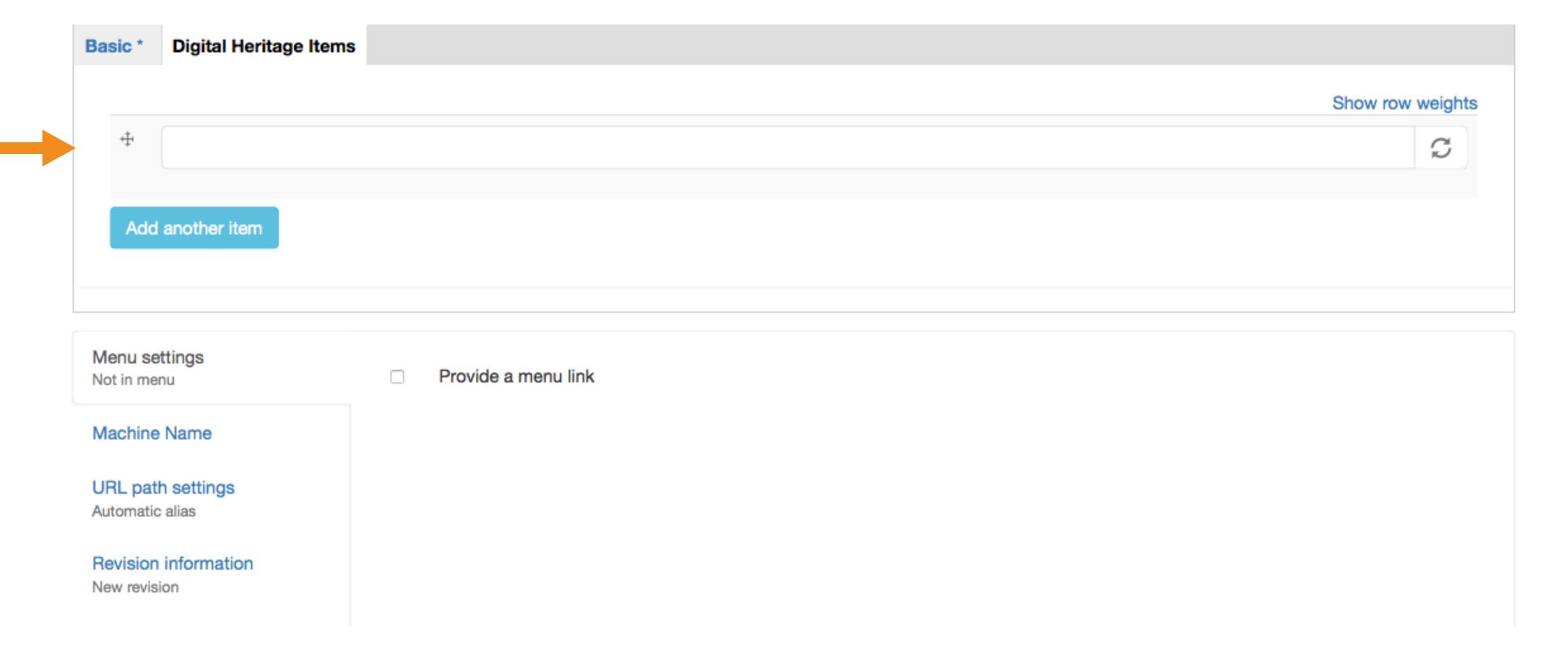
Browse Communities



Show Wizard

Add content / Create Collection

Create Collection



SCRAPBOOK -- 1931-1938

View

Edit

Manage display

Revisions

Devel

Export Item

Page 4











Page 5





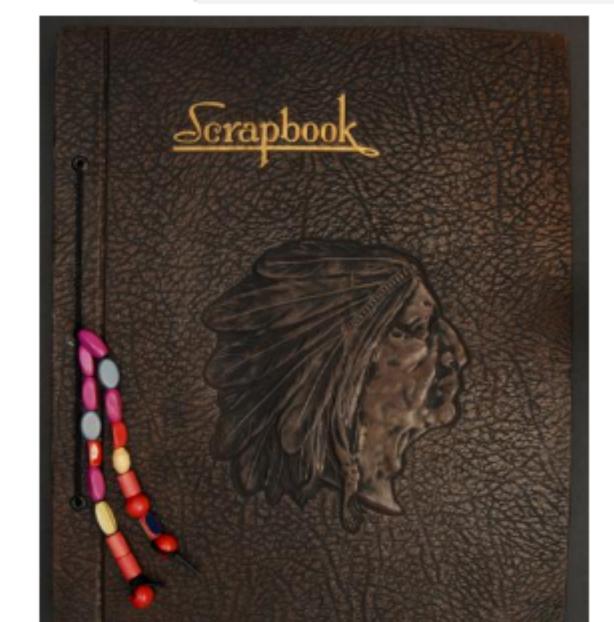
< previous

Scrapbook -- 1931-1938 [Page 1]

Page 3

next >

Page 7



COMMUNITY:

Umatilla

Page 6

PROTOCOL:

Umatilla Community Public Access

CATEGORY:

Education, Religion

KEYWORDS:

scrapbook, Chemawa, school life, student life, graduates, boarding schools

ORIGINAL DATE:

1931-00-00

CREATOR:

Myrtle Dupree

LANGUAGE:

Basket, berry cup





Access image

IMAGE METADATA

DESCRIPTION:

Circular wrapped, small berry basket with dog motif around rim. Made by Jennie Michelle, also known as Tsin-istum, collected by Mrs. Isaac Lee Patterson in 1896. Three decorative bands of cream, gold, and dark brown. Basket is twined down to the right, start is a twined bundle of wool yarn, with three strands at the up-set. Warps are tule, reed, or rush, weft is in wool, grass, and dyed grass. Rim is a braid with cut warps. The collecting journal of Mrs. Isaac Lee Patterson reads: "Clatsop Orgn. Berry cup/ When on a visit to Clatsop/ July 1896/ These were all bought about the first July when on a visit to Clatsop. We went with Mr. and Mrs. Bancroft. No. 20 was made by Old Mrs Michell an ancient squaw over if not the last of the Clatsop Tribe. Tsin-is-tum? Of No. 20 was probably

COMMUNITY:

University of Oregon Museum of Natural and Cultural History

PROTOCOL:

University of Oregon Museum of Natural and Cultural History Public Access

CATEGORY:

Artistry and Artifacts

KEYWORDS:

dog

ORIGINAL DATE:

Circa 1900

CREATOR:

Maker: Jennie Michelle

Culture Group/area: Clatsop, Clackamas Tribal Affiliations: Clatsop-Nehalem

Confederated Tribes of Oregon,
Confederated Tribes of Grand Ronde

Public Access

CONTRIBUTOR:

Stephanie Wood

David Lewis

Margaret Mathewson

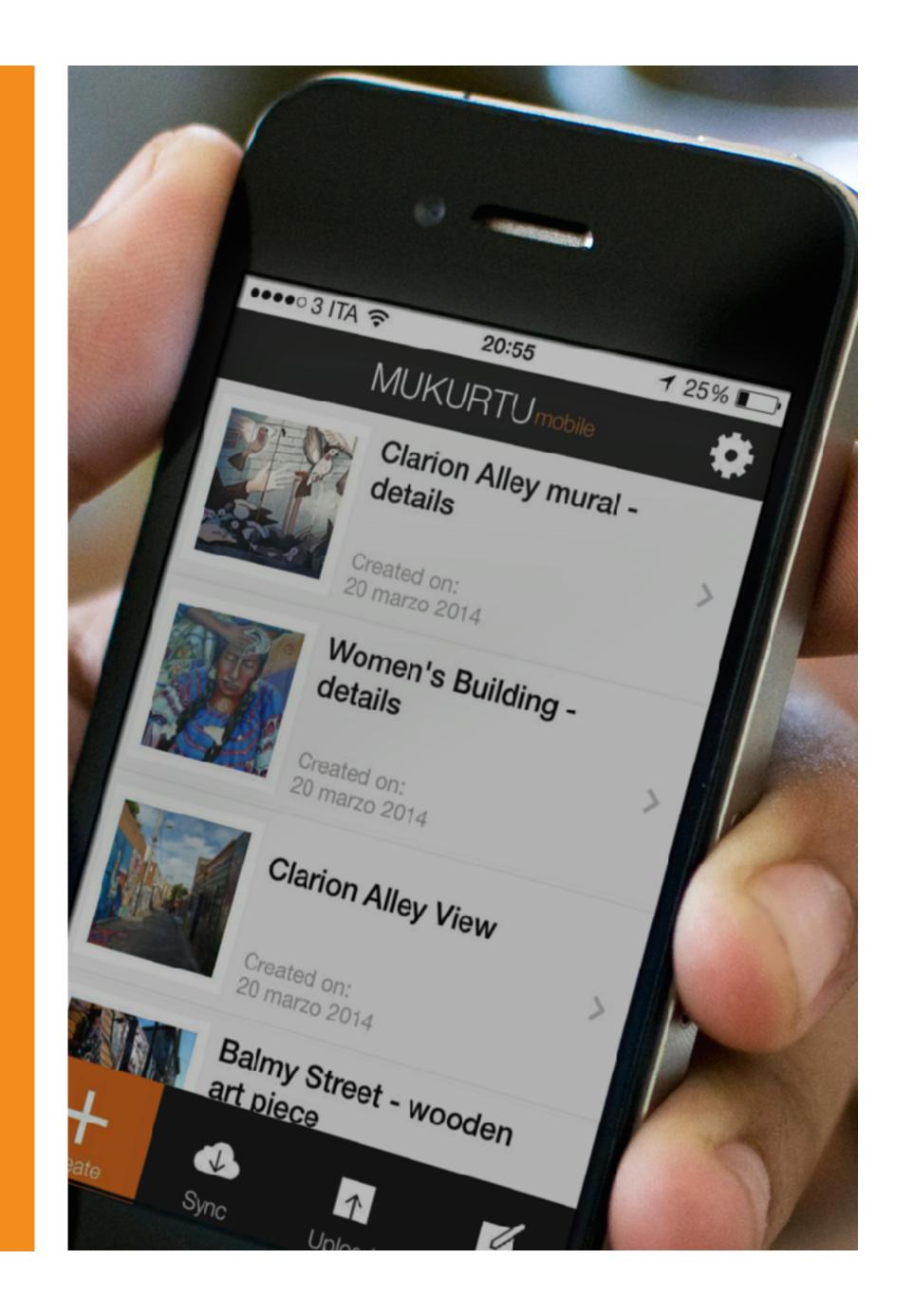
LANGUAGE:

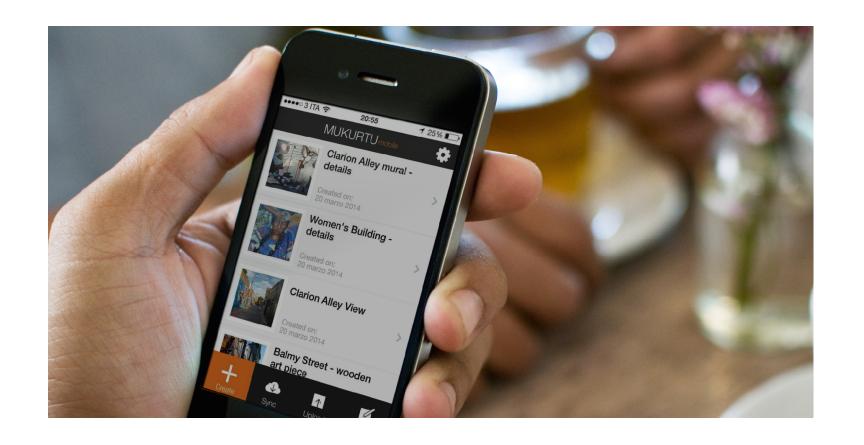
English

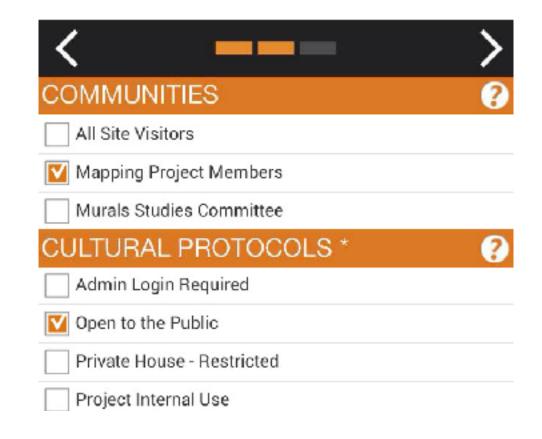
Mukurtu Mobile

Mukurtu Mobile

A recording and content collection tool.









The free, mobile, and open source platform built with indigenous communities to manage and share digital cultural heritage.

+Collect

Take picture

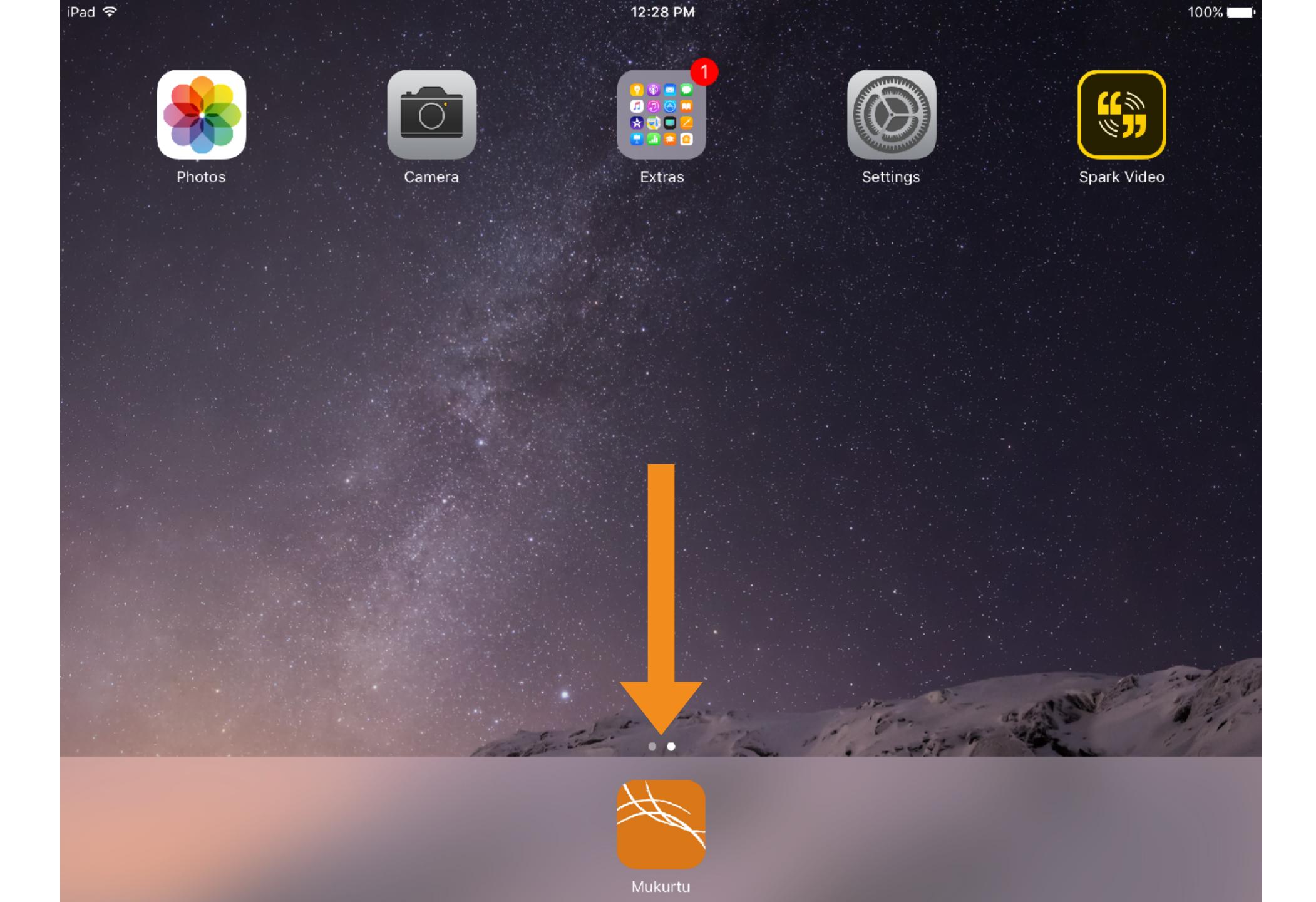
Or capture audio, or even use previously captured video, audio or video.

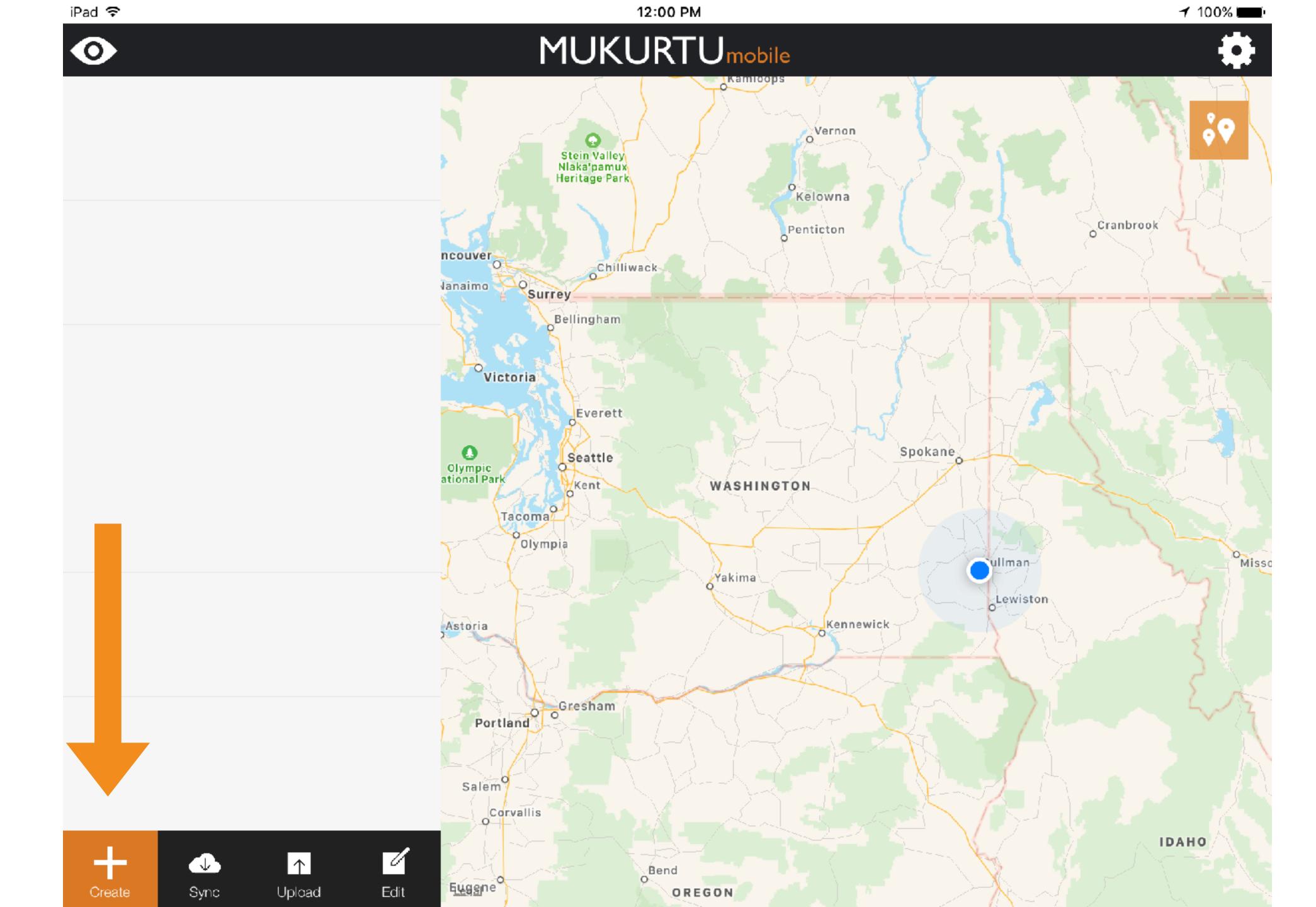
+Add Metadata

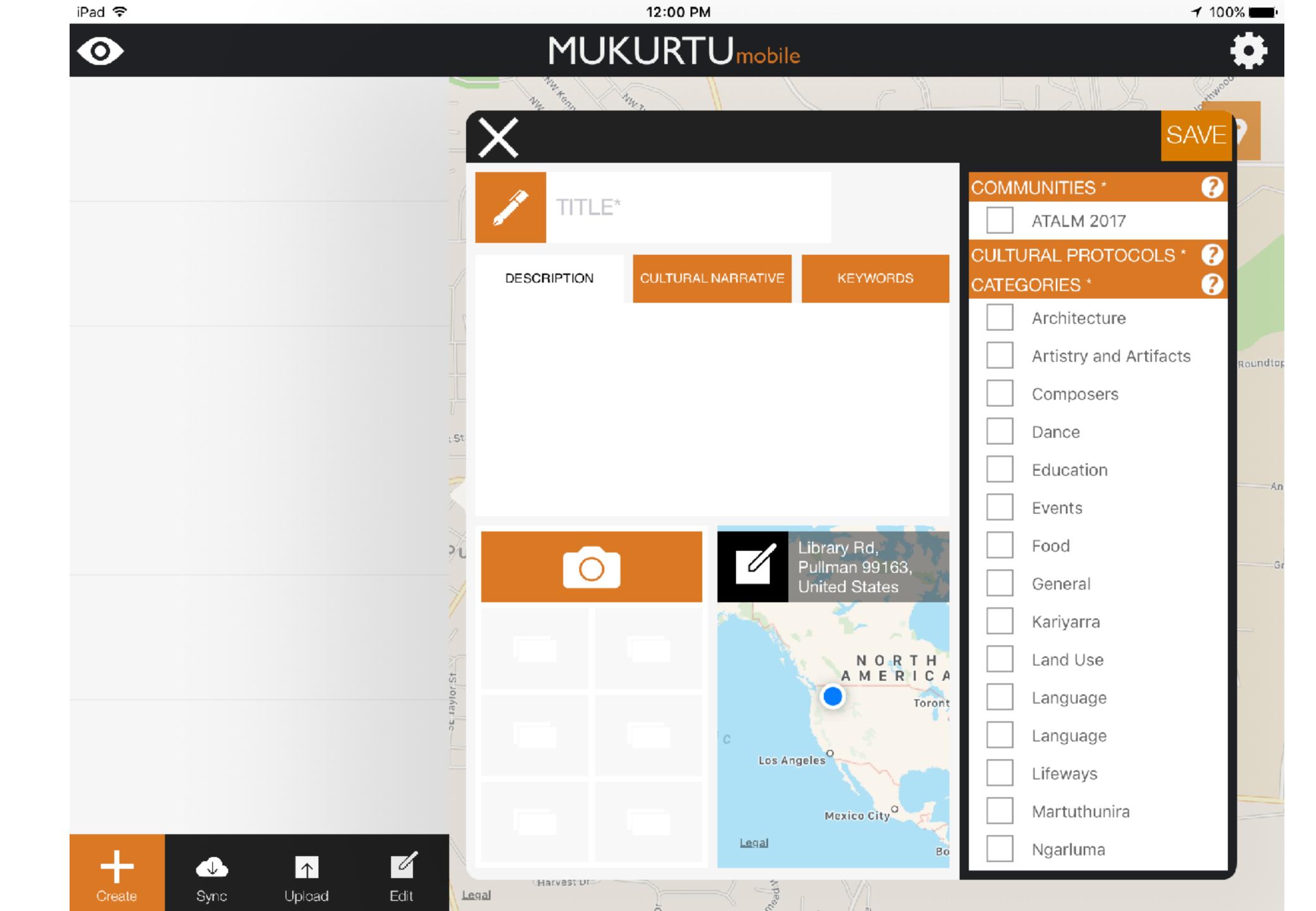
Add basic metadata, select Community, Cultural Protocol, and Category.

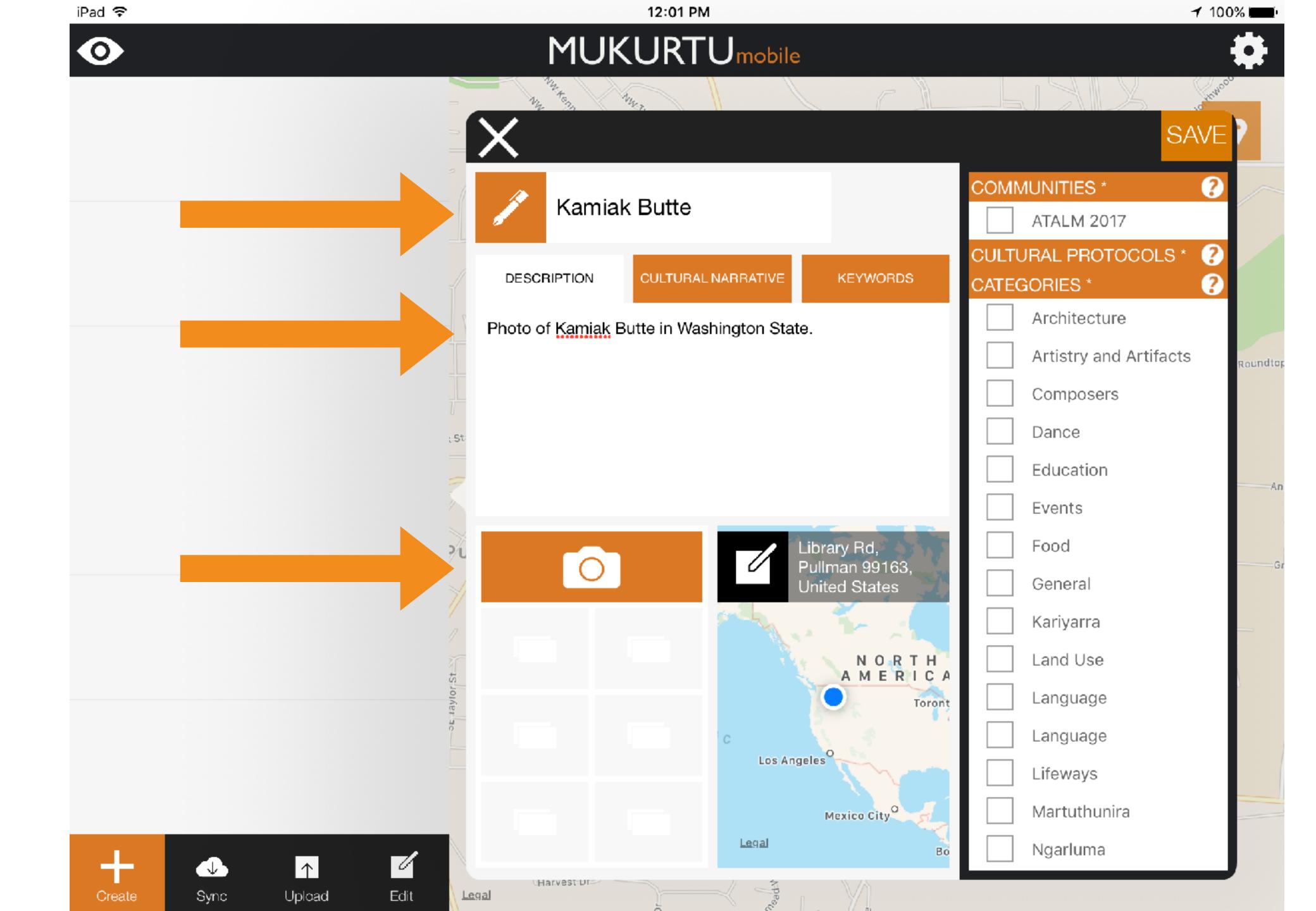
+Upload

Upload to your Mukurtu CMS site!





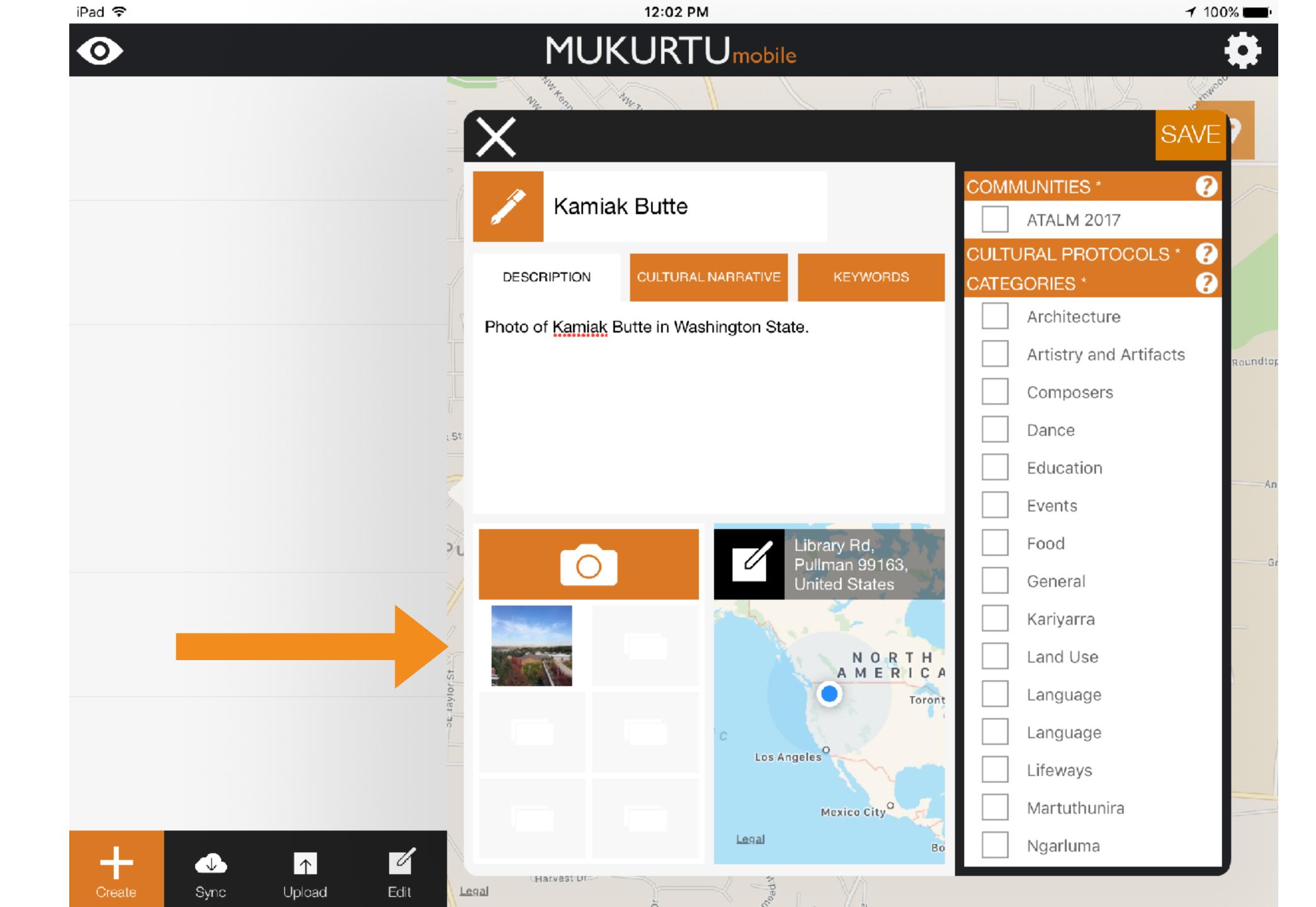


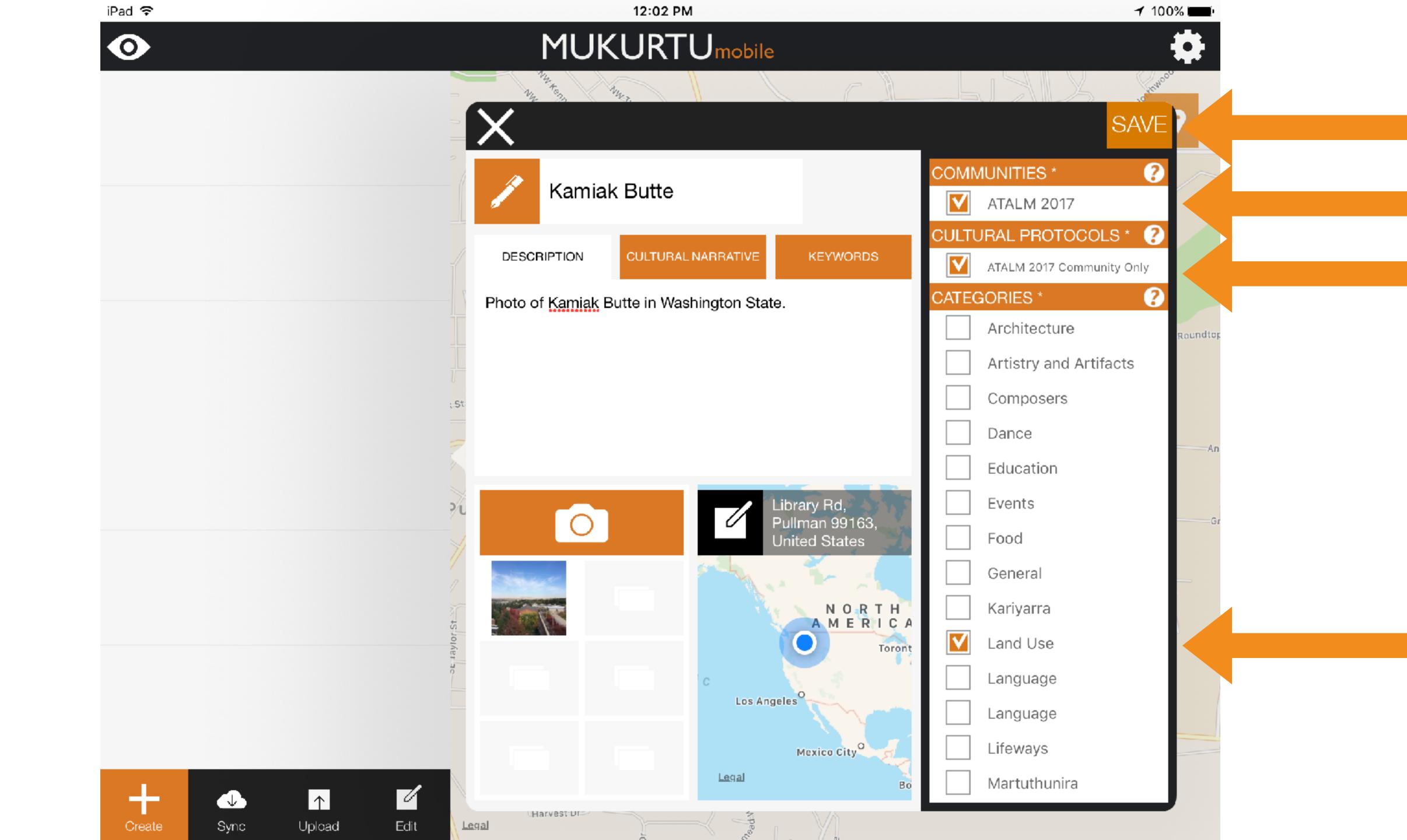


iPad ᅙ **1** 100% **■** 12:02 PM MUKURTUmobile **•** SAVE COMMUNITIES * Kamiak Butte ATALM 2017 CULTURAL PROTOCOLS * **CULTURAL NARRATIVE** KEYWORDS DESCRIPTION CATEGORIES * Architecture Photo of Kamiak Butte in Washington State. Artistry and Artifacts Roundtop Composers Dance Education Add new media Events Food **New Photo** General Kariyarra Choose Photo Land Use Choose Video Language Language New Audio Lifeways Martuthunira Cancel Ngarluma 6 \uparrow Harvest Dr Upload Edit Create Sync Legal

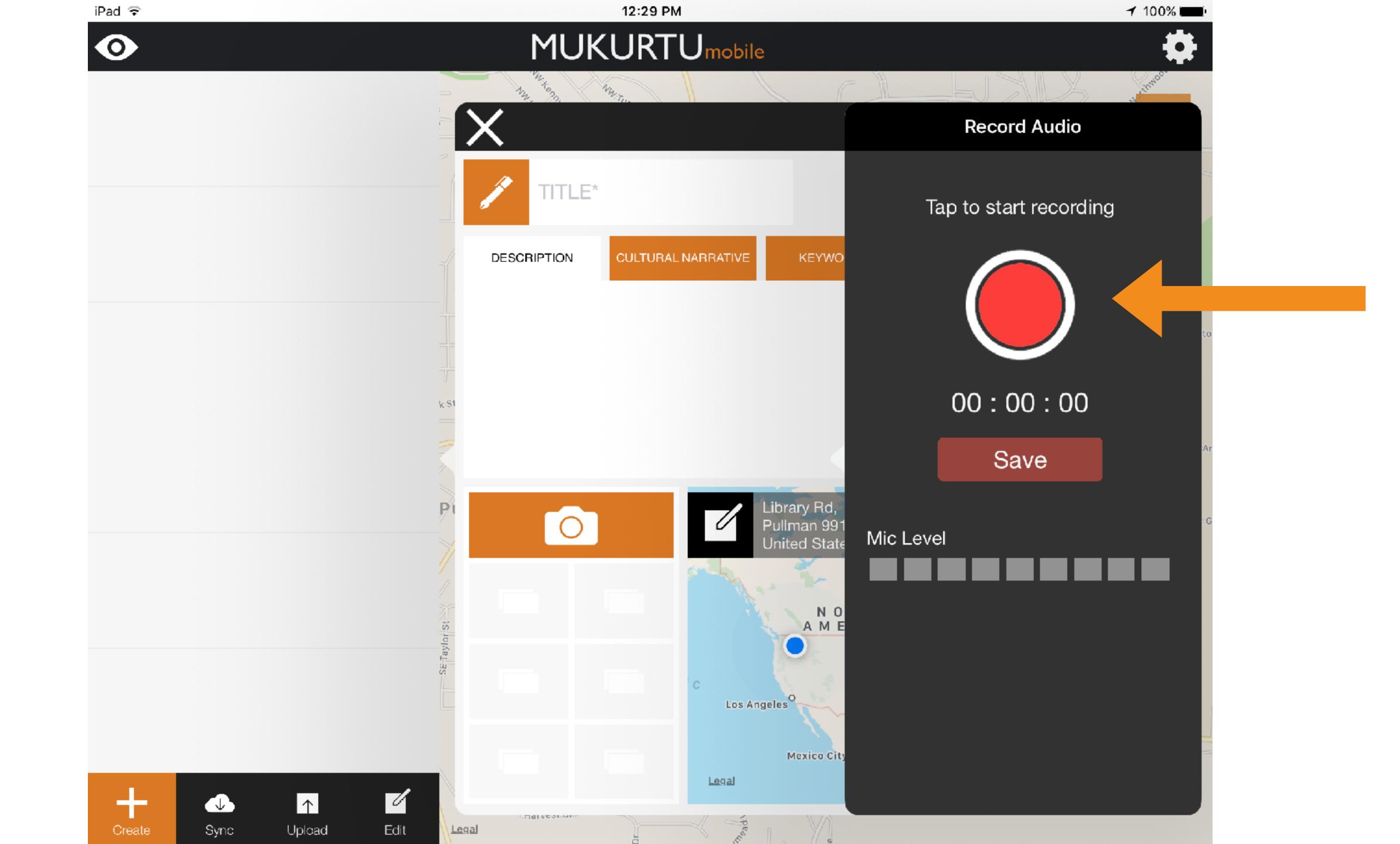


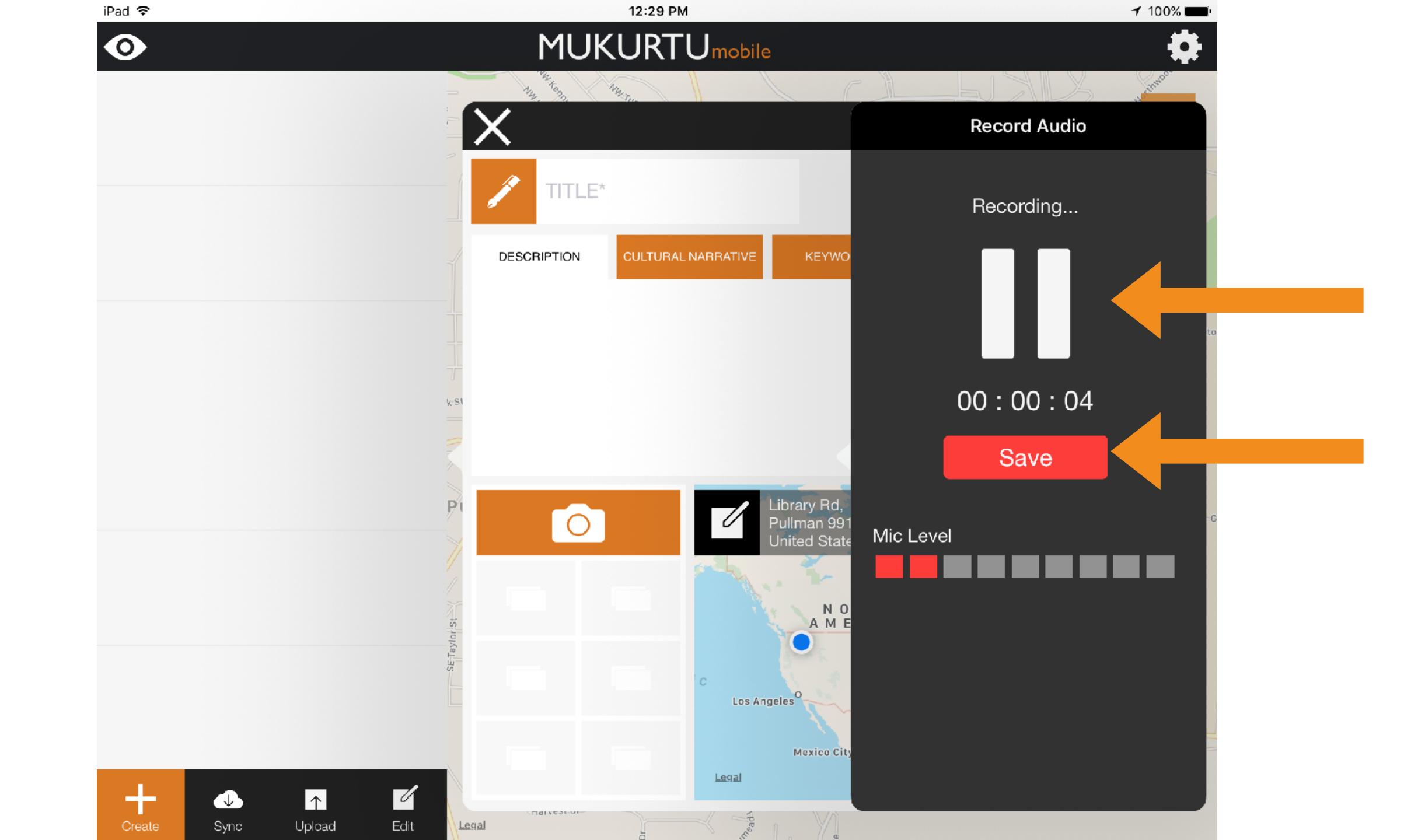


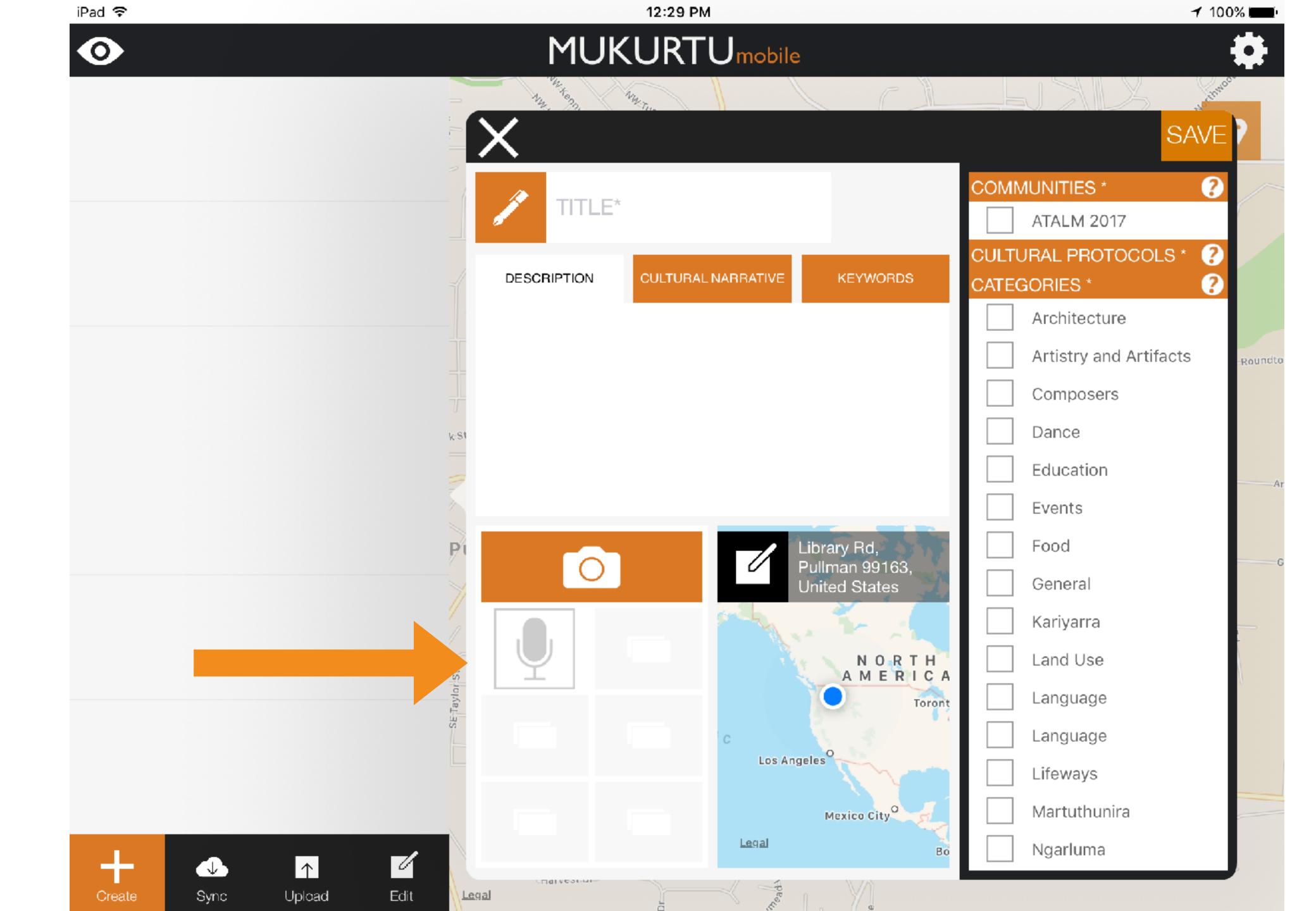


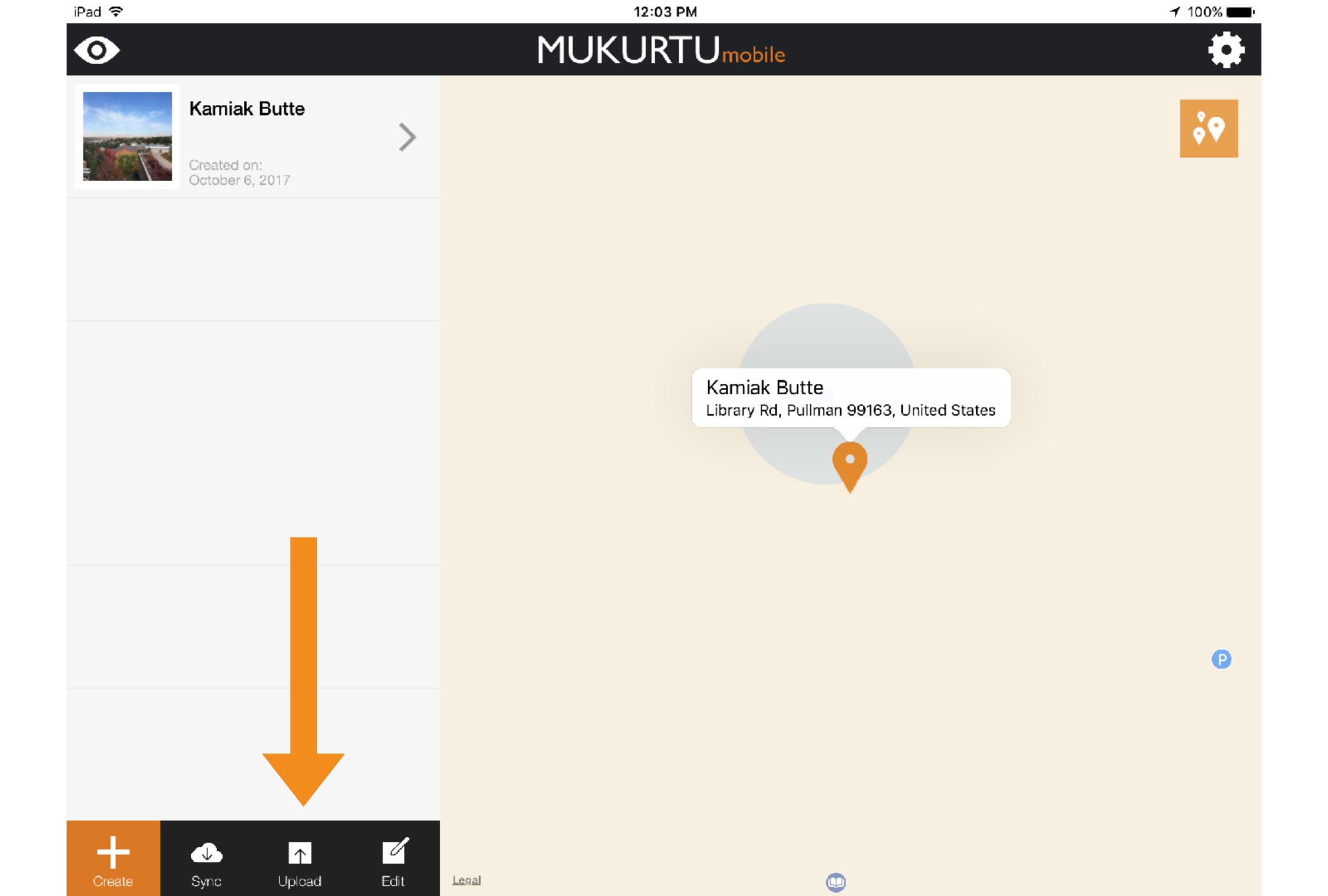


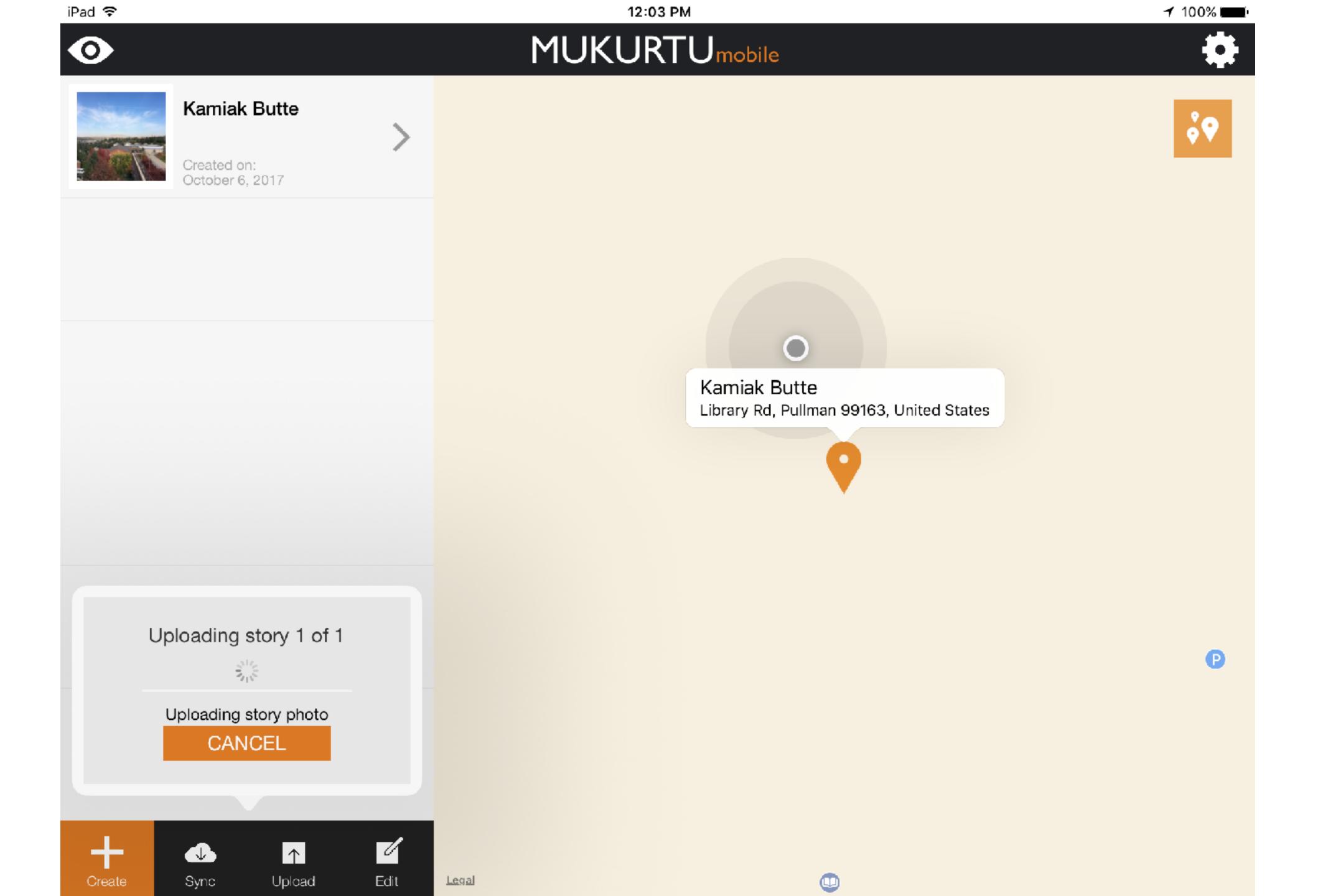
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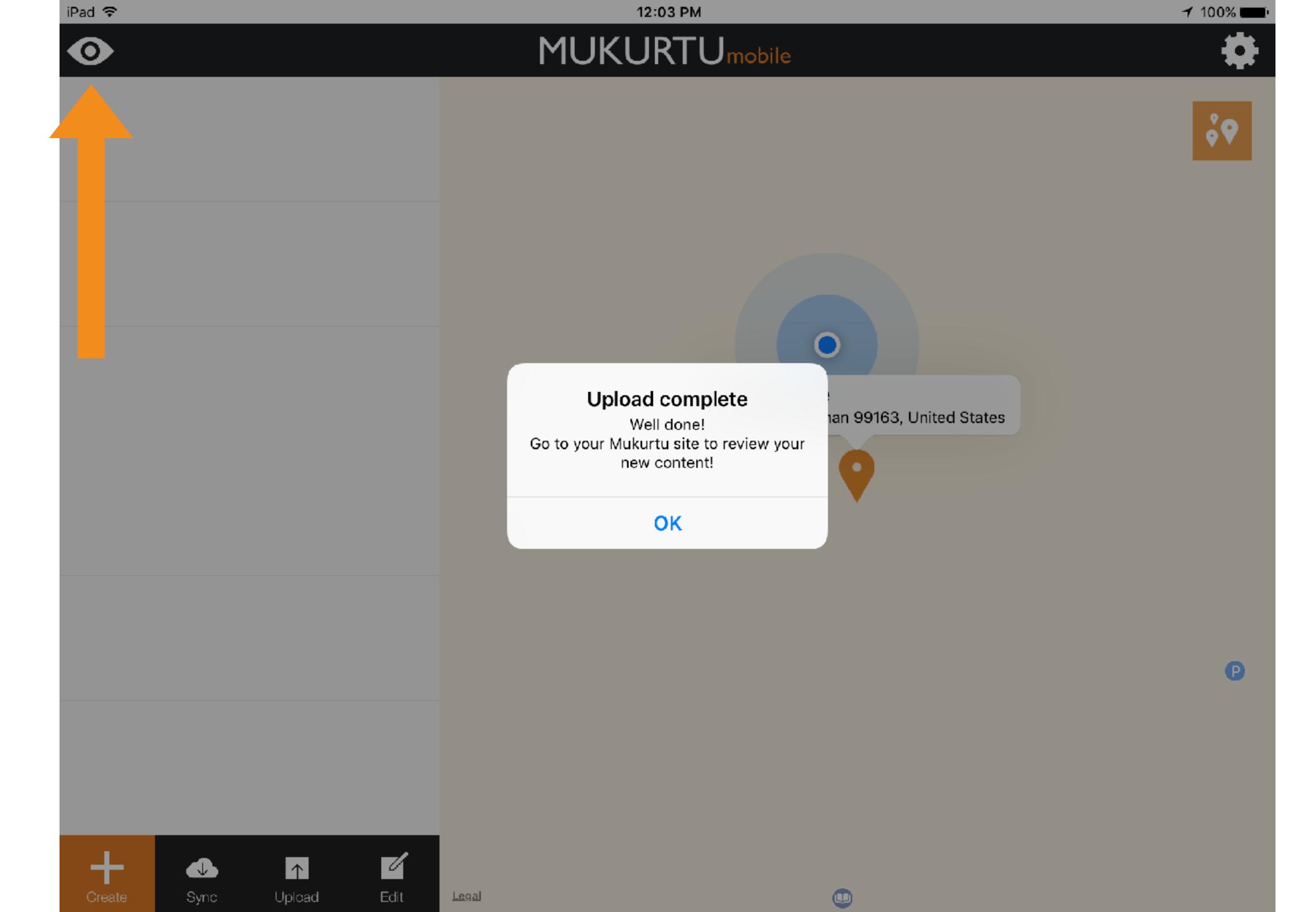


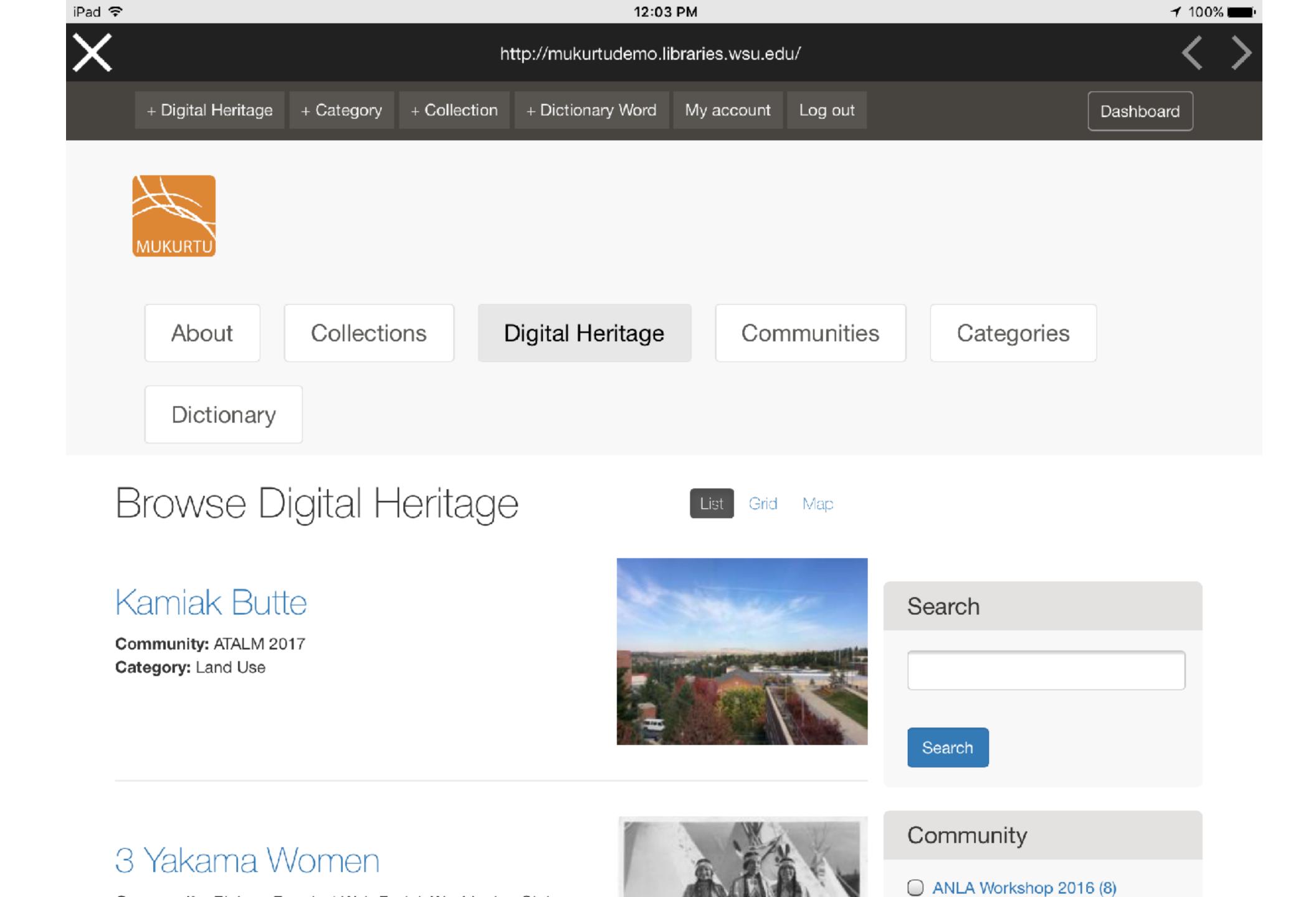












http://mukurtudemo.libraries.wsu.edu/



Kamiak Butte

View

Edit Add a Book Page

Add Community Record

Duplicate Item



Access image

IMAGE METADATA

DESCRIPTION:

Photo of Kamiak Butte in Washington State.

Sprague

LOCATION:

COMMUNITY:

ATALM 2017

PROTOCOL:

ATALM 2017 Community Only

CATEGORY:

Land Use

KEYWORDS:

mukurtumobile

ORIGINAL DATE:

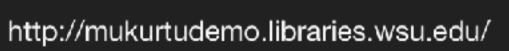
2017-10-06

CREATOR:

ATALM_01

AUTHOR:

ATALM_01





DESCRIPTION:

Photo of Kamiak Butte in Washington State.

LOCATION:



LOCATION DESCRIPTION:

Library Rd, Pullman 99163, United States

Add new comment

Your name ATALM_01

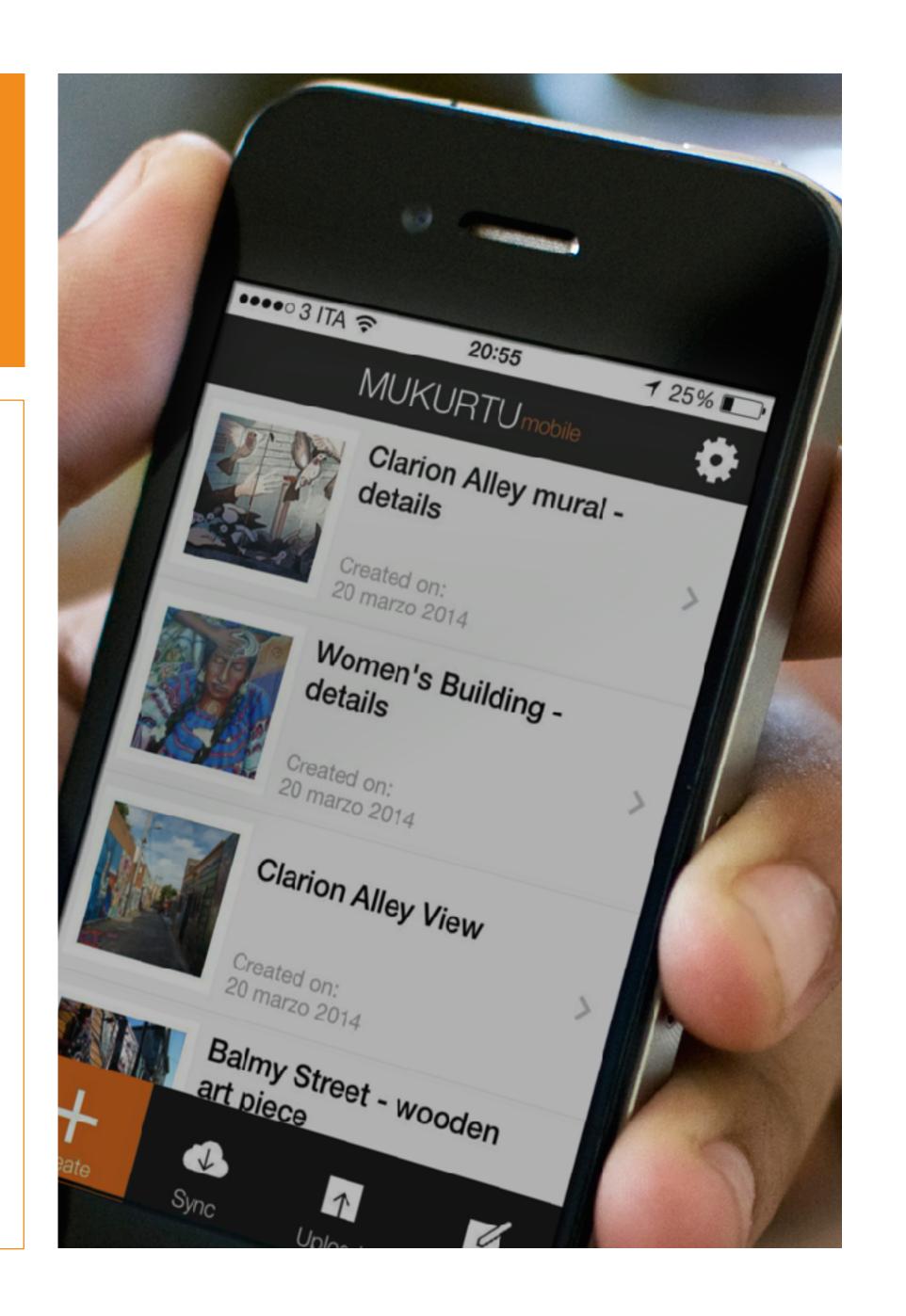
Subject

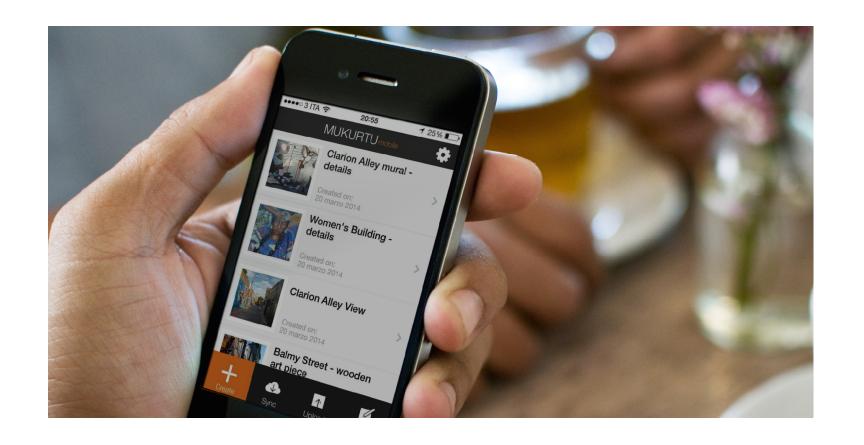
Activity: Mukurtu Mobile

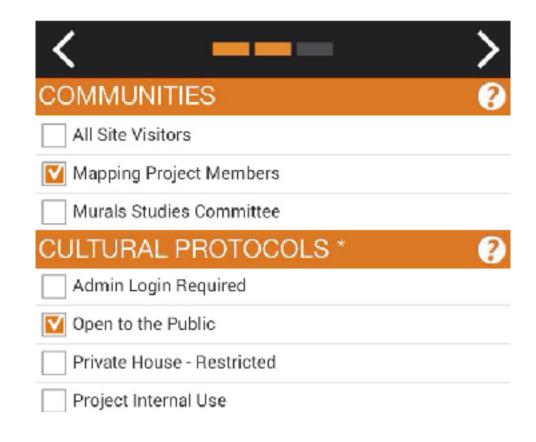
Activity: Mukurtu Mobile!

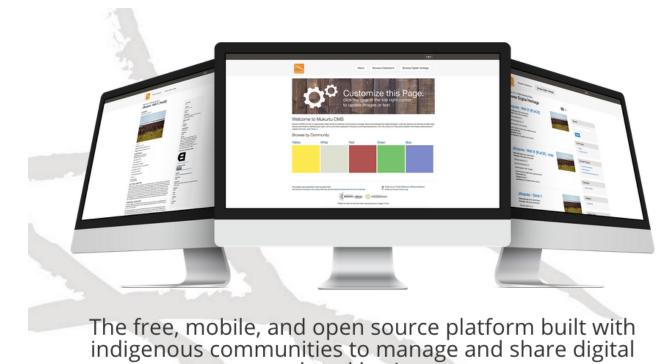
- Create at least one digital heritage item
- About 15 minutes

• Next: Guest Panel









cultural heritage.

+Collect

Take picture

Or capture audio, or use previously captured video, audio or video.

+Add Metadata

Add basic metadata

Select Community, Cultural Protocol, and Category.

+Upload

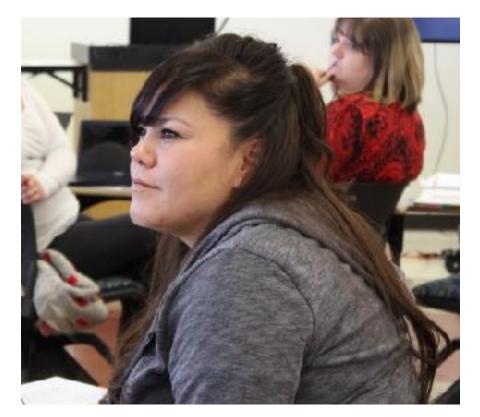
Upload to your Mukurtu CMS site!

Mukurtu in Action: Community Panel

guest stars

Mukurtu in action!







How to get Mukurtu & Evaluations

Blog

Get Mukurtu CMS

After years of development, Mukurtu CMS 2.0 is finally here. There are a few ways to get Mukurtu CMS.



Get a Hosted Site from Reclaim Hosting

Reclaim Hosting provides Mukurtu users with an easy, safe, and secure web hosting solution that you own and control.





Download Mukurtu CMS in Github

Download Mukurtu CMS from our Github repository to run on a local server or install on any web platform. Mukurtu 2.0 is distributed through a GNU General Public License (or "GPL")

Download Mukurtu

contact us!

support@mukurtu.org

