

Mukurtu CMS Review, Enriching DH Items

Digital Stewardship Curriculum



Review: Mukurtu CMS 101

- Mukurtu is about providing **ACCESS**
- **Communities**
 - the **WHO**: grouping site contributors
- **Cultural Protocols**
 - the **HOW**: how should content be shared? defining access at multiple levels for communities [linked]
- **Categories**
 - the **WHAT**: subjects that make sense to your site users (10-15) -- keywords are in addition to these



Mukurtu: Media

- Media library (admin view)
 - Holds your access copies
- Upload media assets
 - Multiple file types for: documents, audio, video and images
- Media assets + embedded metadata
 - Title, Protocol, and Author (ie--who uploaded it)
 - Stay with the item throughout the site

Mukurtu: Digital Heritage Items

- DH items can have more than 1 media asset
DH items tell a whole story
- FIVE metadata tabs
 - Mukurtu Essential & Mukurtu Core
 - Provide sharing settings at DH item level
 - Unique to Mukurtu:
 - +Cultural Narratives & Traditional Knowledge
 - +Related Items, Community Records
- ADD as MUCH as you can!



Mukurtu Mobile

- Content collection tool
 - Maintains your sites protocols, communities and categories
 - Record on-the-go
 - Images, audio, video (need YouTube account)
 - Content associated with places
 - Engage community members
 - Add to your site in real time or later
 - Edit once you are back to your site

Enriching DH Items:

Collections, Related Items, Book Pages

Collections

- Easier access to high-interest DH items
- Represent existing physical collections
- Display selected DH items together
- Add a featured image and additional description
- Include DH items with different cultural protocols (each of which still apply)



NAKEN -- NATMEN

[ABOUT](#)[COLLECTIONS](#)[INDIVIDUAL ITEMS](#)

from where -- to where

BROWSE COLLECTIONS

[List](#)[Grid](#)

JEFF LEER INTERVIEWS, 1990 (6)

Summary: Collection created by Jeff Leer in 1990. Collection originally comprised of 7 audio cassette tapes.



LOST VILLAGE INTERVIEWS 1990-1991 (15)

Summary: Collection created by Deborah Robinson



ALUTIIQ MUSEUM LANGUAGE ARCHIVE (187)

Summary: Recordings created during master-apprentice language lessons for the Qik'rtarmiut Alutiit language project funded by the Administration for Native Americans (2003-2007).



ALUTIIQ LANGUAGE SPEAKERS (6)

Summary: The Alutiiq language speakers collection is a compilation of speakers who have shared biographical information and images.



SEARCH

Search



from where -- to where

ALUTIIQ LANGUAGE SPEAKERS

ALUTIIQ LANGUAGE SPEAKERS

SUMMARY:

The Alutiiq language speakers collection is a compilation of speakers who have shared biographical information and images.

DESCRIPTION:

The Alutiiq language speakers collection is a compilation of speakers who have shared biographical information and images. The collection of speakers compiled here is not comprehensive, but instead highlights individuals who have been instrumental in language revitalation, and the formation of the language archives.

DIGITAL HERITAGE ITEMS:

KATHRYN CHICHENOFF

Community: Language Learning

Category: Speaker Registry



APRIL LAKTONEN COUNCELLER

Community: Language Learning

Category: Speaker Registry



ALISHA DRABEK

Community: Language Learning

Category: Speaker Registry





from where -- to where

LOST VILLAGE INTERVIEWS 1990-1991

LOST VILLAGE INTERVIEWS 1990-1991

SUMMARY:

Collection created by Deborah Robinson

DESCRIPTION:

Collection created by Deborah Robinson. Interviews include Susan Frost, Sven Haakanson Sr., George Inga Sr., Moses Larionoff Sr., Mary Ann Morris, Mary Shuravloff, Natalie Simeonoff, Mike Tunohun, and Anakenti Zeedar. Villages include Kaguyak, Eagle Harbor, Aiaktalik, Kanatak, Afognak, Woody Island, and possibly others.

DIGITAL HERITAGE ITEMS:

SUSAN FROST, SIDE A

Community: Language Learning

Category: Archival

Summary: Susan Frost, good quality, information on old villages, travel by dory



Audio File

SUSAN FROST, SIDE B

Community: Language Learning

Category: Archival

Summary: Susan Frost, good quality, info on old villages, travel by dory



Audio File

SVEN HAAKANSON SR., SIDE A

Community: Language Learning

Category: Archival

Summary: Sven Haakanson Sr., good, Kaguyak and Eagle Harbor, tidal wave, trade for food



Audio File

CHALCRAFT-PICKERING PHOTOGRAPHS 1862-1941

[View](#) [Edit](#) [Manage display](#) [Revisions](#) [Devel](#)

Chalcraft-Pickering Photographs 1862-1941

[Access image](#)**SUMMARY:**

This collection is a selection of glass lantern slides depicting scenes of the grounds, buildings and students at Chemawa, an Indian Training School near Salem, Oregon.

DESCRIPTION:

The Chalcraft-Pickering Photograph Collection (1862 - 1941) includes 105 family portraits and 3 boxes of lantern slides. This collection is a selection of glass lantern slides depicting scenes of the grounds, buildings and students at Chemawa, an Indian Training School near Salem, Oregon, included are classroom scenes, sports, music, and work activities of the students. The slides are assumed to be the work of Edwin L. Chalcraft and bear his descriptive notes along the binding tape.

More information at [WSU MASC Guide to the Chalcraft-Pickering Photographs \(1862 - 1941\)](#)

DIGITAL HERITAGE ITEMS:**Ironing and Drying in Laundry at Chemawa**

Community: Umatilla

Category: Education



Nyinkka Nyunyu Information Series

[View](#) [Edit](#) [Manage display](#) [Revisions](#) [Devel](#)

Nyinkka Nyunyu Information Series

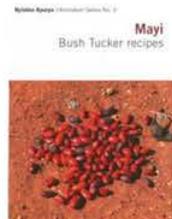
DIGITAL HERITAGE ITEMS:

Mayi: Bush Tucker Recipes

Community: Nyinkka Nyunyu Art and Culture Centre

Category: Bush Tucker

Summary: Nyinkka Nyunyu Information Series No.3

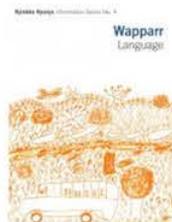


Wapparr: Language

Community: Nyinkka Nyunyu Art and Culture Centre

Category: Languages

Summary: Nyinkka Nyunyu Information Series No.4



Wurmulalkki: Returned Histories

Community: Nyinkka Nyunyu Art and Culture Centre

Category: Arts & Artifacts

Summary: Nyinkka Nyunyu Information Series No.5



[About](#)[Browse Digital Heritage](#)[Browse Communities](#)

Welcome to MukurtuDemo!

Interested in what Mukurtu can do for you? You've come to the right place. MukurtuDemo is designed to provide a hands-on experience with Mukurtu CMS. The site is also used for training and will host content from the various workshops, conferences, and events that our team attends and supports.

To learn more about Mukurtu CMS, including finding out about upcoming training opportunities, visit mukurtu.org, check out our [office hours](#), or contact us at support@mukurtu.org. To request further access to this site, please fill out [this form](#), and we will be in touch.

Explore Mukurtu CMS

These are sample communities from workshops or on-going projects at Mukurtu. Please explore the community pages and content and if you have further questions please contact us at support@mukurtu.org

[About](#)[Browse Digital Heritage](#)[Browse Communities](#)[Show Wizard](#)[Add content](#) / [Create Collection](#)

Create Collection

Basic *[Digital Heritage Items](#)**Collection Name *****Summary****Description**

Format - **B** **I**

[Switch to plain text editor](#)



About

Browse Digital Heritage

Browse Communities

Show Wizard

[Add content](#) / Create Collection

Create Collection

Basic * Digital Heritage Items

[Show row weights](#)

+



Add another item

Menu settings

Not in menu

Provide a menu link

[Machine Name](#)

[URL path settings](#)

Automatic alias

[Revision information](#)

New revision



Related Items

- Identify connections between DH items
 - “If you’re interested in this photo, you may want to see this video as well”
- Connect DH items and dictionary entries



[Show row weights](#)

Collection

A collection is an aggregation of digital heritage resources. Type the title of an existing collection in your CMS.

[Add another item](#)



[Show row weights](#)

Related Items

A reference to one or many related digital heritage resources. Type the title of the resource and select from content in your CMS.

[Add another item](#)



[Show row weights](#)

Community Records

Use the arrows to change the order of Community Records. Do not attempt to add or remove Community Records from here.

[Add another item](#)



[Show row weights](#)

Book Pages

Use the arrows to change the order of Book Pages. Do not attempt to add or remove Book Pages from here.

[Add another item](#)

Chemawa School Bakery, circa 1909

View Edit Manage display Revisions Add a Book Page Add Community Record Download Duplicate Item Export Item

Plateau Peoples' Web... Yakama Record



Access image

IMAGE METADATA

DESCRIPTION:

A photograph (antenn slide) showing the interior of the Bakery at Chemawa with workers. Circa 1909

LOCATION:



LOCATION DESCRIPTION:

Chemawa School

RELATED ITEMS:

Cecelia_Bearchum.mp3

Community: Umatilla
Category: Religion



RELATED ITEMS:

Cecelia_Bearchum.mp3



1 of 2 [next >](#)

COMMUNITY:

Plateau Peoples' Web Portal

PROTOCOL:

Plateau Peoples' Web Portal Public

CATEGORY:

Religion

ORIGINAL DATE:

1909

CREATOR:

Edwin L. Chacoff

LANGUAGE:

English

RIGHTS:

Washington State University Libraries,
Manuscripts, Archives and Special
Collections

SOURCE:

Chacoff-Pickering Photographs (PC82);
Manuscripts, Archives and Special
Collections, Washington State University
Libraries (pc82b2_029)

PUBLISHER:

Washington State University Libraries,
Manuscripts, Archives and Special
Collections

IDENTIFIER:

0WSUMASC001

FORMAT:

JPEG

AUTHOR:

Michael Sydney



[Access image](#)

[IMAGE METADATA](#)

DESCRIPTION:

ajurrujuru (bean tree, batswing coral tree; *Erythrina vespertilio*)

Grows on the side of the hills and along creeks. Women go out in two or three toyotas to the countryside to collect the seeds from the ground around the trees. When they have finished, they drive back to the town or community. They make a fire and put a long piece of wire in the fire to make it hot. They put the seeds on the board. Then the women pick up the wire from the fire and burn a hole through them. They put the seeds with holes in them to one side. When they finish putting holes through the seeds, they put a string through the holes to make necklaces and bangles. The wood of this tree is also used for making coolamons and fighting sticks.

R. Morrison Juppurla, Bead Making, Advanced Diploma of Language Studies, BIITE, 2000. Photo P. Cockram

jitarra (northern corkwood; *Hakea Chordophylla*)

Jitarra grows in many places, including the sand country. It is bush medicine. You can cut the bark and burn it till it's black, then scrape the black off. Your grind it fine and mix it up with hard fat. If you have scabies or burns, you rub it all over your body until it's black, or if you have gumboils you put it in your mouth on the gum. You can also mix it up with hard fat and put it around your mouth to make a fake moustache. The bark can also be boiled until it turns the water red. You can use this to wash sores, boils and skin rashes. The tree flowers from August to September. You can suck the flowers for nectar.

R. Frank Narrurlu, E. Graham Nakkamarra, A. Morrison Nangali and M. Jones Jampin, Photo G. Warner

jungkka (bush sultana, desert raisin; *Solanum centrale*)

The fruit appears when it starts to get hot. We eat them whole. The fruit is eaten for constipation.

M. Jones Jampin et al, Anyinginyi marla Warumungu-ngara, Batchelor College, Alice Springs, 1997; and 'Wangangu: bush medicine' work organised by B Foster Nangali, Papulu Apparr-Kari Language Centre, 1994. Photo G. Warner

RELATED DICTIONARY WORDS:

ajurrujuru

bean tree, batswing coral tree; *Erythrina vespertilio*

jitarra

M. Jampin Jones

G. Warner

B. Foster Nangali

Jane Simpson

D. Dawson Nangali

LANGUAGE:

Warumungu, English

RIGHTS:

©Nyinkka Nyunyu

SOURCE:

Nyinkka Nyunyu Arts and Culture Centre

PUBLISHER:

[Nyinkka Nyunyu Arts and Culture Centre](#)

TYPE:

pamphlet

FORMAT:

JPG

AUTHOR:

libadmin



Book Pages

- Meaningfully display longer documents
- Unique metadata on each page
- Easier browsing
- Create original content
 - Eg: digital scrapbook

SCRAPBOOK -- 1931-1938



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Page 6



Page 7



Page 8



Page 9

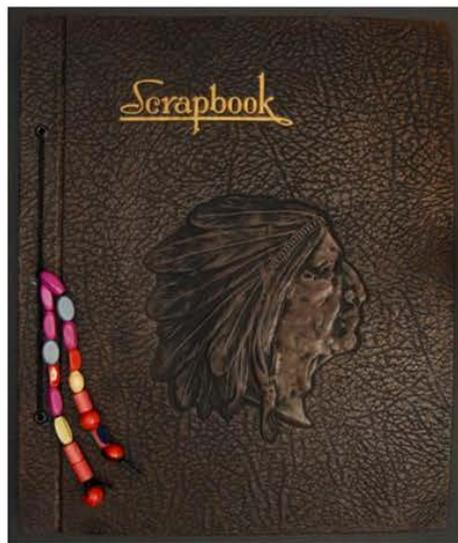


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Scrapbook -- 1931-1938 [Page 1]

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[ACCESS IMAGE MEDIA](#)

[IMAGE METADATA](#)

COMMUNITY:

Umatilla

PROTOCOL:

Umatilla Community Public Access

CATEGORY:

Education, Religion

KEYWORDS:

scrapbook, Chemawa, school life, student life, graduates, boarding schools

ORIGINAL DATE:

1931-00-00

CREATOR:

Myrtle Dupree

LANGUAGE:

English

SOURCE:



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Page 6



Page 7



Page 8



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Scrapbook (1931-1938) page 11 [Page 8]

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[ACCESS IMAGE MEDIA](#)

Description:

Scrapbook containing photographs, newspaper clippings and miscellaneous items arranged by

COMMUNITY:

Umatilla

PROTOCOL:

Umatilla Community Public Access

CATEGORY:

Digital Heritage

KEYWORDS:

boarding schools

ORIGINAL DATE:

1931-00-00

CREATOR:

Myrtle Dupree

LANGUAGE:

English

SOURCE:

Tamastlikt Cultural Institute

IDENTIFIER:

2UMATPPP0019



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The Purple and Gold page 10 (Page 11)



ACCESS IMAGE MEDIA

Description:

A yearbook from Chemawa Indian School (1929)

TRANSCRIPTION:

With unidentified tribes for some students, the names are listed in order of publication:

- Kenneth A. Marmon, Business Editor
- Peter Maston (Hoopa), Editor-in-Chief
- James L. Johnson, Religious Editor
- Thomas Woodall (Chippewa), Assistant Religious Editor
- Ralph E. Johnson, Art Editor
- Eli Selestewa, Assistant Art Editor
- Peter Homer (Mojave), Athletic Editor
- Robert E. Marmon (Pueblo), Industrial Editor
- Hazel Humphreys (Karoak), Assistant Industrial Editor
- Lila Nixon (Klamath), Joke Editor

COMMUNITY:

Umatilla

PROTOCOL:

Umatilla Community Public Access

CATEGORY:

Education, Religion

KEYWORDS:

boarding schools, Chemawa

ORIGINAL DATE:

1929-00-00

CREATOR:

Chemawa Indian School

LANGUAGE:

English

RIGHTS:

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Tamastslikt Cultural Institute

IDENTIFIER:

ZUMATPPP0012_10

FORMAT:

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AUTHOR:

admin